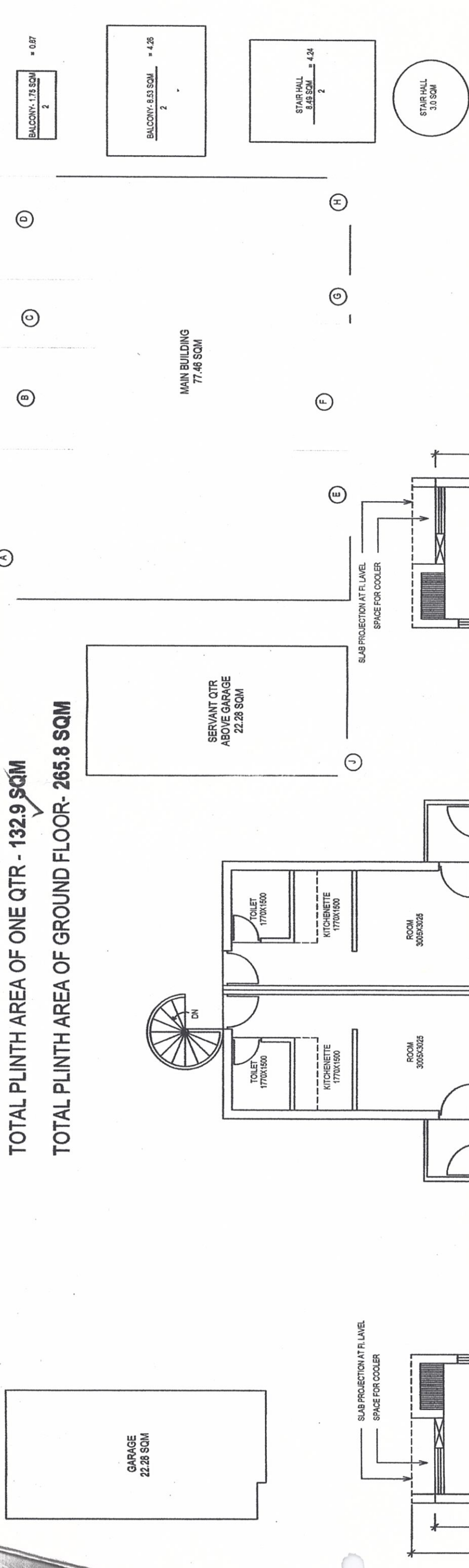


Appx 14

TOTAL PLINTH AREA OF ONE QTR - 132.9 SQM
TOTAL PLINTH AREA OF GROUND FLOOR- 265.8 SQM



GROUND FLOOR PLAN
SCALE - 1:100

TOTAL PLINTH AREA OF GROUND FLOOR- 265.8 SQM

S NO	DATE	DESCRIPTIONS	REVISION	INITIAL

CONSTRUCTION OF MAP CAPT QTRS (S/S)

GROUND FLOOR PLAN

DATE	FEB - 2016	GARRISON ENGINEER SATWARI	SHT NO 1 / 1
DRN	NOHER SINGH		
TCD	-		
CKD	-		
SCALE	AS SHOWN	REF DRG NO:	

AGE B/R - II

MAJ
GARRISON ENGINEER

APR 21

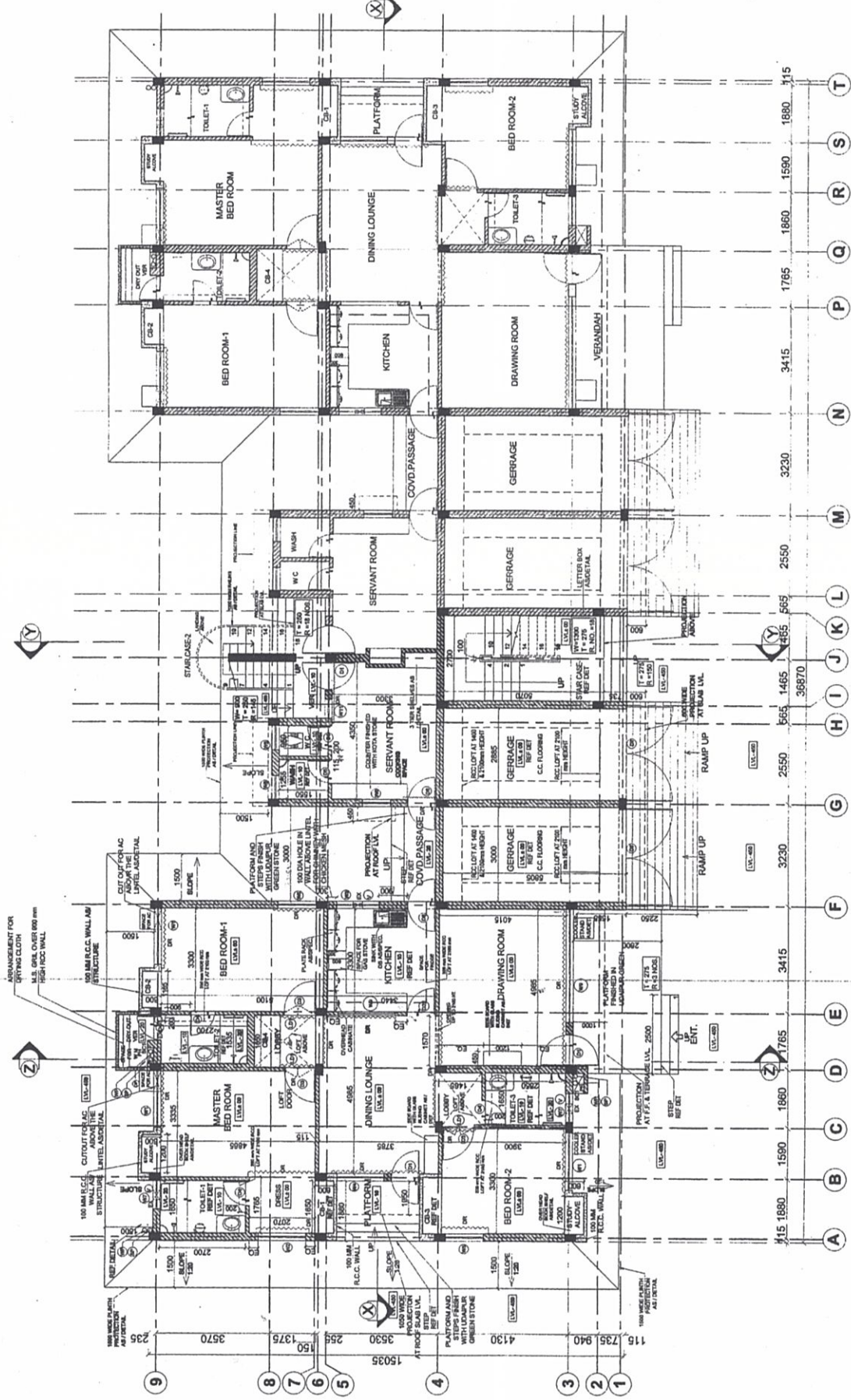
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DOOR / WINDOW SCHEDULE (ALL FLOORS)

DOORS		NO.	TYPE	OPENINGS	SILL	LEVEL	SPEC.	LOCATIONS
1.	D1	1000	-	2100	BB-HS-FM	MAIN ENTRANCE.		
2.	D2	900	-	2100	BB	KITCHEN		
3.	D3	1000	-	2100	BB	BED ROOM		
4.	D4	1000	-	2100	BB	BED ROOM		
5.	D5	750	-	2100	PX-FM	SERVANT TOILET/WASH ROOM		
6.	D6	900	-	2100	BB	PASSING KITCHEN		
7.	D7	3150	-	2100	BB	CAR GARAGE		
8.	D8	1000	-	2100	BB	LOFT DOOR		
WINDOWS								
1.	W1	1800	500	2100	FX-SL-FM	MASTER BED RM & BED RM 1		
2.	W2	1500	900	2100	FX-SL-FM	DRESS		
3.	W3	1340	1050	2100	FX-SL-FM	KITCHEN		
4.	W4	1485	300	2100	FX-SL-FM	DINING		
5.	W5	1200	900	2100	FX-SL-FM	BED RM 1 & BED RM 2		
6.	W6	800	2100	FX-SL-FM	SERVANT ROOM (STEEL WINDOW)			
7.	W7	800	2100	FX-SL-FM	SERVANT TOILET & TOILET-3			
8.	W8	750	1050	2100	FX-SL-FM	BETWEEN KITCHEN & DINING		
9.	W9	1800	900	2100	FX-SL-FM	DRESS ROOM		
10.	W10	3600	300	2100	FX-SL-FM	SERVANT ROOM (STEEL WINDOW)		
11.	W11	600	2100	FX-SL-FM	TOILET/KITCHEN			
12.	V	400	2250	2700	FX-FM			



144



GROUND FLOOR PLAN

144

MAP-PH-II

JAMMU

JOB NO.	DATE	SCALE
MAP-PH-I/JAMMU	18-09-10	1:85
LOCATION	BUILDING	TITLE
Jammu Army Rajput Subaltern Mess	MJR (G+14) U	GROUND FLOOR PLAN
DRG NO.	REV.	SHEET NO.
TD-MJR-G+14(UNITS)-GF-01	0	138
DRAWN	CHECKED	APPROD
RICHA	SANJEEV	

DEPMC CONSULTANTS:
RAJIVA KUMAR AND ASSOCIATES
ARCHITECTS-PLANNERS-PROJECT MANAGEMENT
B-46, VIBHUTI KHAND
LUCKNOW. PIN-226010
TELEFAX: 01146109364/9911144457
Email : rajiva_kumar65@yahoo.co



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DOOR / WINDOW SCHEDULE (ALL FLOORS)

DOORS	S.NO	TYPE	OPENINGS	SILL	UNTEL	SPEC.	LOCATIONS
1.	D1	1000	-	2100	BB	BB	MAIN ENTRANCE
2.	D2	1000	-	2100	BB	BB	KITCHEN
3.	D3	1000	-	2100	BB	BB	BED ROOM
4.	D4	1000	-	2100	BB	BB	TOILET
5.	D5	1000	-	2100	BB	BB	TOILET
6.	D6	1000	-	2100	BB	BB	PASSING KITCHEN
7.	D7	1000	-	2100	BB	BB	CAR GARAGE
8.	D8	1000	-	2100	BB	BB	LOFT DOOR
9.	D9	1000	-	2100	BB	BB	LOFT DOOR
10.	D10	1000	-	2100	BB	BB	LOFT DOOR
11.	D11	1000	-	2100	BB	BB	LOFT DOOR
12.	D12	1000	-	2100	BB	BB	LOFT DOOR
13.	D13	1000	-	2100	BB	BB	LOFT DOOR
14.	D14	1000	-	2100	BB	BB	LOFT DOOR
15.	D15	1000	-	2100	BB	BB	LOFT DOOR
16.	D16	1000	-	2100	BB	BB	LOFT DOOR
17.	D17	1000	-	2100	BB	BB	LOFT DOOR
18.	D18	1000	-	2100	BB	BB	LOFT DOOR
19.	D19	1000	-	2100	BB	BB	LOFT DOOR
20.	D20	1000	-	2100	BB	BB	LOFT DOOR
21.	D21	1000	-	2100	BB	BB	LOFT DOOR
22.	D22	1000	-	2100	BB	BB	LOFT DOOR
23.	D23	1000	-	2100	BB	BB	LOFT DOOR
24.	D24	1000	-	2100	BB	BB	LOFT DOOR
25.	D25	1000	-	2100	BB	BB	LOFT DOOR
26.	D26	1000	-	2100	BB	BB	LOFT DOOR
27.	D27	1000	-	2100	BB	BB	LOFT DOOR
28.	D28	1000	-	2100	BB	BB	LOFT DOOR
29.	D29	1000	-	2100	BB	BB	LOFT DOOR
30.	D30	1000	-	2100	BB	BB	LOFT DOOR
31.	D31	1000	-	2100	BB	BB	LOFT DOOR
32.	D32	1000	-	2100	BB	BB	LOFT DOOR
33.	D33	1000	-	2100	BB	BB	LOFT DOOR
34.	D34	1000	-	2100	BB	BB	LOFT DOOR
35.	D35	1000	-	2100	BB	BB	LOFT DOOR
36.	D36	1000	-	2100	BB	BB	LOFT DOOR
37.	D37	1000	-	2100	BB	BB	LOFT DOOR
38.	D38	1000	-	2100	BB	BB	LOFT DOOR
39.	D39	1000	-	2100	BB	BB	LOFT DOOR
40.	D40	1000	-	2100	BB	BB	LOFT DOOR
41.	D41	1000	-	2100	BB	BB	LOFT DOOR
42.	D42	1000	-	2100	BB	BB	LOFT DOOR
43.	D43	1000	-	2100	BB	BB	LOFT DOOR
44.	D44	1000	-	2100	BB	BB	LOFT DOOR
45.	D45	1000	-	2100	BB	BB	LOFT DOOR
46.	D46	1000	-	2100	BB	BB	LOFT DOOR
47.	D47	1000	-	2100	BB	BB	LOFT DOOR
48.	D48	1000	-	2100	BB	BB	LOFT DOOR
49.	D49	1000	-	2100	BB	BB	LOFT DOOR
50.	D50	1000	-	2100	BB	BB	LOFT DOOR
51.	D51	1000	-	2100	BB	BB	LOFT DOOR
52.	D52	1000	-	2100	BB	BB	LOFT DOOR
53.	D53	1000	-	2100	BB	BB	LOFT DOOR
54.	D54	1000	-	2100	BB	BB	LOFT DOOR
55.	D55	1000	-	2100	BB	BB	LOFT DOOR
56.	D56	1000	-	2100	BB	BB	LOFT DOOR
57.	D57	1000	-	2100	BB	BB	LOFT DOOR
58.	D58	1000	-	2100	BB	BB	LOFT DOOR
59.	D59	1000	-	2100	BB	BB	LOFT DOOR
60.	D60	1000	-	2100	BB	BB	LOFT DOOR
61.	D61	1000	-	2100	BB	BB	LOFT DOOR
62.	D62	1000	-	2100	BB	BB	LOFT DOOR
63.	D63	1000	-	2100	BB	BB	LOFT DOOR
64.	D64	1000	-	2100	BB	BB	LOFT DOOR
65.	D65	1000	-	2100	BB	BB	LOFT DOOR
66.	D66	1000	-	2100	BB	BB	LOFT DOOR
67.	D67	1000	-	2100	BB	BB	LOFT DOOR
68.	D68	1000	-	2100	BB	BB	LOFT DOOR
69.	D69	1000	-	2100	BB	BB	LOFT DOOR
70.	D70	1000	-	2100	BB	BB	LOFT DOOR
71.	D71	1000	-	2100	BB	BB	LOFT DOOR
72.	D72	1000	-	2100	BB	BB	LOFT DOOR
73.	D73	1000	-	2100	BB	BB	LOFT DOOR
74.	D74	1000	-	2100	BB	BB	LOFT DOOR
75.	D75	1000	-	2100	BB	BB	LOFT DOOR
76.	D76	1000	-	2100	BB	BB	LOFT DOOR
77.	D77	1000	-	2100	BB	BB	LOFT DOOR
78.	D78	1000	-	2100	BB	BB	LOFT DOOR
79.	D79	1000	-	2100	BB	BB	LOFT DOOR
80.	D80	1000	-	2100	BB	BB	LOFT DOOR
81.	D81	1000	-	2100	BB	BB	LOFT DOOR
82.	D82	1000	-	2100	BB	BB	LOFT DOOR
83.	D83	1000	-	2100	BB	BB	LOFT DOOR
84.	D84	1000	-	2100	BB	BB	LOFT DOOR
85.	D85	1000	-	2100	BB	BB	LOFT DOOR
86.	D86	1000	-	2100	BB	BB	LOFT DOOR
87.	D87	1000	-	2100	BB	BB	LOFT DOOR
88.	D88	1000	-	2100	BB	BB	LOFT DOOR
89.	D89	1000	-	2100	BB	BB	LOFT DOOR
90.	D90	1000	-	2100	BB	BB	LOFT DOOR
91.	D91	1000	-	2100	BB	BB	LOFT DOOR
92.	D92	1000	-	2100	BB	BB	LOFT DOOR
93.	D93	1000	-	2100	BB	BB	LOFT DOOR
94.	D94	1000	-	2100	BB	BB	LOFT DOOR
95.	D95	1000	-	2100	BB	BB	LOFT DOOR
96.	D96	1000	-	2100	BB	BB	LOFT DOOR
97.	D97	1000	-	2100	BB	BB	LOFT DOOR
98.	D98	1000	-	2100	BB	BB	LOFT DOOR
99.	D99	1000	-	2100	BB	BB	LOFT DOOR
100.	D100	1000	-	2100	BB	BB	LOFT DOOR
101.	D101	1000	-	2100	BB	BB	LOFT DOOR
102.	D102	1000	-	2100	BB	BB	LOFT DOOR
103.	D103	1000	-	2100	BB	BB	LOFT DOOR
104.	D104	1000	-	2100	BB	BB	LOFT DOOR
105.	D105	1000	-	2100	BB	BB	LOFT DOOR
106.	D106	1000	-	2100	BB	BB	LOFT DOOR
107.	D107	1000	-	2100	BB	BB	LOFT DOOR
108.	D108	1000	-	2100	BB	BB	LOFT DOOR
109.	D109	1000	-	2100	BB	BB	LOFT DOOR
110.	D110	1000	-	2100	BB	BB	LOFT DOOR
111.	D111	1000	-	2100	BB	BB	LOFT DOOR
112.	D112	1000	-	2100	BB	BB	LOFT DOOR
113.	D113	1000	-	2100	BB	BB	LOFT DOOR
114.	D114	1000	-	2100	BB	BB	LOFT DOOR
115.	D115	1000	-	2100	BB	BB	LOFT DOOR
116.	D116	1000	-	2100	BB	BB	LOFT DOOR
117.	D117	1000	-	2100	BB	BB	LOFT DOOR
118.	D118	1000	-	2100	BB	BB	LOFT DOOR
119.	D119	1000	-	2100	BB	BB	LOFT DOOR
120.	D120	1000	-	2100	BB	BB	LOFT DOOR
121.	D121	1000	-	2100	BB	BB	LOFT DOOR
122.	D122	1000	-	2100	BB	BB	LOFT DOOR
123.	D123	1000	-	2100	BB	BB	LOFT DOOR
124.	D124	1000	-	2100	BB	BB	LOFT DOOR
125.	D125	1000	-	2100	BB	BB	LOFT DOOR
126.	D126	1000	-	2100	BB	BB	LOFT DOOR
127.	D127	1000	-	2100	BB	BB	LOFT DOOR
128.	D128	1000	-	2100	BB	BB	LOFT DOOR
129.	D129	1000	-	2100	BB	BB	LOFT DOOR
130.	D130	1000	-	2100	BB	BB	LOFT DOOR
131.	D131	1000	-	2100	BB	BB	LOFT DOOR
132.	D132	1000	-	2100	BB	BB	LOFT DOOR
133.	D133	1000	-	2100	BB	BB	LOFT DOOR
134.	D134	1000	-	2100	BB	BB	LOFT DOOR
135.	D135	1000	-	2100	BB	BB	LOFT DOOR
136.	D136	1000	-	2100	BB	BB	LOFT DOOR
137.	D137	1000	-	2100	BB	BB	LOFT DOOR
138.	D138	1000	-	2100	BB	BB	LOFT DOOR
139.	D139	1000	-	2100	BB	BB	LOFT DOOR
140.	D140	1000	-	2100	BB	BB	LOFT DOOR
141.	D141	1000	-	2100	BB	BB	LOFT DOOR
142.	D142	1000	-	2100	BB	BB	LOFT DOOR
143.	D143	1000	-	2100	BB	BB	LOFT DOOR
144.	D144	1000	-	2100	BB	BB	LOFT DOOR
145.	D145	1000	-	2100	BB	BB	LOFT DOOR
146.	D146	1000	-	2100	BB	BB	LOFT DOOR
147.	D147	1000	-	2100	BB	BB	LOFT DOOR
148.	D148	1000	-	2100	BB	BB	LOFT DOOR
149.	D149	1000	-	2100	BB	BB	LOFT DOOR
150.	D150	1000	-	2100	BB	BB	LOFT DOOR
151.	D151	1000	-	2100	BB	BB	LOFT DOOR
152.	D152	1000	-	2100	BB	BB	LOFT DOOR
153.	D153	1000	-	2100	BB	BB	LOFT DOOR
154.	D154	1000	-	2100	BB	BB	LOFT DOOR
155.	D155	1000	-	2100	BB	BB	LOFT DOOR
156.	D156	1000	-	2100	BB	BB	LOFT DOOR
157.	D157	1000	-	2100	BB	BB	LOFT DOOR
158.	D158	1000	-	2100	BB	BB	LOFT DOOR
159.	D159	1000	-	2100	BB	BB	LOFT DOOR
160.	D160	1000	-	2100	BB	BB	LOFT DOOR
161.	D161	1000	-	2100	BB	BB	LOFT DOOR
162.	D162	1000	-	2100	BB	BB	LOFT DOOR
163.	D163	1000	-	2100	BB	BB	LOFT DOOR
164.	D164	1000	-	2100	BB	BB	LOFT DOOR
165.	D165	1000	-	2100	BB	BB	LOFT DOOR
166.	D166	1000	-	2100	BB	BB	LOFT DOOR
167.	D167	1000	-	2100	BB	BB	LOFT DOOR
168.	D168	1000	-	2100	BB	BB	LOFT DOOR
169.	D169	1000	-	2100	BB	BB	LOFT DOOR
170.	D170	1000	-	2100	BB	BB	LOFT DOOR
171.	D171	1000	-	2100	BB	BB	LOFT DOOR
172.	D172	1000	-	2100	BB	BB	LOFT DOOR
173.	D173	1000	-	2100	BB	BB	LOFT DOOR
174.	D174	1000	-	2100	BB	BB	LOFT DOOR
175.	D175	1000	-	2100	BB	BB	LOFT DOOR
176.	D176	1000	-	2100	BB	BB	LOFT DOOR
177.	D177	1000	-	2100	BB	BB	LOFT DOOR
178.	D178	1000	-	2100	BB	BB	LOFT DOOR
179.	D179	1000	-	2100	BB	BB	LOFT DOOR
180.	D180	1000	-	2100	BB	BB	LOFT DOOR
181.	D181	1000	-	2100	BB	BB	LOFT DOOR
182.	D182	1000	-	2100	BB	BB	LOFT DOOR
183.	D183	1000	-	2100	BB	BB	LOFT DOOR
184.	D184	1000	-	2100	BB	BB	LOFT DOOR
185.	D185	1000	-	2100	BB	BB	LOFT DOOR
186.	D186	1000	-	2100	BB	BB	LOFT DOOR
187.	D187	1000	-	2100	BB	BB	LOFT DOOR
188.	D188	1000	-	2100	BB	BB	LOFT DOOR
189.	D189	1000	-	2100	BB	BB	LOFT DOOR
190.	D190	1000	-	2100	BB	BB	LOFT DOOR
191.	D191	1000	-	2100	BB	BB	LOFT DOOR
192.	D192	1000	-	2100	BB	BB	LOFT DOOR
193.	D193	1000	-	2100	BB	BB	LOFT DOOR
194.	D194	1000	-	2			

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DOOR / WINDOW SCHEDULE (ALL FLOORS)

DOORS	NO.	TYPE	OFFINGS	SILL	INT'L	SPEC.	LOCATIONS
1	D1	1800	900	2100	BRASH+PM	MAIN ENTRANCE	
2	D2	900	900	2100	BR	KITCHEN	
3	D3	1000	2100	2100	BR	BED ROOM	
4	D4	900	2100	2100	PVC/FRP	TOILET	
5	D5	750	2100	2100	BR	SERVANT TOILET/WASH ROOM	
6	D6	900	2100	2100	BR	PASSING KITCHEN	
7	D7	3150	2100	2100	BR	CAR GARAGE	
8	D8	1000	2100	2100	BR	LOFT DOOR	
WINDOWS							
1	W1	1800	900	2100	FX+SL+PM	MASTER BED RM & BED RM 1	
2	W2	1500	900	2100	FX+SL+PM	DRESS	
3	W3	1340	1050	2100	FX+SL+PM	KITCHEN	
4	W4	1485	300	2100	FX+SL+PM	DINING	
5	W5	1200	900	2100	FX+SL+PM	BED RM 1 & BED RM 2	
6	W6	900	900	2100	FX+SL+PM	SERVANT ROOM (STEEL WINDOW)	
7	W7	900	2100	2100	FX+SL+PM	MASTER TOILET & TOILET - 3	
8	W8	750	2100	2100	FX+SL+PM	SERVANT TOILET/WASH ROOM	
9	W9	1050	2100	2100	FX+SL+PM	BETWEEN KITCHEN & DINING	
10	W10	3000	300	2100	FX+SL+PM	DINING	
11	W11	900	900	2100	FX+SL+PM	SERVANT ROOM (STEEL WINDOW)	
12	W12	2250	2700	2700	FX+PM	TOILET/KITCHEN	

146

Stamp: RAJIVA KUMAR & ASSOCIATES
C.A. No. 146
Signature: Rajiva Kumar
Date: 18-09-10
Project: Jammu Army Barracks

1. 9-12-10 UP TO DATE R1 R S
S.N. DATE REVISIONS REV DRN CKD

MAP-PH-II

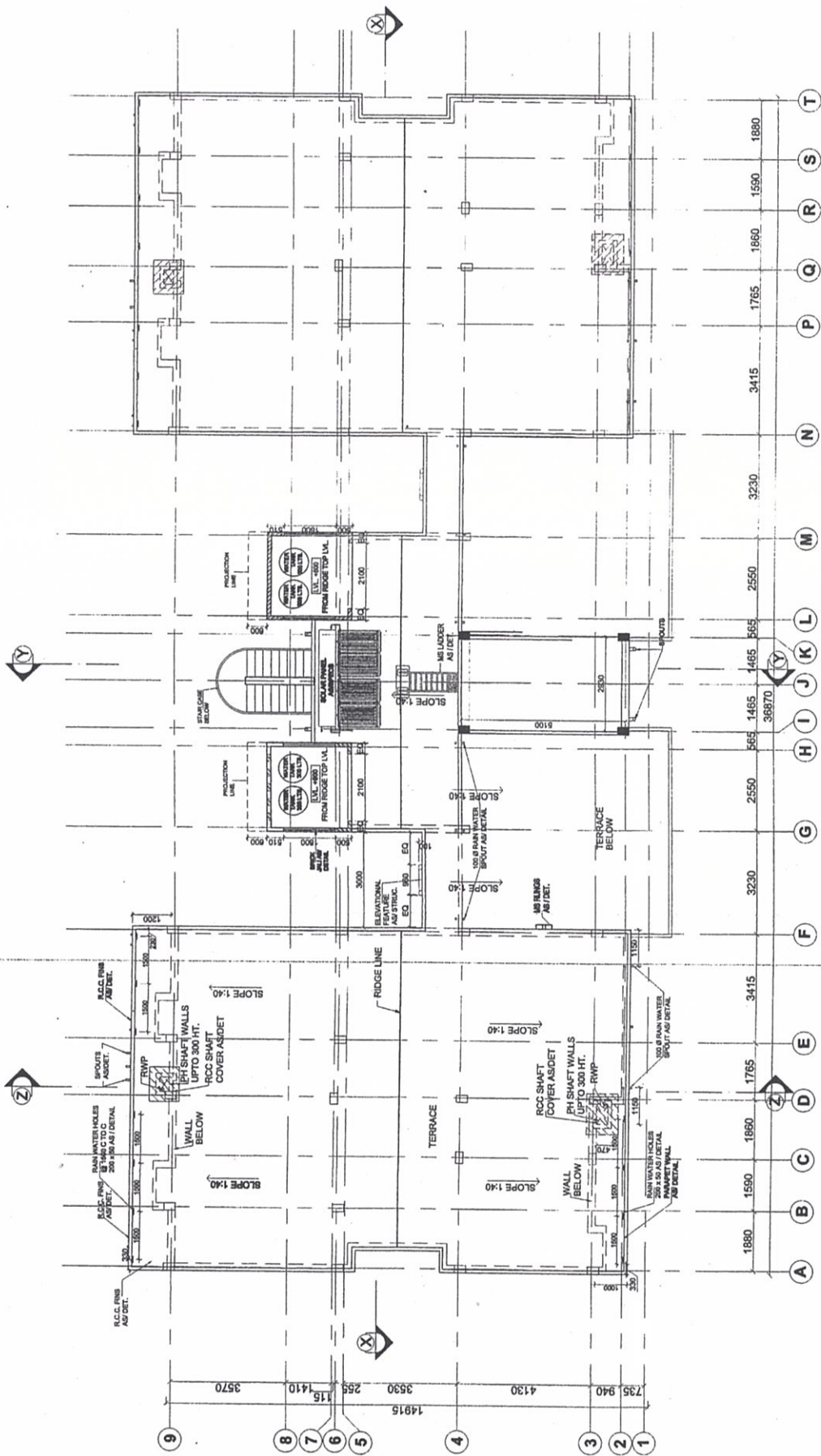
JAMMU

JOB NO.	DATE	SCALE
MAPPH-I/JAMMU	18-09-10	1:85
LOCATION	BUILDING	TITLE
Jammu Army Barracks	MJR (G+1) U	TERRACE FLOOR PLAN

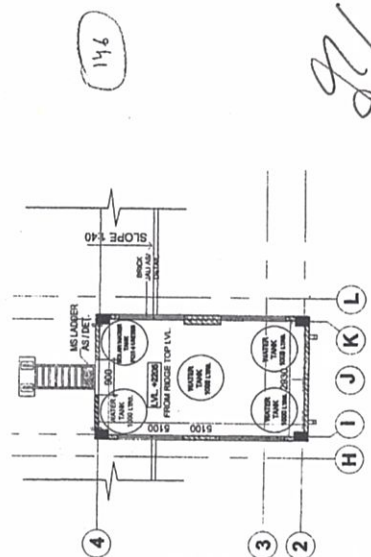
DRG NO. TD-MJR-G+1(4 UNITS)-TP-03 0 139
REV. SHEET NO.

DRAWN	CHECKED	APPRD
RICHA	SANJEEV	

DEPMC CONSULTANTS:
RAJIVA KUMAR AND ASSOCIATES
ARCHITECTS-PLANNERS-PROJECT MANAGEMENT
B-46, VIBHUTI KHAND
LUCKNOW, PIN-226010
TELEFAX: 01146109364/9911144457
Email: rajiva_kumar65@yahoo.com



TERRACE FLOOR PLAN



WATER TANK LVL PLAN

Stamp: Rajiva Kumar & Associates
JAMMU
Signature: Rajiva Kumar
Date: 18-09-10
Project: Jammu Army Barracks

DOOR / WINDOW SCHEDULE (ALL FLOORS)

NO.	ROOM TYPE	OPENINGS	SALL	INTEL.	SPEC.	LOCATIONS
1.	D1	1000	-	2100	BB-H&F+RM	MAIN ENTRANCE
2.	D2	1000	-	2100	BB	KITCHEN
3.	D3	1000	-	2100	BB	BED ROOM
4.	D4	800	-	2100	FX&F+RP	TOILET
5.	D5	750	-	2100	BB	TOILET/WASH ROOM
6.	D6	900	-	2100	BB	PASSING KITCHEN
7.	D7	3150	-	2100	BB	CAR GARAGE
8.	LD1	-	-	2100	BB	LOFT DOOR
WINDOWS						
1.	W1	1600	900	2100	FX&SL+RM	MATTER BED RM & BED RM 1
2.	W2	1500	900	2100	FX&SL+RM	DRESS
3.	W3	1340	1050	2100	FX&SL+RM	KITCHEN
4.	W4	1485	3000	2100	FX&SL+RM	DINNING
5.	W5	1600	900	2100	FX&SL+RM	BED RM 1 & BED RM 2
6.	W6	800	900	2100	FX&SL+RM	SEMI BED RM 1 & BED RM 2
7.	W7	600	900	2100	FX&SL+RM	MATTER TOILET & TOILET - 3
8.	W8	750	1050	2100	FX&SL+RM	NEAREST TOILET/WASH ROOM, NEAREST TOILET
9.	W9	1600	900	2100	FX&SL	BETWEEN KITCHEN & DINING
10.	W10	3600	300	2100	FX&SL+RM	DRAG ROOM
11.	W11	800	900	2100	FX&SL+RM	SERVANT ROOM (STEEL WINDOW)
12.	V	400	2250	2700	FX+RM	TOILET/KITCHEN

[illegible][illegible][illegible]

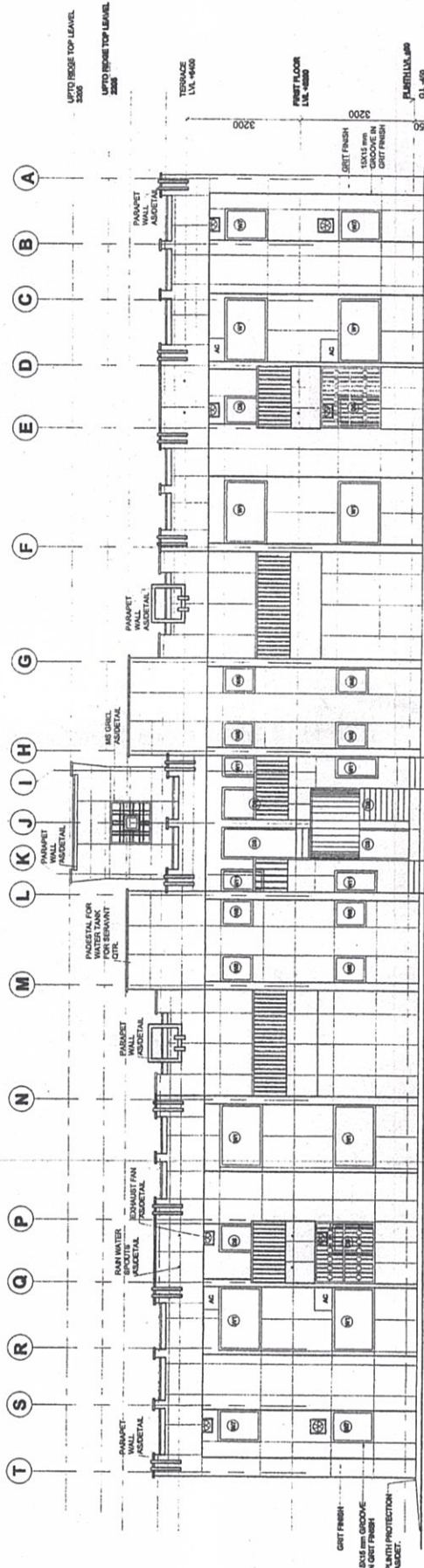
MAP-PH-II

JAMMU

JOB NO.- MAIPH-H/AMMU	DATE- 18-09-10	SCALE - 1:65
LOCATION Name / Area / Major Road / Internal / Along / Subsect / Quarter	BUILDING - MAJ (G+1) U	TITLE ELEVATION-03
URG NO.-	REV.	SHEET NO.-
TD-MAJ-G+1-(4 UNITS)-ELE-03	0	140-A
DRAWN	CHECKED	APPRD
RICHA	SANJEEV	

DEPMC CONSULTANTS:

RAJIVA KUMAR AND ASSOCIATES
ARCHITECTS-PLANNERS-PROJECT MANAGEMENT
3-46, VIBHUTI KHAND
LUCKNOW. PIN-226010
TEL: 0522-2222222
E-MAIL: rajiva_kumar6@yahoo.com



ELEVATION (03)



DOOR / WINDOW SCHEDULE (ALL FLOORS)

DOORS	NO. OF TYPE	OPENINGS	SILL	INT'L SPEC.	LOCATIONS
1	1	1000	-	BS+SL+FM	MASTER ENTRANCE
2	12	900	-	2100 BB	KITCHEN
3	13	1000	-	2100 BB	BED ROOM
4	4	900	-	2100 PXC/RP	TOILET
5	5	750	-	2100 BB	TOILET/WASH ROOM
6	1	900	-	2100 BB	PASSING KITCHEN
7	1	900	-	2100 BB	CART GARAGE
8	1	1000	-	2100 BB	LOFT DOOR

WINDOWS					
1	W1	1500	900	2100	FX+SL+FM
2	W2	1500	900	2100	FX+SL+FM
3	W3	1400	1050	2100	FX+SL+FM
4	W4	1200	1050	2100	FX+SL+FM
5	W5	1200	900	2100	FX+SL+FM
6	W6	900	900	2100	FX+SL+FM
7	W7	900	900	2100	FX+SL+FM
8	W8	750	1050	2100	FX+SL+FM
9	W9	1600	900	2100	FX+SL+FM
10	W10	3600	300	2100	FX+SL+FM
11	W11	600	900	2100	FX+SL+FM
12	W12	400	2250	2100	FX+FM

47

SL No. 147
C.A. No. 209 of 2011
D.C. Limited

[Signature]

FOR MONITORING OFFICER SIGNATURE OF CONTRACTING

2.	25-02-11	UP TO DATE	R2	A	S
1.	9-12-10	UP TO DATE	R1	R	S
S.N.	DATE	REVISIONS	REV	DRN	CKD

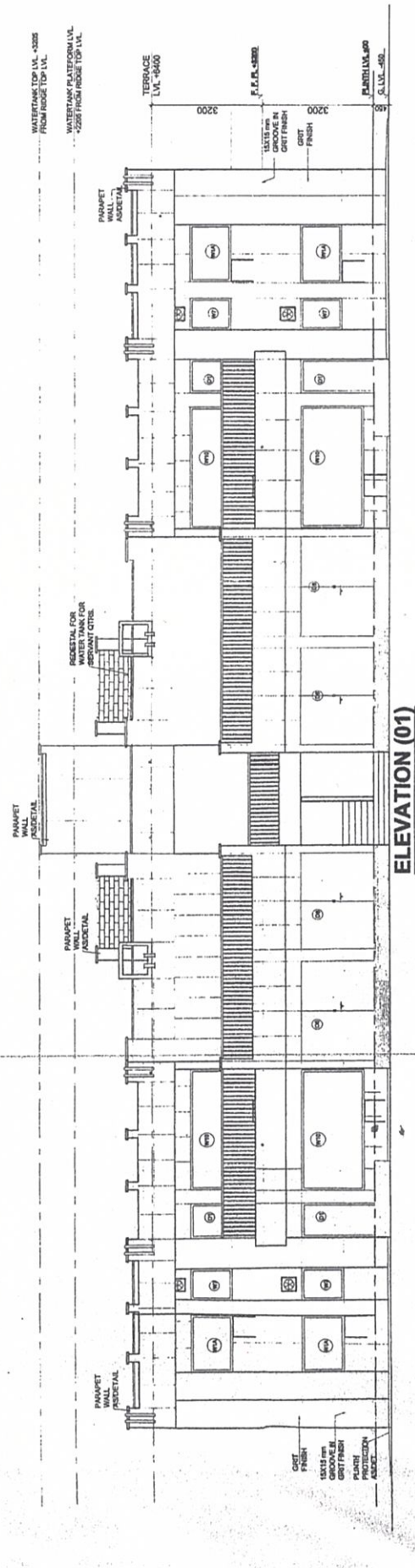
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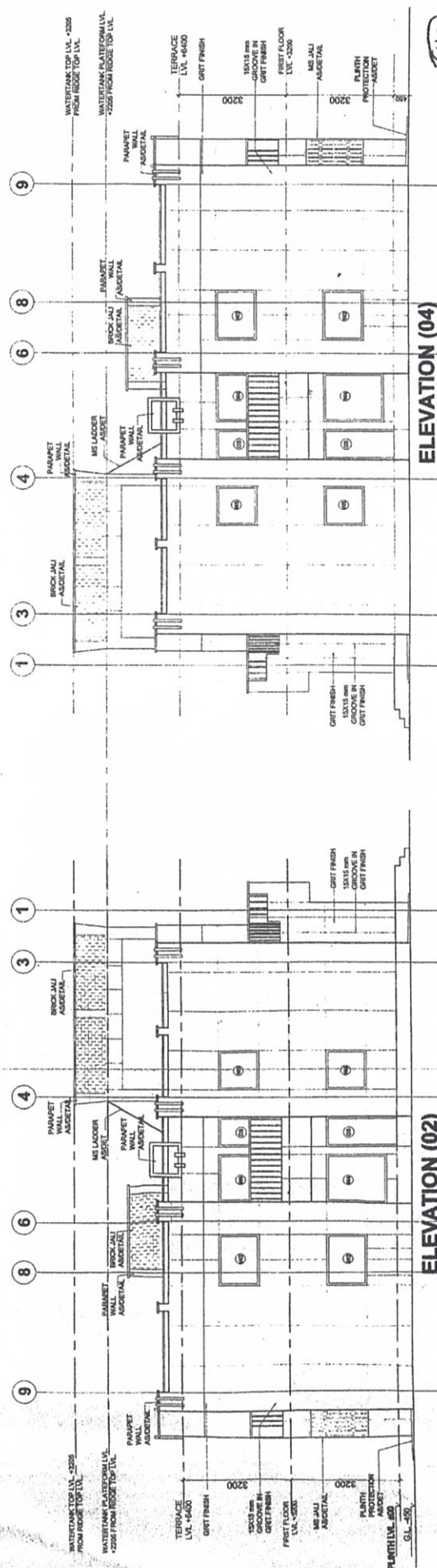
JOB NO.- MAPPH-HJAMMU	DATE - 18-09-10	SCALE - 1:50
LOCATION Bazuma Army: Rajpur Sahawal Bazuma Army: Sahawal Garrison	BUILDING - MJR (G+1) U	TITLE ELEVATION-01/02/04
DRG NO.- TD-MJR-G+1-14 UNITS)ELE-01	REV. - SHEET NO.- 0 140	
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DEPMC CONSULTANTS:

RAJIVA KUMAR AND ASSOCIATES
ARCHITECTS-PLANNERS-PROJECT MANAGEMENT
B-46, VIBHUTI KHAND
LUCKNOW. PIN-226010
TELEFAX: 01146108364/9911144457
Email : rajiva_kumar@yahoo.com



ELEVATION (01)



ELEVATION (04)

ELEVATION (02)

147



Stn HQ Akhnoor
PIN - 900234
C/O 56 APO

Jan 2022

1912/MoU/Thathi Chowk to Hanuman Chowk/10 IDSR/Stn

GM (P) NHIDCL, Jammu
C/O 56 APO



FORWARDING OF TECHNICAL SPECIFICATIONS

1. Reference your letter No NHIDCL/PMU-AKH/Jammu-Akhnoor/Army/2021-22/1088 dated 03 Jan 2022.
2. Following documents are enclosed herewith as desired:
 - (a) Site Plan of Electric and water supply lines from Doomi Chowk to TCP at Malpur under GE (S) Akhnoor.
 - (b) Layout plan of Electric and water supply lines at Thathi Chowk area under GE (S) Akhnoor.
 - (c) Site plan for proposed married accommodation and allied infrastructure near Army Dog Unit.
 - (d) Layout plan of Road and wall at KS Vihar under GE (S) Akhnoor.
 - (e) Brief Specifications and Architectural drawings (as applicable).
3. Please acknowledge.

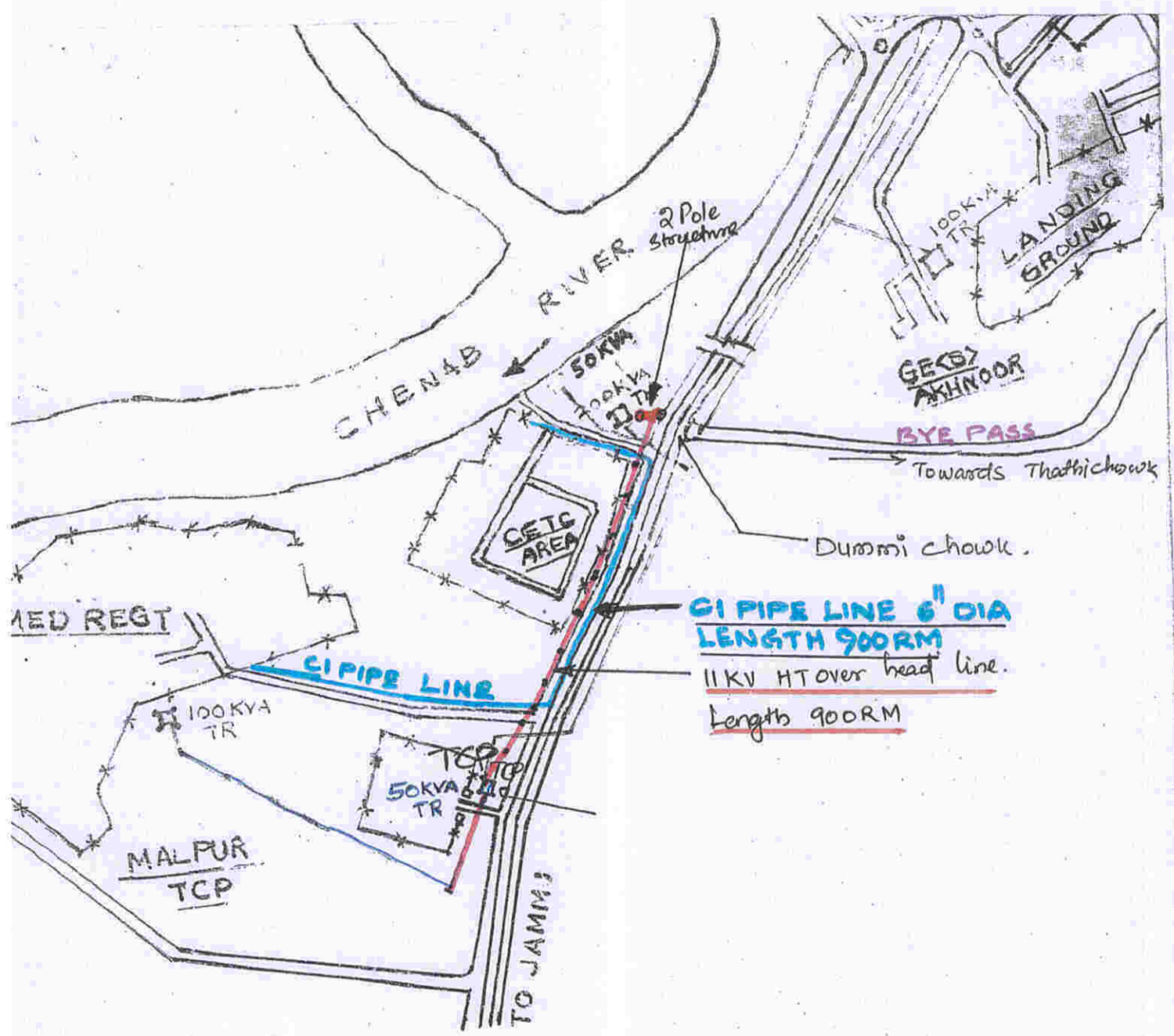
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Encls:- As above

Copy to:-

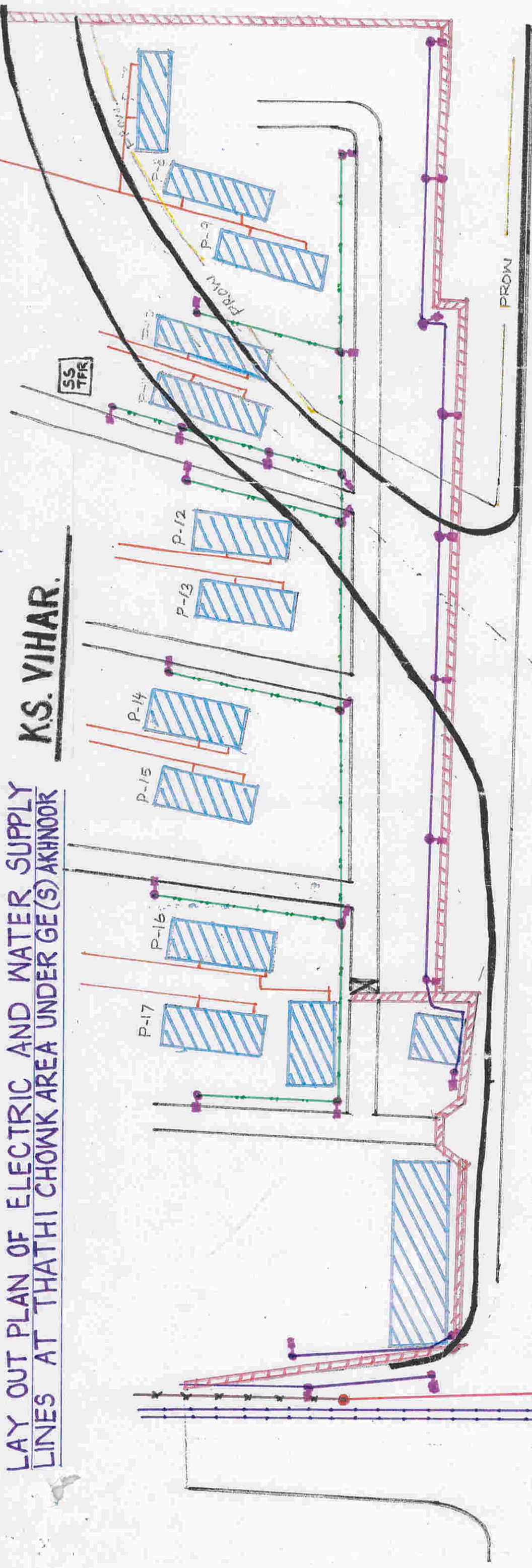
HQ 10 Inf Div (Q)	-	For Info pl.
10 Inf Div Sig Regt	-	For info and necessary action pl.
GE (S) Akhnoor	-	For Info pl.

SITE PLAN OF ELECTRIC AND WATER SUPPLY LINES FROM DOOMI CHOWK TO TCP AT MALPUR UNDER GE SOUTH AKHNOOR



LAY OUT PLAN OF ELECTRIC AND WATER SUPPLY
LINES AT THATHI CHOWK AREA UNDER GE(S) AKHNOOR

KS. VIHAR

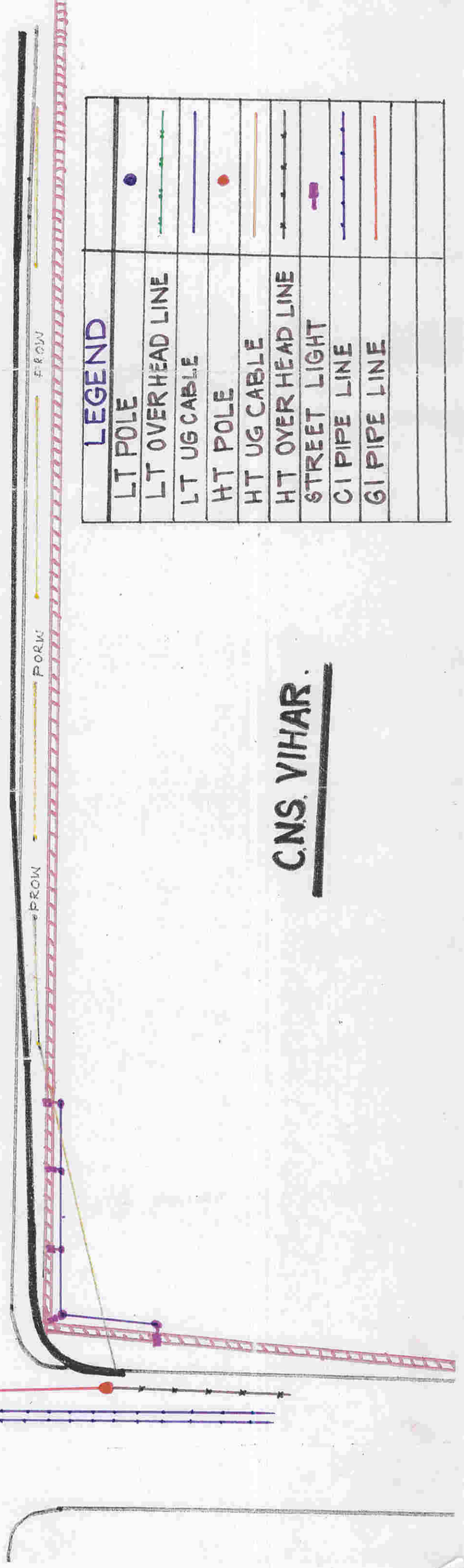


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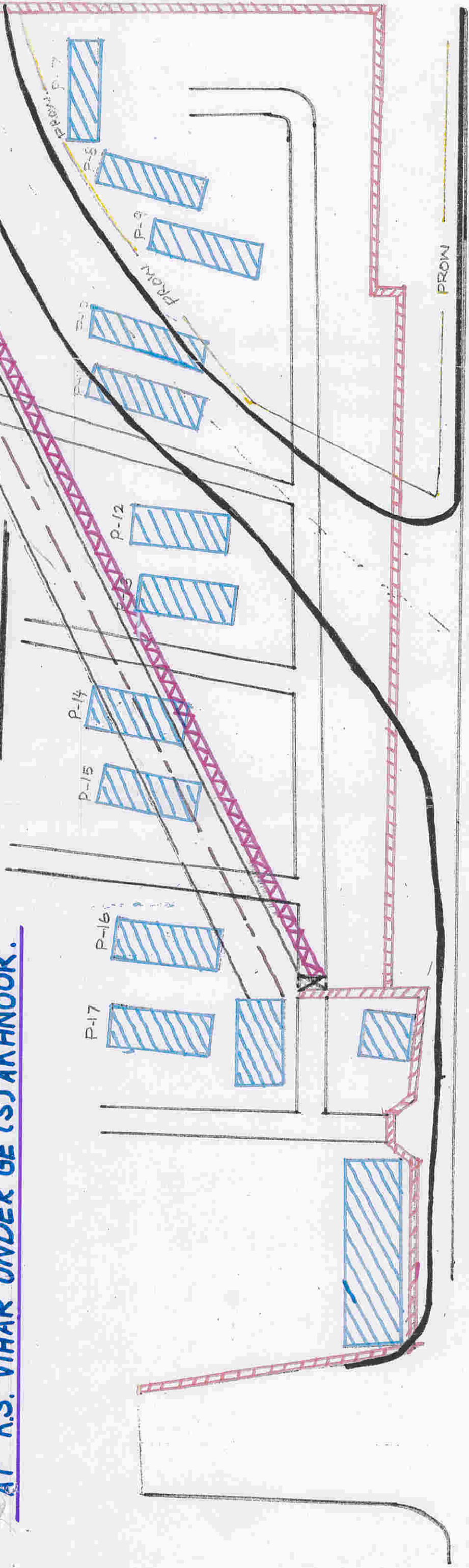
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LT UG CABLE	—
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CI PIPE LINE	—
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CNS. VIHAR



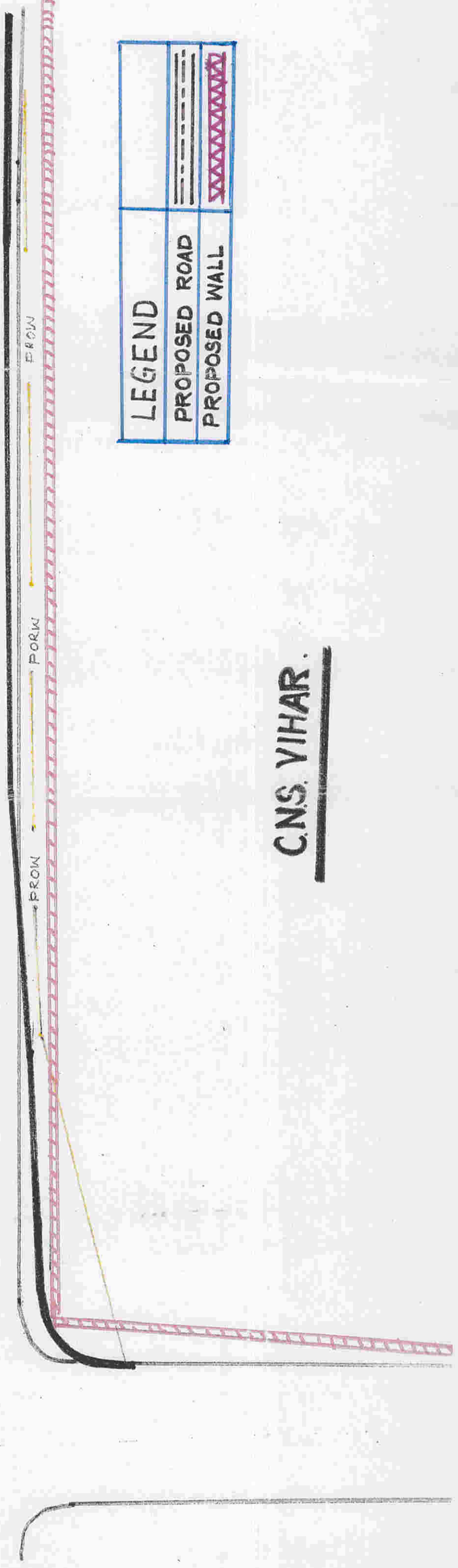
LAY OUT PLAN OF ROAD AND WALL
AT K.S. VIHAR UNDER GE (S) AKHNOOR.

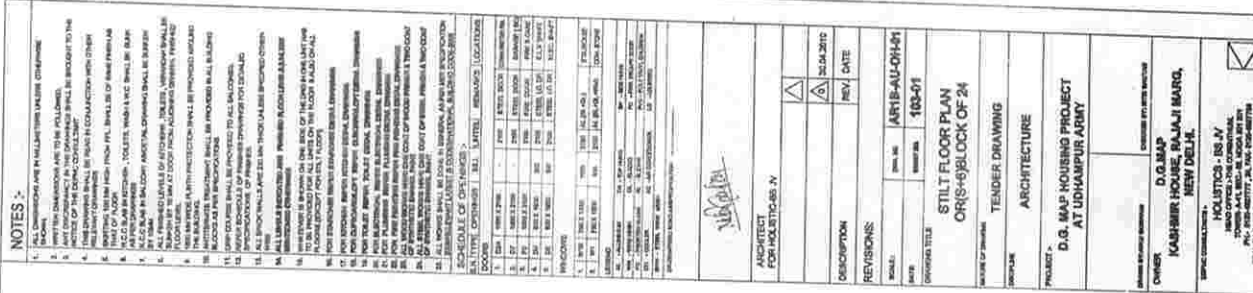
K.S. VIHAR.



LEGEND	
---	PROPOSED ROAD
XXXXXX	PROPOSED WALL

C.N.S. VIHAR.





5. ALL DISPOSITIONS ARE IN FULL PAYMENT OF THE OTHER PARTY'S OBLIGATIONS

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ARCHITECT
FOR HOLISTIC-885 JV

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DESCRIPTION	REV. DATE
REVISIONS:	

NAME	DATE	ARM-B-AU-01-01
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DATE	ORDER NO.	103-01
COMPANY TITLE		

STILT FLOOR PLAN
OR (S+6) BLOCK OF 24

TENDER DRAWING

ARCHITECTURE

PROJECT # _____

NO. 22-13 MONITORING AND REPORTING

U.S. 800- HOUSING PROJECT
AT UDHAMPUR ARMY

Phone for your business	Corporate PRT 10000 Manual
Order 10000	

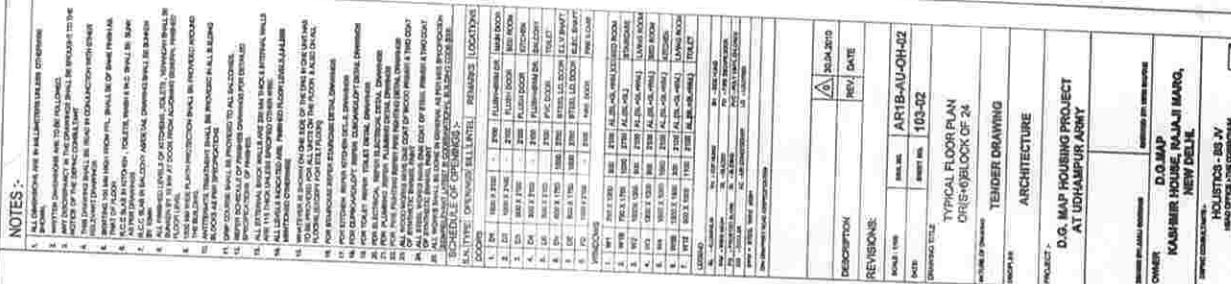
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

LOGISTICS - BUS IN

HEAD OFFICE: THE CONDUIT
TOWER, 441 BELL ST. MOGA RD 27
P.O. BOX 62777, AL FALC 202-627774

INVESTMENT OFFICE 3-11 LAMAR AVENUE, NEW DELHI-110001
TELE FAX - 011 - 43300070

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ARCHITECT
FOR HOUSING-29.4

NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
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SCHEDULE OF FINISHES

NO.	DESCRIPTION	UNIT	QTY	PRICE	TOTAL
1	CEILING	SQ. M.	100	100	100
2	FLOOR	SQ. M.	100	100	100
3	WALL	SQ. M.	100	100	100
4	DOOR	NOS.	10	10	10
5	WINDOW	NOS.	10	10	10
6	STAIR	SQ. M.	10	10	10
7	ROOF	SQ. M.	100	100	100
8	CLADDING	SQ. M.	100	100	100
9	PAINT	SQ. M.	100	100	100
10	GLASS	SQ. M.	100	100	100
11	IRON	SQ. M.	100	100	100
12	STEEL	SQ. M.	100	100	100
13	ALUMINUM	SQ. M.	100	100	100
14	COPPER	SQ. M.	100	100	100
15	BRASS	SQ. M.	100	100	100
16	WOOD	SQ. M.	100	100	100
17	PLASTER	SQ. M.	100	100	100
18	CONCRETE	SQ. M.	100	100	100
19	FOUNDATION	SQ. M.	100	100	100
20	STRUCTURE	SQ. M.	100	100	100
21	MECHANICAL	SQ. M.	100	100	100
22	ELECTRICAL	SQ. M.	100	100	100
23	PLUMBING	SQ. M.	100	100	100
24	PAINTING	SQ. M.	100	100	100
25	GLASSING	SQ. M.	100	100	100
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48	CONCRETINGS	SQ. M.	100	100	100
49	FOUNDATIONS	SQ. M.	100	100	100
50	STRUCTURES	SQ. M.	100	100	100

ARCHITECT

FOR HAITI 2010

DATE

REVISIONS

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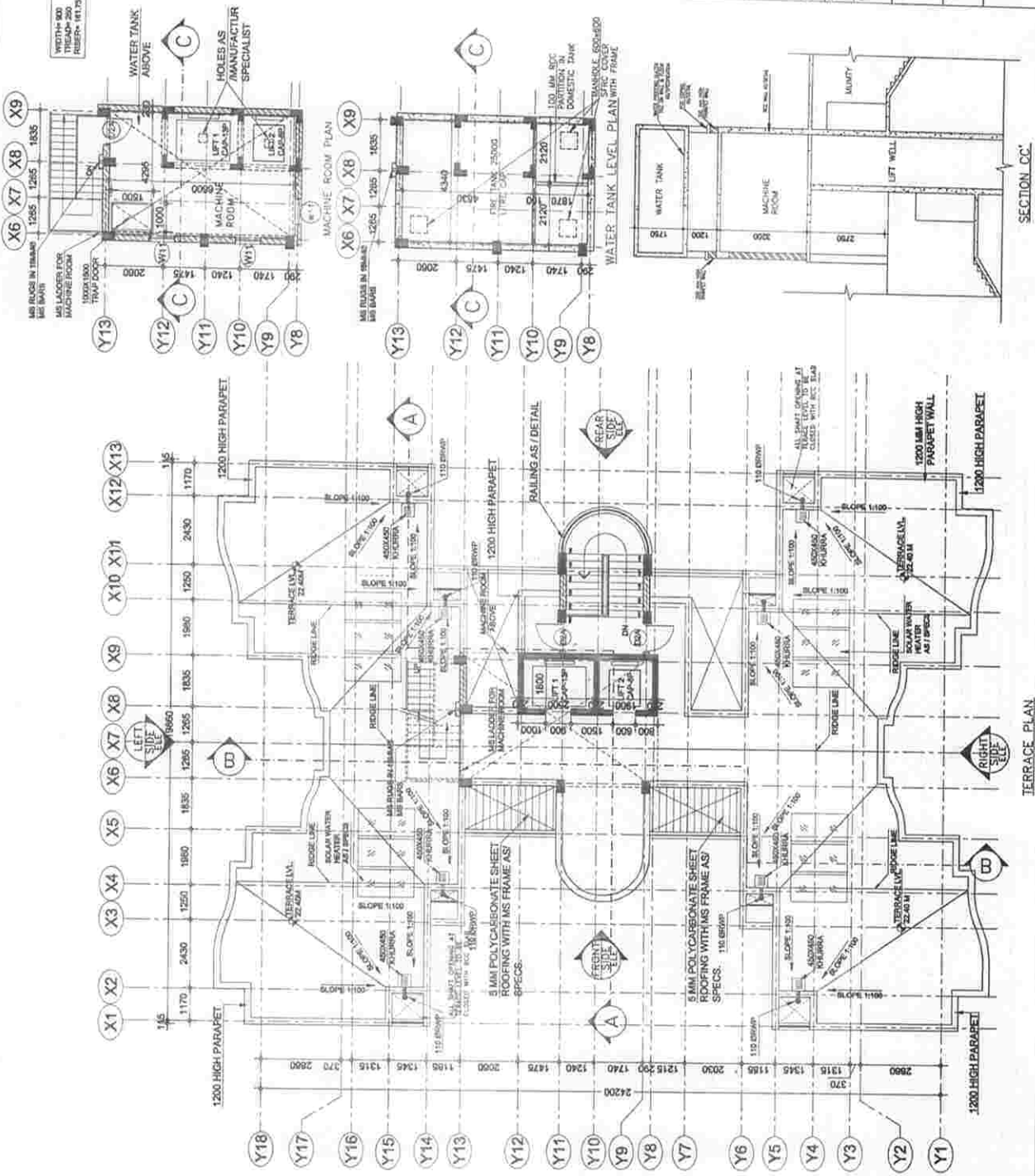
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TERRACE PLAN

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20.04.2019

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AR1B-AU-OH-08	DATE: 4/11/08	BY: 11/08
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© 2004 Blackwell Publishing Ltd
Journal of Internal Medicine 255: 111–118

Abstract

Category	Sub-category	Value
Total	...	...
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	...	...

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Source: U.S. Census Bureau, *Current Population Reports*, 1990.

KASHMIR HOUSE, RAJAJI MARG,

HOLISTICS - BS N

BRANCH OFFICE > ATLANTA VISIT US NOW ONLINE AT
THE MAY 1991 - 1992

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SECTION 88



DESCRIPTION	DATE	REV	DATE	REV	DATE
REVISIONS:					
NO. 1	1005-08	ARIB-AU-OH-08	1005-08		
NO. 2					
NO. 3					
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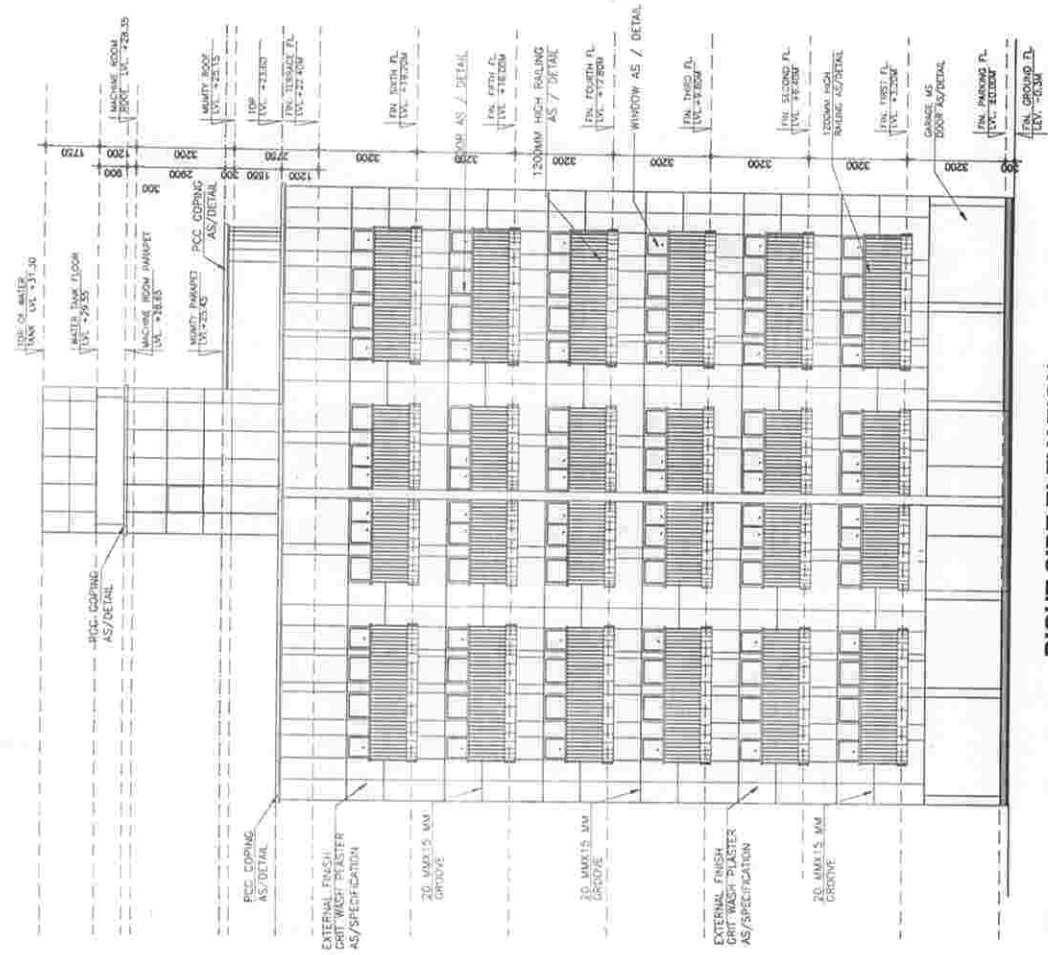
NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
2. FINISHES TO BE USED ARE TO BE FOLLOWED.
3. THE DRAWING SHALL BE READ IN CONJUNCTION WITH THE NOTES OF THE CONTRACT DOCUMENTS.
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NOTE:
ALL EXTERNAL WALLS INCLUDING
MUNIMTY, MACHINE ROOM, WATER
TANKS AND ALL EXTERNAL
COLLUMNS, BEAMS TO HAVE GRIT
WASH PLASTER AS/SPECIFICATION

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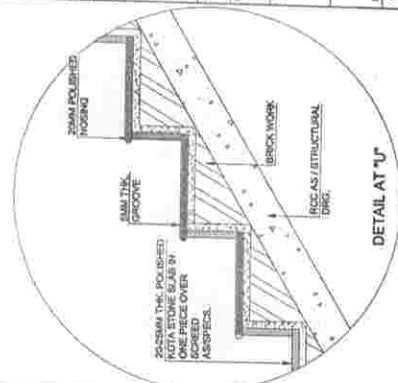
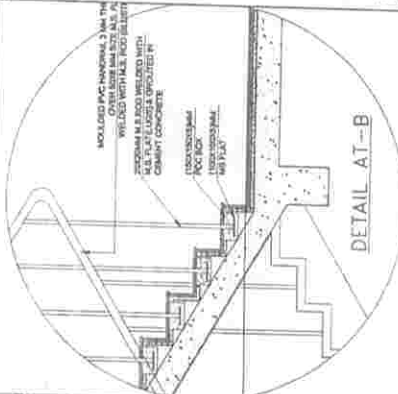
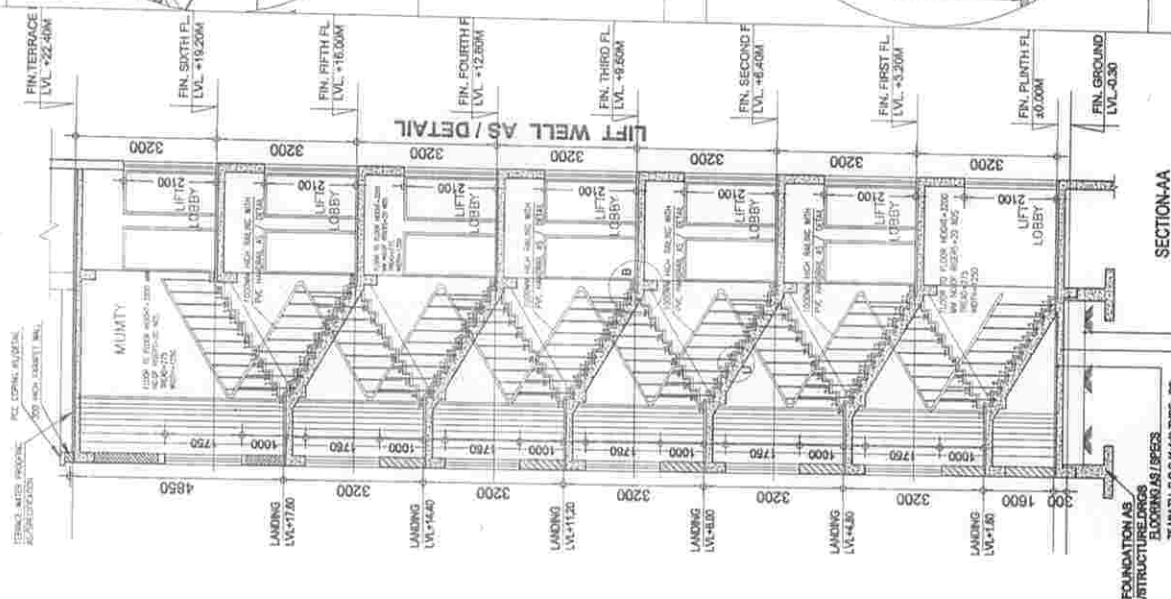
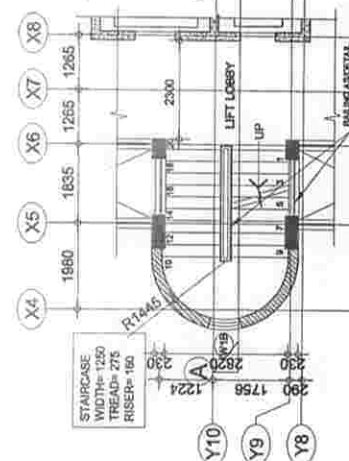
PROJECT D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	
DESIGNER D.G. MAP KASHMIR HOUSE BALAJI MARG, NEW DELHI	DATE 10/01/2018
REVISIONS	
NO.	DATE
1	10/01/2018
PROJECT D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	
ARCHITECTURE	
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RIGHT SIDE ELEVATION ORIS-6/BLOCK OF 24	



RIGHT SIDE ELEVATION

SOUTH FLOOR PLAN

TYPICAL FLOOR PLAN



VOTES: 4.

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ARCHITECT

DESCRIPTION	REV.	DATE
	0	20.04.2010

REVISIONS:	
SCALE: 1:50, 1:80	DATE: 10.04.14
DRAWN BY:	DATE: 10.04.14
CHECKED BY:	DATE: 10.04.14
APPROVED BY:	DATE: 10.04.14

MAIN STAIRCASE DETAIL

OR(S+6)/BLOCK OF 24

TENDER DRAWING

ARCHITECTURE

CT>

AT UDHAMPUR ARMY

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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STANDARD FORM NO. 7-57

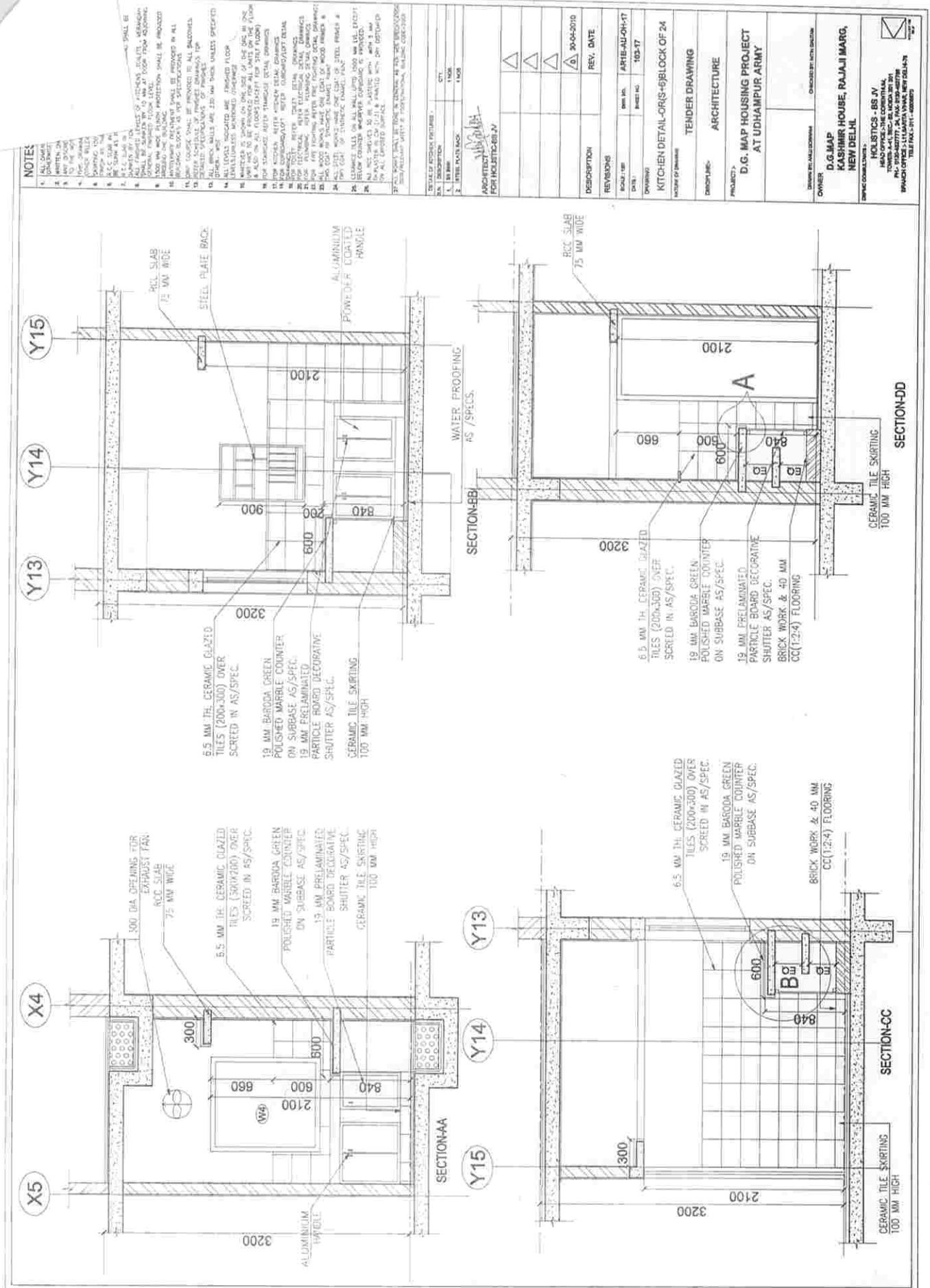
D.G.MAP

NEW DELHI,

HOLISTICS - BS JV

TOWER, A-41, BELL-IL, MOCA 201 201
 PH- 0120-4827777, 24, FAX- 0120-4827794

TELE FAX > 211 - 6336679



- | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 |
|---|---|---|---|---|---|---|---|---|-----|-----|

ARCHITECT
FOR HOLISTIC-ES 24

REV	DATE	DESCRIPTION

REVISIONS:

BOULET 1-150	PROF. 845	AR1B-AU-OH-18
1-150	PROF. 845	103-18

PLAN SHOWING DRAPPEY ROD
OR(S+6)BLOCK OF 24

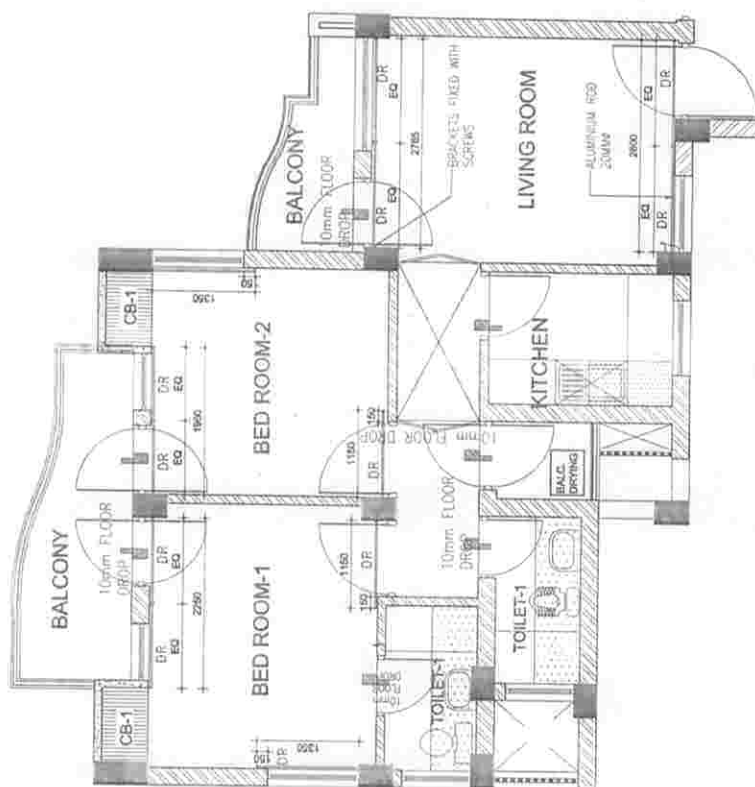
TENDER DRAWING

ARCHITECTURE

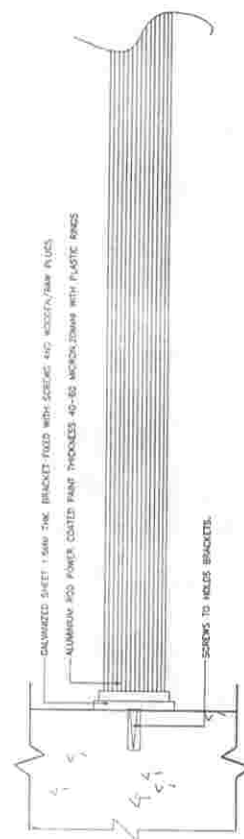
D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

NAME OF THE PARTY	CONSTITUTION PARTY
NAME OF THE CANDIDATE	D. O. MAP
NAME OF THE PARTY	KASHMIR HOUSE, RAJAJI MARG, NEW DELHI.


HOLISTICS - 85 JV
 HEAD OFFICE : 7/101, CSE COLLEGE ROAD,
 TOWNSHIP, SEC-4, INDIA-201 201
 PH: 910-867777 / 30, FAX: 910-867778
 BRANCH OFFICE : 5/11, SANGHVI VILLAGE, NEW DELHI-110
 TEL: 645, 211 / 4333333



PLAN OF DRAPERY ROD FOR OR



DETAIL AT 'A'

NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL WORKMANSHIP SHALL BE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE BUREAU OF PUBLIC WORKS (B.P.W.)
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
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20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

SCHEDULE OF OPENINGS

NO.	TYPE	SIZE	LOCATION	REMARKS
1	DOOR	2100 X 2400	TOILET-1	AS/DETAIL
2	DOOR	2100 X 2400	TOILET-2	AS/DETAIL
3	DOOR	2100 X 2400	TOILET-3	AS/DETAIL
4	DOOR	2100 X 2400	TOILET-4	AS/DETAIL
5	DOOR	2100 X 2400	TOILET-5	AS/DETAIL
6	DOOR	2100 X 2400	TOILET-6	AS/DETAIL
7	DOOR	2100 X 2400	TOILET-7	AS/DETAIL
8	DOOR	2100 X 2400	TOILET-8	AS/DETAIL
9	DOOR	2100 X 2400	TOILET-9	AS/DETAIL
10	DOOR	2100 X 2400	TOILET-10	AS/DETAIL
11	DOOR	2100 X 2400	TOILET-11	AS/DETAIL
12	DOOR	2100 X 2400	TOILET-12	AS/DETAIL
13	DOOR	2100 X 2400	TOILET-13	AS/DETAIL
14	DOOR	2100 X 2400	TOILET-14	AS/DETAIL
15	DOOR	2100 X 2400	TOILET-15	AS/DETAIL
16	DOOR	2100 X 2400	TOILET-16	AS/DETAIL
17	DOOR	2100 X 2400	TOILET-17	AS/DETAIL
18	DOOR	2100 X 2400	TOILET-18	AS/DETAIL
19	DOOR	2100 X 2400	TOILET-19	AS/DETAIL
20	DOOR	2100 X 2400	TOILET-20	AS/DETAIL

FOR HOUSING PROJECT

NO.	DESCRIPTION	REV.	DATE
1	FOR HOUSING PROJECT	1	10-04-2010
2	FOR HOUSING PROJECT	2	10-04-2010
3	FOR HOUSING PROJECT	3	10-04-2010
4	FOR HOUSING PROJECT	4	10-04-2010
5	FOR HOUSING PROJECT	5	10-04-2010
6	FOR HOUSING PROJECT	6	10-04-2010
7	FOR HOUSING PROJECT	7	10-04-2010
8	FOR HOUSING PROJECT	8	10-04-2010
9	FOR HOUSING PROJECT	9	10-04-2010
10	FOR HOUSING PROJECT	10	10-04-2010
11	FOR HOUSING PROJECT	11	10-04-2010
12	FOR HOUSING PROJECT	12	10-04-2010
13	FOR HOUSING PROJECT	13	10-04-2010
14	FOR HOUSING PROJECT	14	10-04-2010
15	FOR HOUSING PROJECT	15	10-04-2010
16	FOR HOUSING PROJECT	16	10-04-2010
17	FOR HOUSING PROJECT	17	10-04-2010
18	FOR HOUSING PROJECT	18	10-04-2010
19	FOR HOUSING PROJECT	19	10-04-2010
20	FOR HOUSING PROJECT	20	10-04-2010

ARCHITECTURE

TENDER DRAWING

PROJECT

D.G. MAP HOUSING PROJECT

AT DHAMPUR ARMY

OWNER

D.G. MAP

KASHMIR HOUSE, RAJAJI MARG,

NEW DELHI

DESIGNER

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

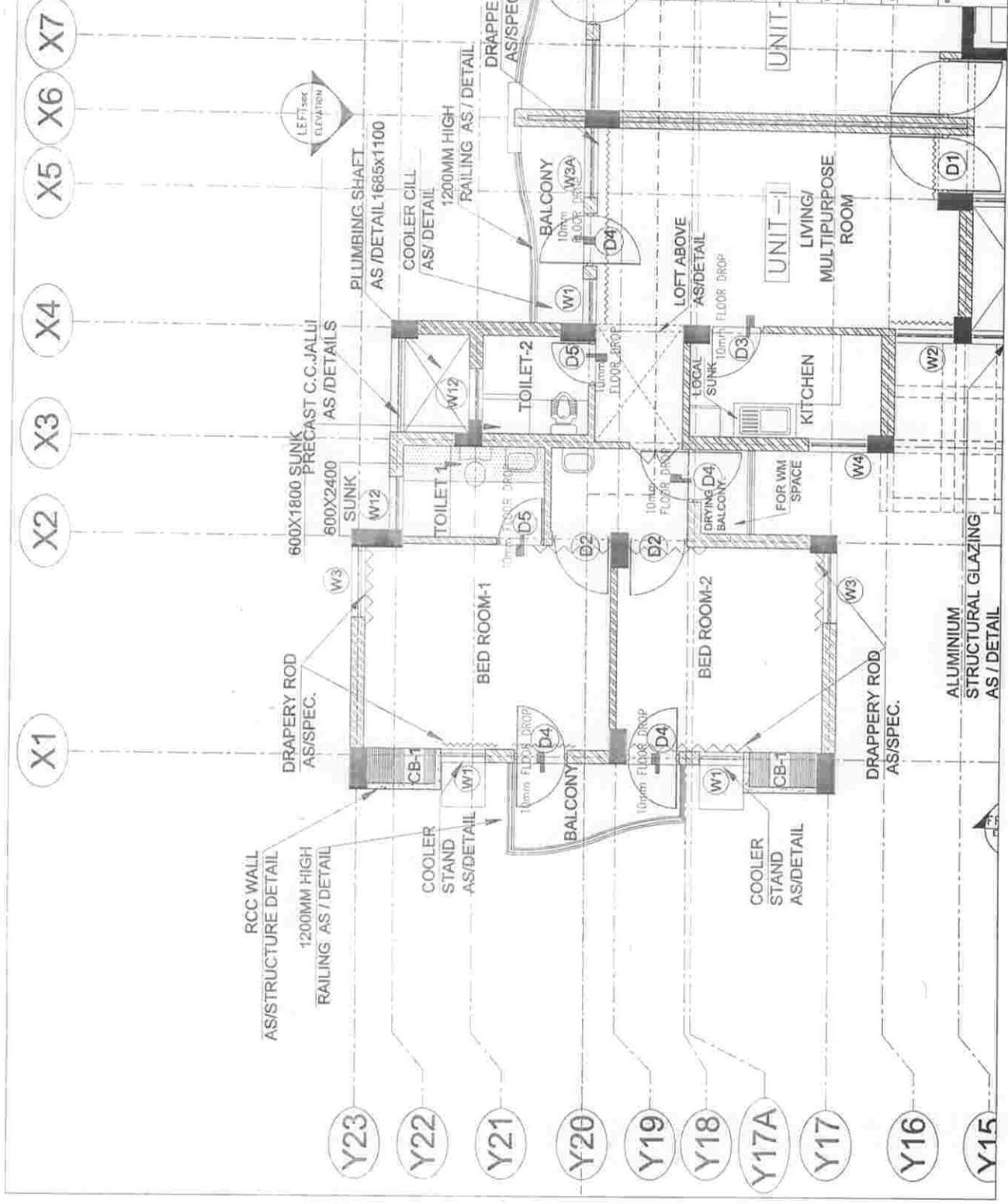
HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV

HOUSING - 88 JV



NOTES:-

1. ALL DIMENSIONS ARE IN METRIC UNITS.
2. ALL DIMENSIONS ARE TO BE FOLLOWED.
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29. ALL DIMENSIONS ARE TO BE FOLLOWED.
30. ALL DIMENSIONS ARE TO BE FOLLOWED.

SECTION-AA J00 (S+6)
BLOCK OF 24
TENDER DRAWING
ARCHITECTURE

ARCHITECT
PDR HOUTSMA JV

REVISIONS	DATE
1	20-04-2010

DESCRIPTION	REV.	DATE

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010

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1	20-04-2010

REVISIONS	DATE
1	20-04-2010

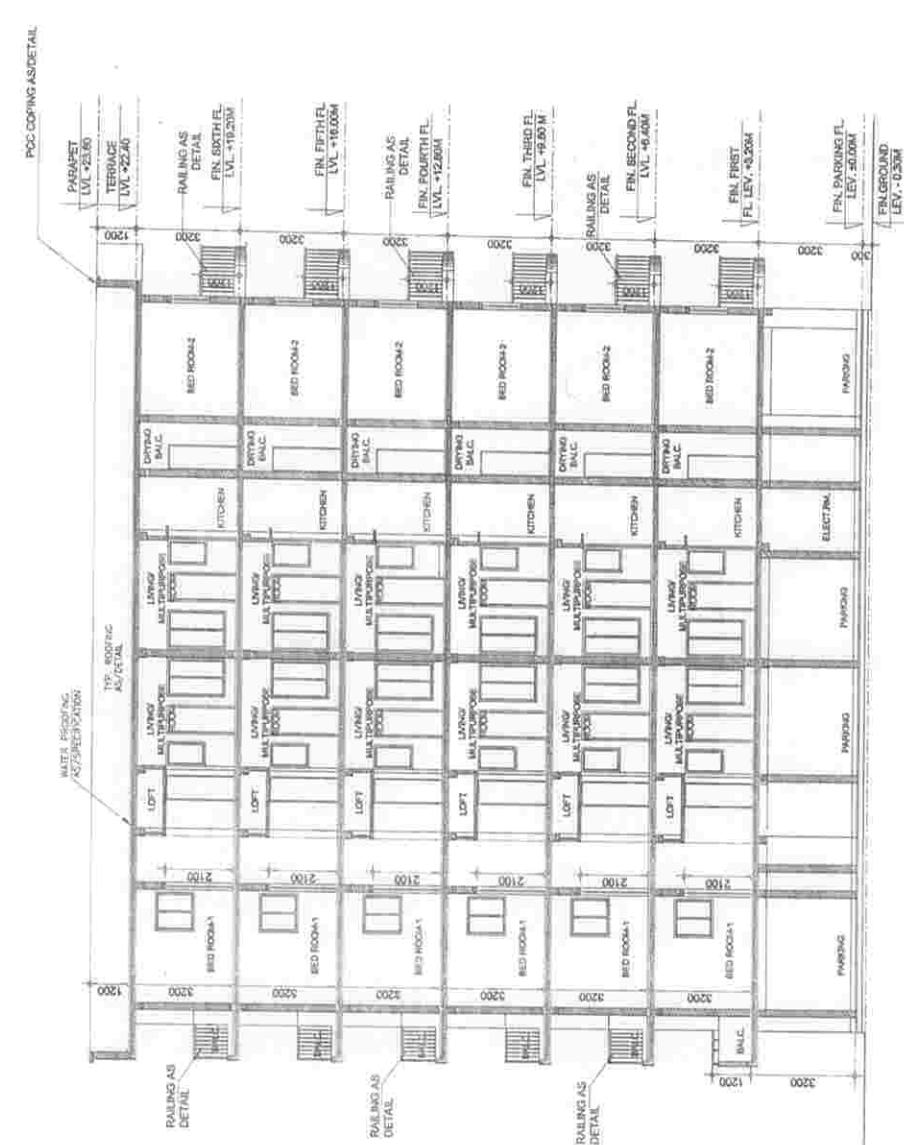
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1	20-04-2010

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010

REVISIONS	DATE
1	20-04-2010



SECTION-AA

D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

HOLISTICS - BS JV
ARCHITECTS & ENGINEERS
PLOT NO. 1, SECTOR 14, GATEWAY INDIA
NEW DELHI - 110002
PH: 011-26107777, 26107778, 26107779
FAX: 011-26107780
E-MAIL: info@holistics.com
WEBSITE: www.holistics.com

[illegible]

NOTE:
ALL EXTERNAL WALLS INCLUDING
MUMMY, MACHINE ROOM, WATER
TANKS AND ALL EXTERNAL
COLUMNS, BEAMS TO HAVE CRT
WASH PLASTER AS SPECIFICATION

PROJECT
HOLSTICH-BIB 3/4

DESCRIPTION	REV.	DATE
VISIONS		

DISCUSSION

DATE	DATE	DATE
10-1-07	10-1-07	10-1-07

FRONT SIDE ELEVATION
JACO (S+6) BLOCK OF 24

TENDER DRAWING

ARCHITECTURE

D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

D. G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

HOLISTICS • B.S.W.

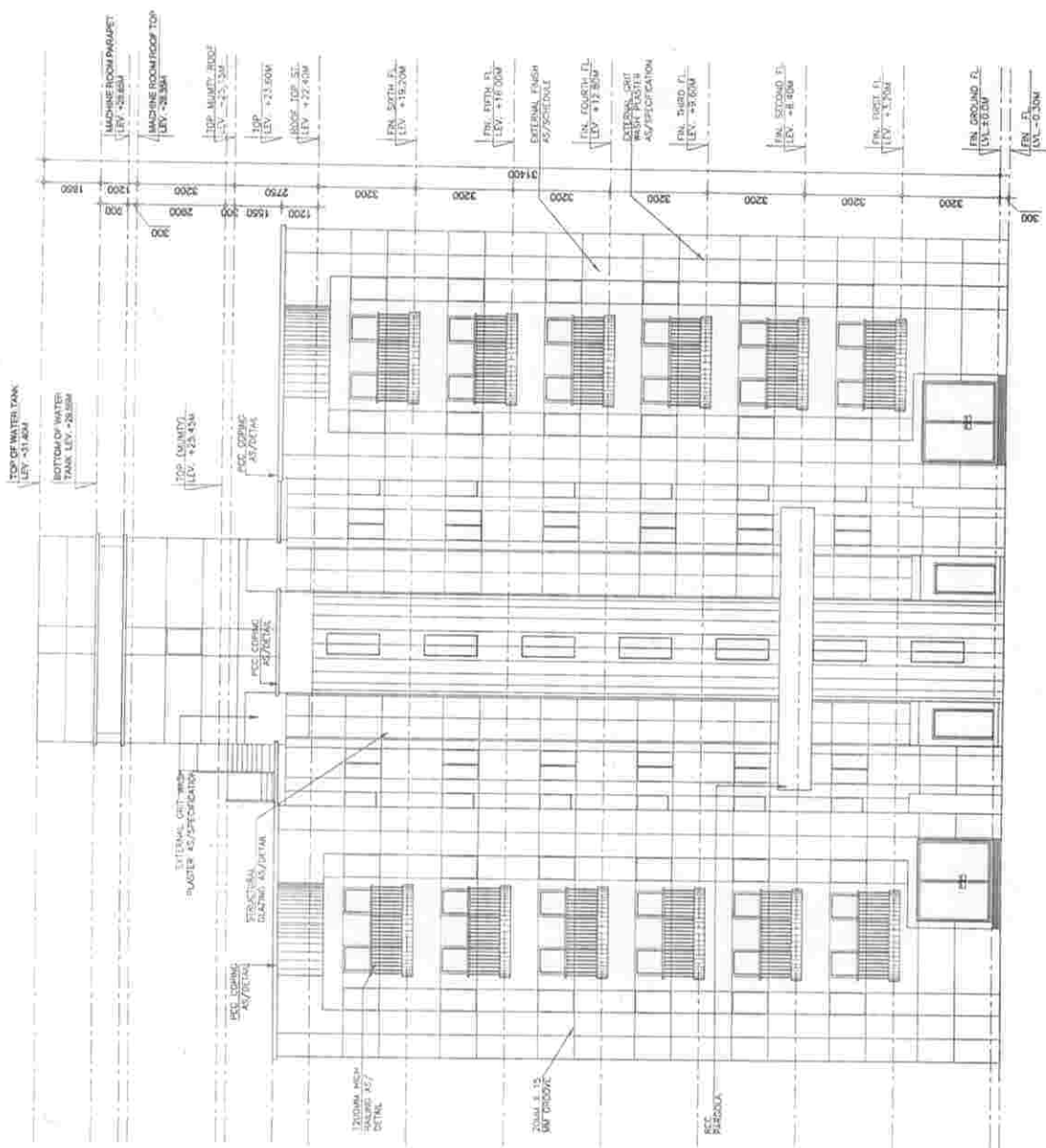
HOLLISTERS - BS JV
HEAD OFFICE - THE COMPTON

1- 812-452-7777, 36 FAX: 812-452-7777

1- 0120-4527777, 241 FAX: 0120-4527788
H OFFICE: 1111 BARTON VFW, NEW DELHI-11

TEL: 011-2611-6100073

1000



FRONT ELEVATION

[illegible]

NOTE:
ALL EXTERNAL WALLS INCLUDING
MUNIMTY, MACHINE ROOM, WATER
TANKS AND ALL EXTERNAL
COLUMNS, BEAMS TO HAVE GRIT
WASH PLASTER AS SPECIFICATION.

ARCHITECT
FOR HOUSING-88, NY

		30-04-2010
	0	REV. DATE
DESCRIPTION		
REVISIONS		

BOOK : 1000	ENCL. NO.	AR18-AU-JH-00
DATE	SHEET NO.	104-00
DRAWING		

RIGHT SIDE ELEVATION

TENDER DRAWING

ARCHITECTURE

**D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY**

UNION REPUBLICALLY GOVERNED

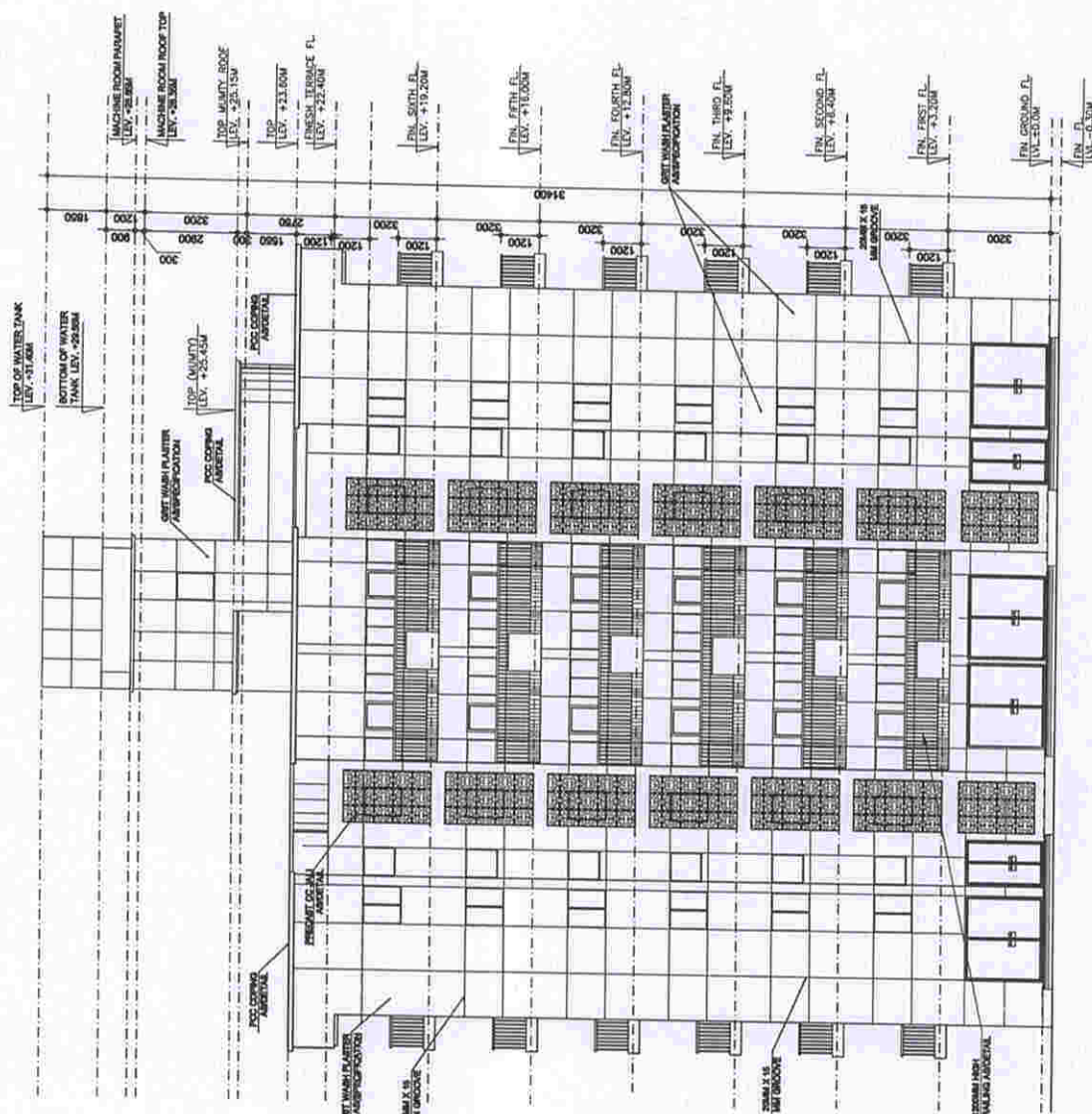
D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

HOLLISTON - BS JV

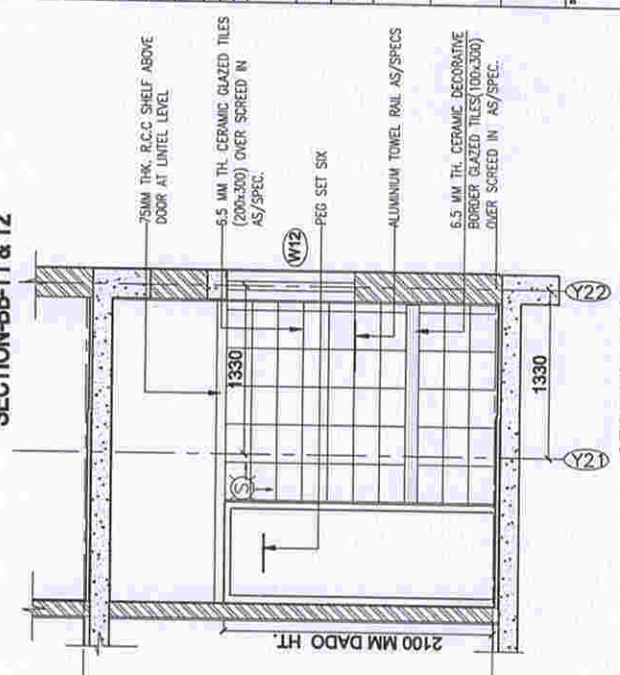
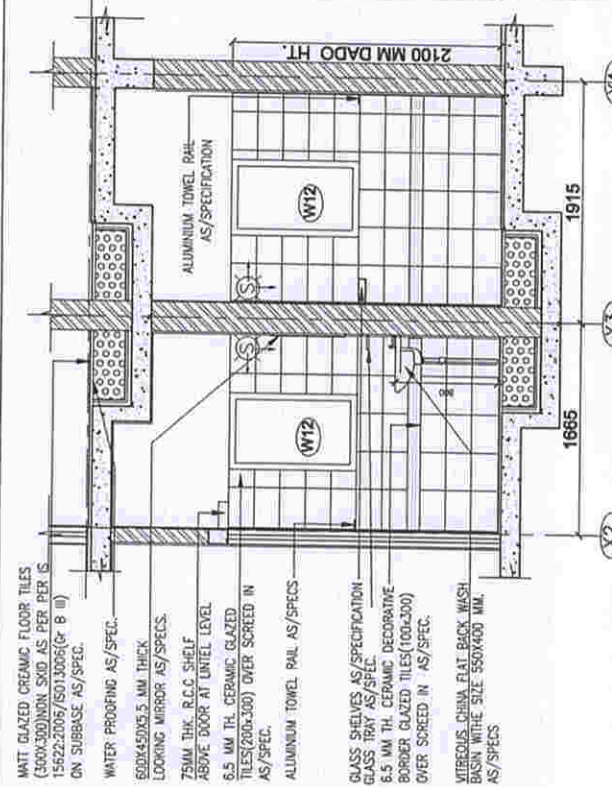
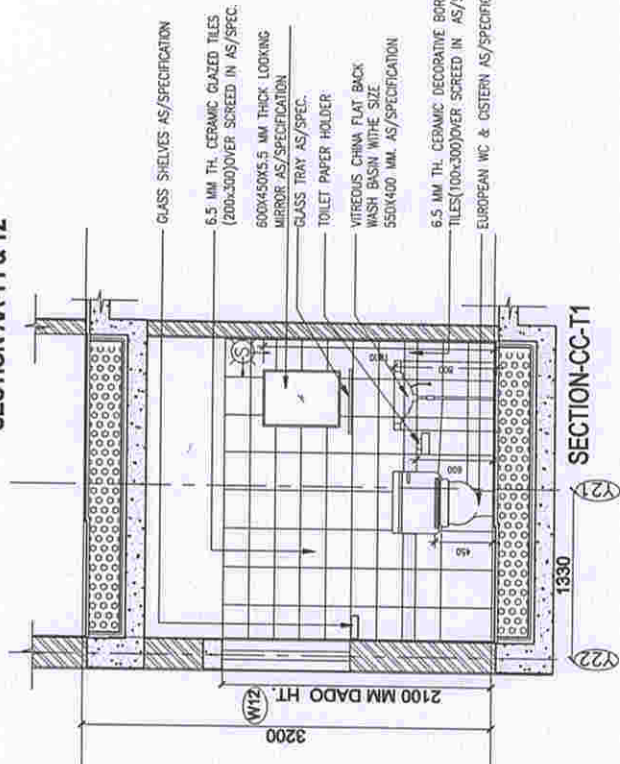
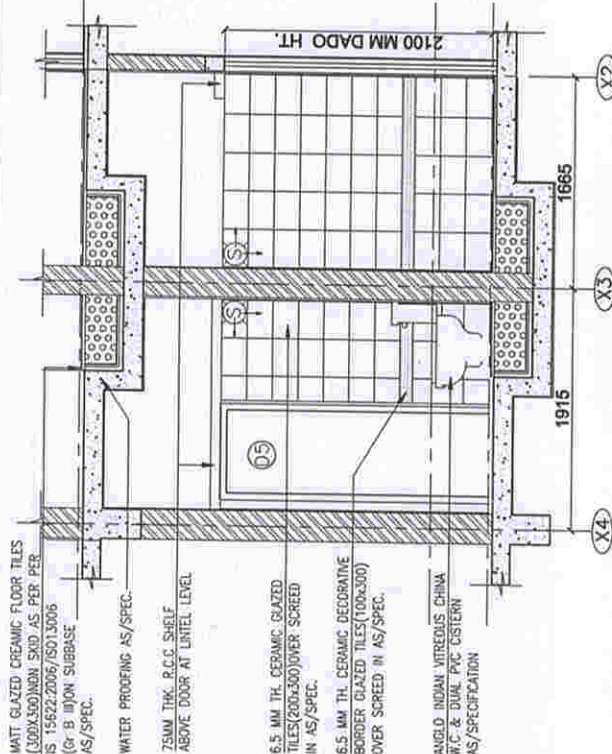
to provide the community.

100-447777, 24 FAX: 613-447777

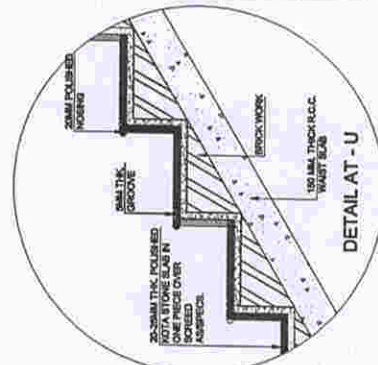
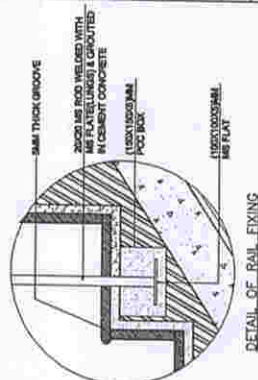
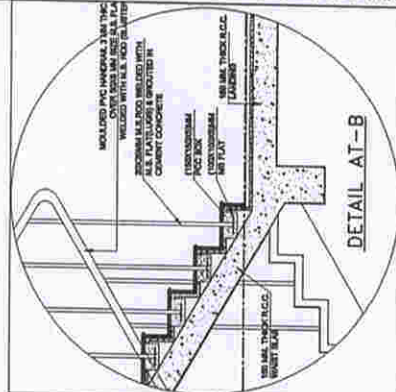
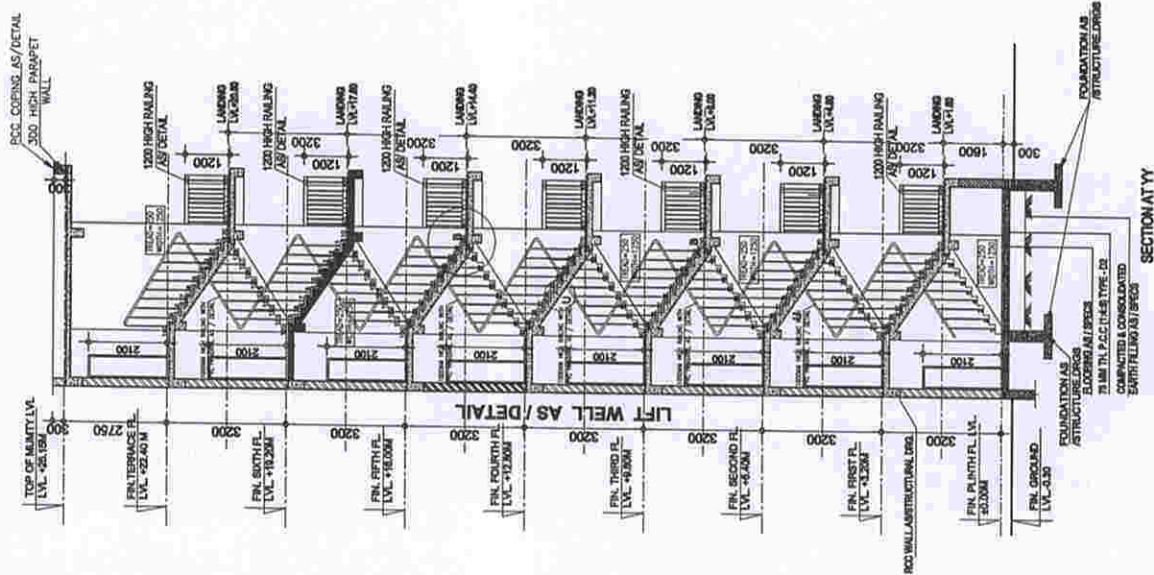
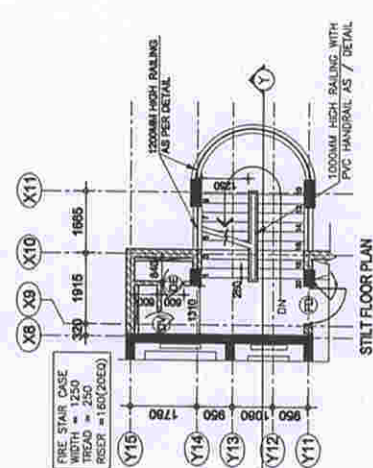
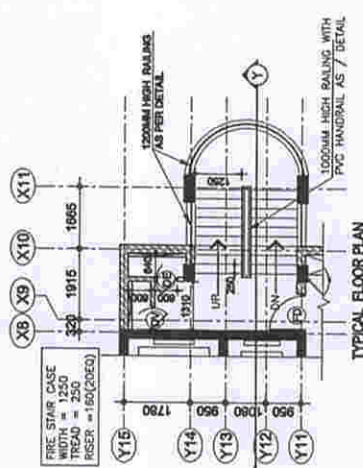
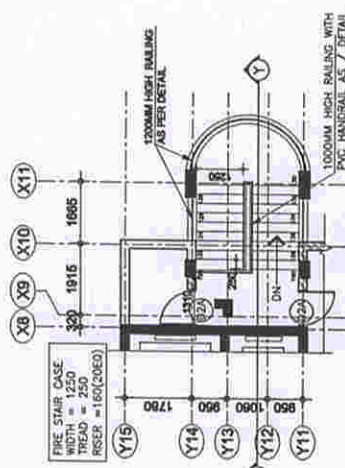
CALL 1-800-368-2746

[illegible]

RIGHT SIDE ELEVATION

[illegible][illegible]

[illegible]



- NOTES :-**

- [illegible]

	ARCHITECT		DATE	30.04.2010
	FOR HOUSING DEPT.		REV.	DATE
	☐	☐	☐	
	☐	☐	☐	
REVISIONS:			REVISION NO.	10-04-10
REVISIONS:			REVISION NO.	10-04-10

FIRE ESCAPE STAIRCASE DETAIL
JCO (S+5) BLOCK OF 24

DATE OF DRAWING	TENDER DRAWING
DATE	AS SUPPLEMENT

ARCHITECTURE

**D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY**

 AMERICAN SOCIETY OF HUMAN GENETICS 11 Dupont Circle, N.W. Washington, D.C. 20036 Tel: 202/638-1000 Fax: 202/638-1001 E-mail: info@ashg.org www.ashg.org	AMERICAN SOCIETY OF HUMAN GENETICS 11 Dupont Circle, N.W. Washington, D.C. 20036 Tel: 202/638-1000 Fax: 202/638-1001 E-mail: info@ashg.org www.ashg.org
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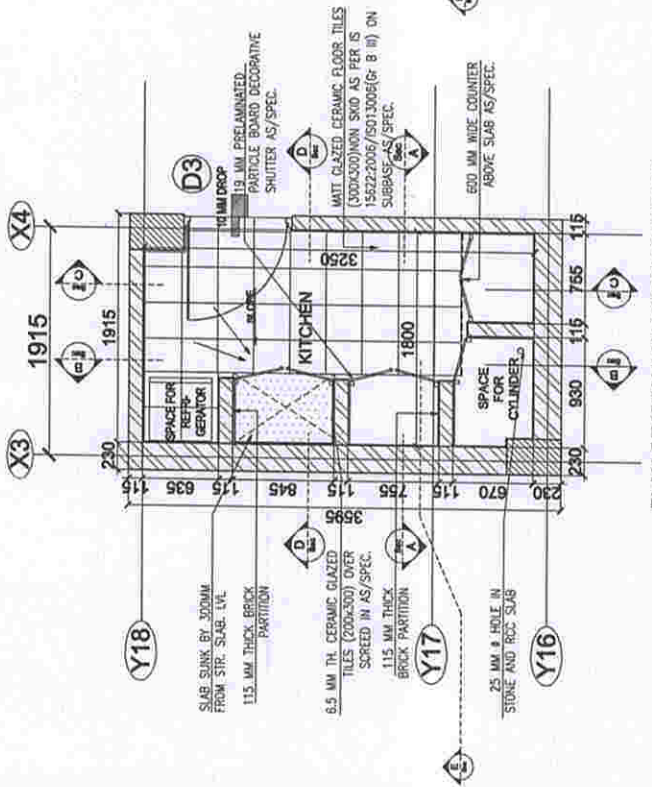
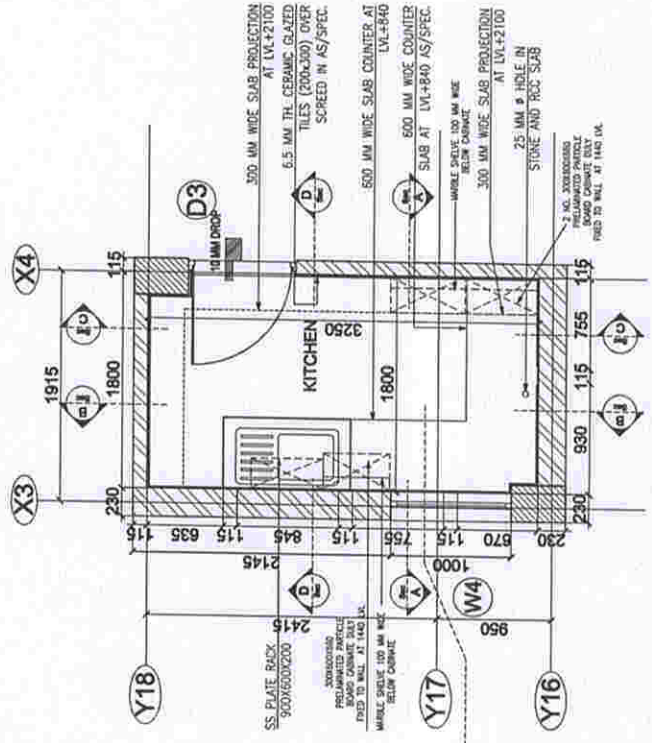
D.G.MAP
KASHMIR HOUSE, RAJAJI MARG,

NEW DELHI
HOLISTICS - BS JV


 NEW OFFICE 21111 COLUMBIA BLVD.
 TOWSON, MD, 21204-2071
 TEL: 410-582-7777, FAX: 410-582-7788
 BRANCH OFFICE > 111 AVISTA VIEW, NEW DELHI-46
 TEL: 011-46000870

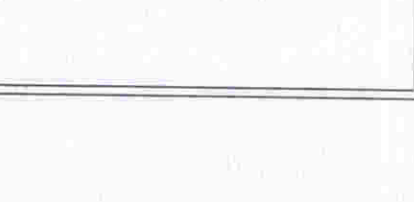
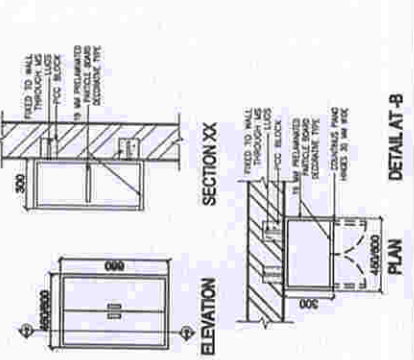
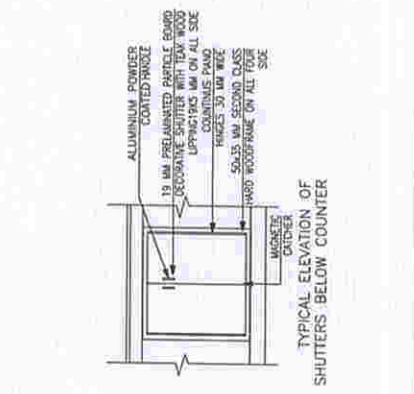
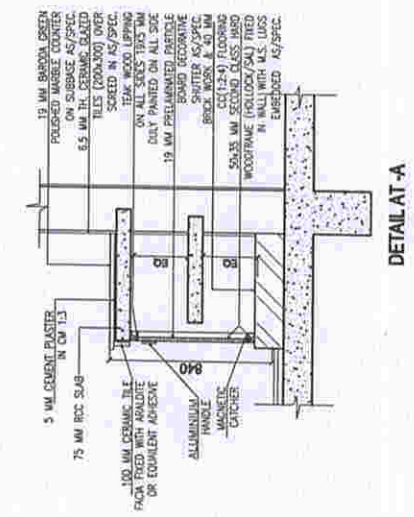
NOTES :-

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.
2. ALL DIMENSIONS ARE TO BE FOLLOWED.
3. ANY OCCUPANCY IN THE DRAWINGS SHALL BE BROUGHT TO THE NOTICE OF THE ENGINE CONSULTANT.
4. THE ENGINE CONSULTANT SHALL BE RESPONSIBLE FOR ALL OTHER RELEVANT DRAWINGS.
5. SHUTTERS 100 MM HIGH FROM PFL SHALL BE OF SHAM.
6. ALL SLABS IN KITCHEN, TOILETS, WASH & B.C. SHALL BE SAW AS PER DRAWINGS.
7. ALL PARTITIONS SHALL BE 115 MM THICK BRICK PARTITION.
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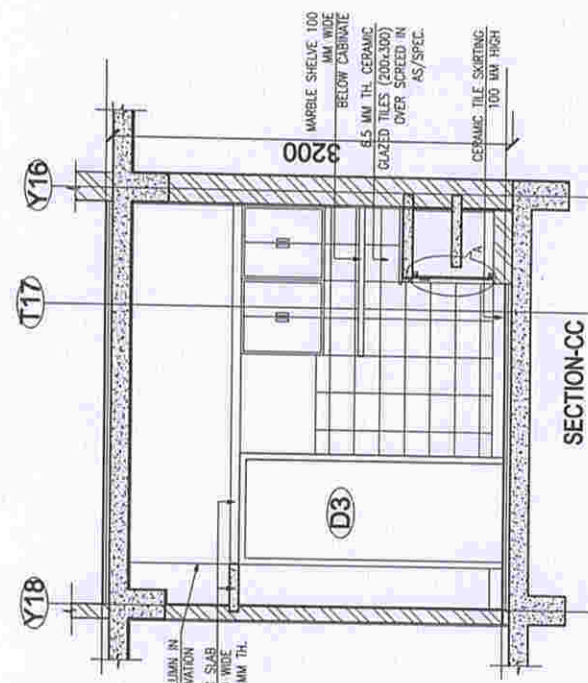
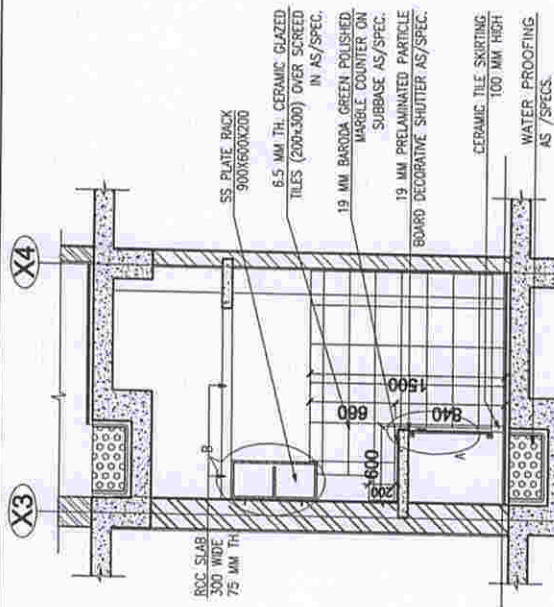
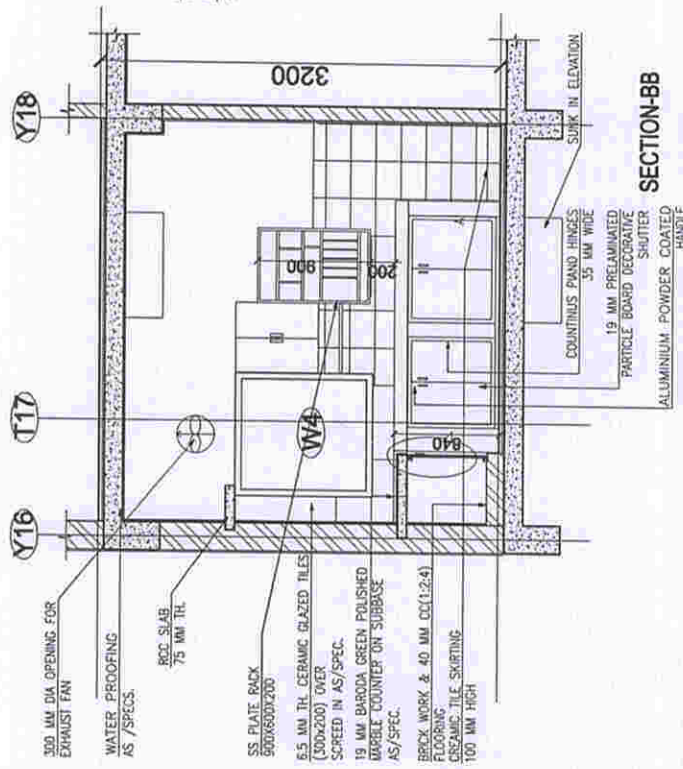
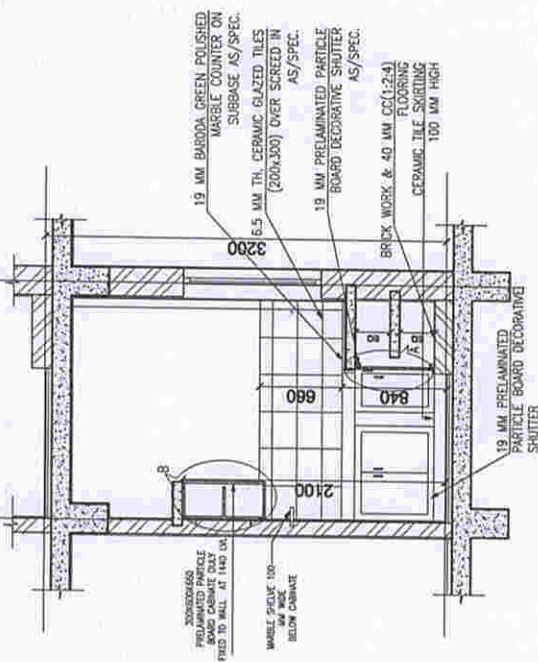


PLAN OF KITCHEN ABOVE COUNTER

PLAN OF KITCHEN BELOW COUNTER



PROJECT NO. ARTS-AJ-11-15	
DATE 19-1-15	PROJECT NAME KITCHEN DETAIL-JOOR-4
BLOCK OF 34	
TENDER DRAWING	
ARCHITECTURE	
D.G. MAP HOUSING PROJECT AT UDAMPUR ARMY	
DESIGNED BY RAJAL MARG	CHECKED BY RAJAL MARG
D.G. MAP KASHMER HOUSE, RAJAL MARG, NEW DELHI	
SCALE: 1:100	
TOWN: JAL-11-15-15	
MANUFACTURED BY: JAL-11-15-15	
TOWN: JAL-11-15-15	
MANUFACTURED BY: JAL-11-15-15	
TOWN: JAL-11-15-15	
MANUFACTURED BY: JAL-11-15-15	



NOTES :-

- 1 ALL DIMENSIONS ARE IN MILLIMETERS (UNLESS
2 OTHERWISE SPECIFIED)
3 DIMENSIONS ARE TO BE FOLLOWED
4 ANY DISCREPANCY IN THE DIMENSIONS SHALL BE RESOLVED
5 TO THE FAVOR OF THE DRAWING. CONSULTATION WITH THE
6 TO THE NOTICE OF THE DRAWING CONSULTATION WITH THE
7 OTHER RELEVANT DRAWINGS
8 SHEDDING 100 MM FROM PFL SHALL BE OF SAME
9 SPECIFICATION AS THE PFL
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ARCHITECT FOR HOLISTO-88 JV		
NO.	DESCRIPTION	TOTAL IN QTY.
1	88 TRK	1 MOE

1	2	STEEL PLATE NAME (BOOK NUMBER)	1 HOLES
			
			
			

REVISION	REV.	DATE
0		30-04-2010

REVISED	DATE	REVISY NO.	ARTS-AU-H-18
SCALE: 1:50			104-18

DATE: 05/19/82

KITCHEN DETAILS JOO(S-H)
BLOCK OF 24

TENDER DRAWING

NAME OF OFFICE:

TOPIC	ARCHITECTURE
OBJECT	

D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

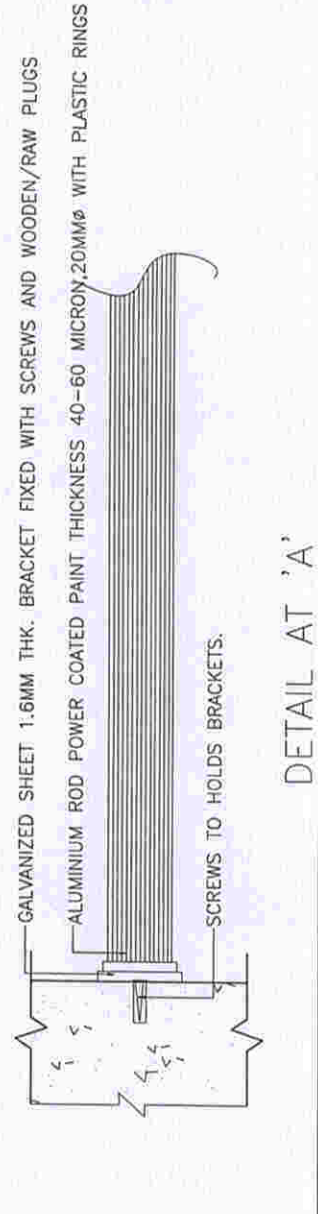
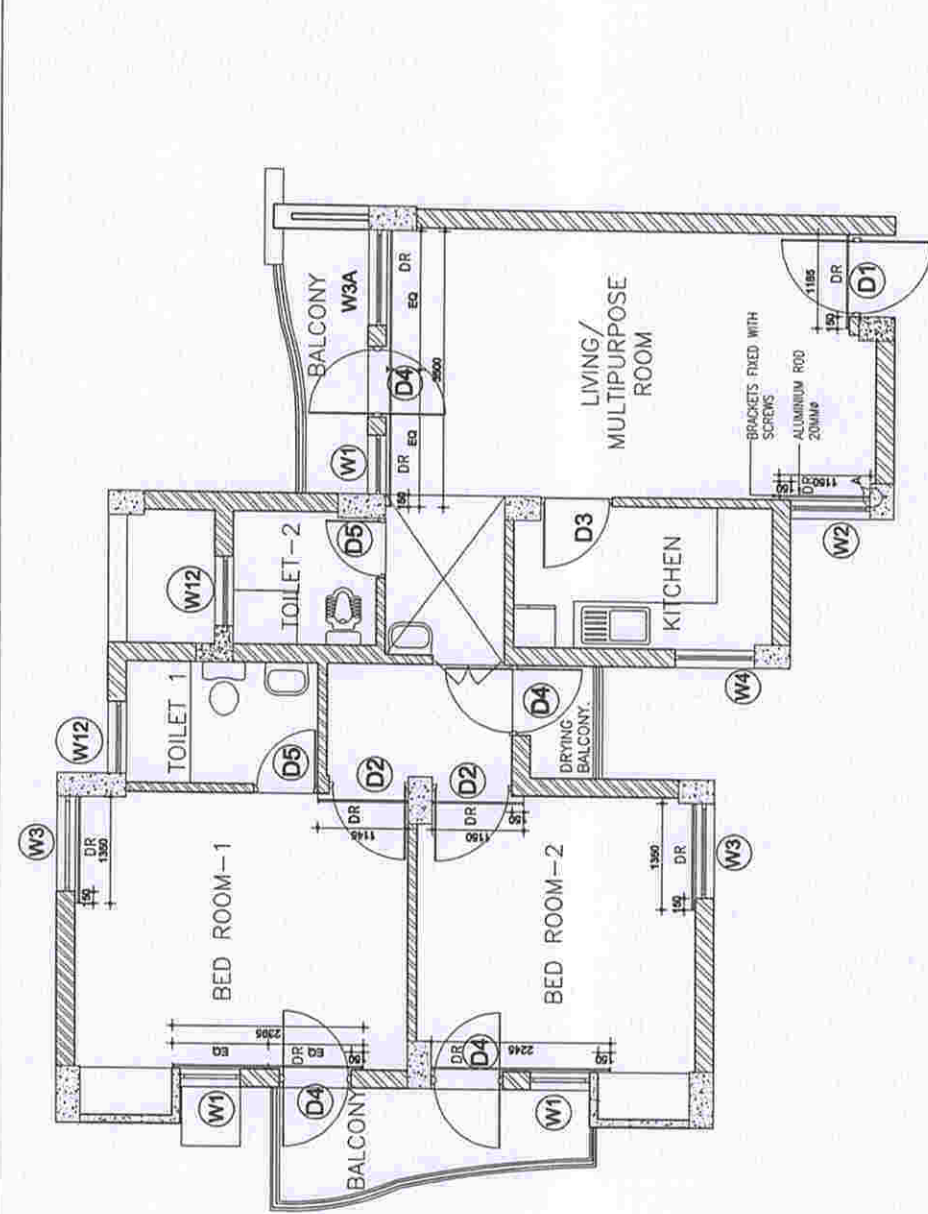
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KASHMERI HOUSE, RAJAJI MARG,
NEW DELHI.

THE AMERICAN SOCIETY OF MECHANICAL ENGINEERS
HEAD OFFICE > THE CONVENT, 100 N. 10TH ST., SUITE 100, NEW YORK, NY 10037
TELEPHONE (212) 512-2000
FAX (212) 512-2001
E-MAIL: ASME@ASME.ORG
WWW.ASME.ORG

SCHEDULE OF OPENINGS ->

DOORS	SL. NO.	TYPE	OPENING	REL. LEVEL	REMARKS	LOCATIONS
1.	D1	1000 X 2100	-	2100	FLUSH-ALUM. IN.	MAIN DOOR
2.	D2	1000 X 2100	-	2100	FLUSH-ALUM. IN.	BED ROOM
3.	D3	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
4.	D4	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
5.	D5	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
6.	D6	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
7.	D7	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
8.	D8	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
9.	D9	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
10.	D10	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
11.	D11	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
12.	D12	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
13.	D13	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
14.	D14	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
15.	D15	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
16.	D16	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
17.	D17	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
18.	D18	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
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20.	D20	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
21.	D21	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
22.	D22	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
23.	D23	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
24.	D24	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
25.	D25	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
26.	D26	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
27.	D27	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
28.	D28	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
29.	D29	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET
30.	D30	1000 X 2100	-	2100	FLUSH-ALUM. IN.	TOILET



ARCHITECT
FOR PROJECT-48 JV

DESCRIPTION

REV. DATE

REVISIONS:

DATE

DRAWING TITLE

PROJECT NAME

ARCHITECTURE

D.G. MAP HOUSING PROJECT

AT UDHAMPUR ARBIT

OWNER

D.G. MAP

KASHMIR HOUSE, RAJAJI MARG,

NEW DELHI

HOLISTICS - SS JV

HEAD OFFICE - THE CONSULTANT

PH - 262-427771, 262-427772

BRANCH OFFICE - 111 ANANDI PARK, NEW DELHI-110029

TELE FAX - 262-427771 - 26242772

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.
2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. ANY DISCREPANCY IN THE DIMENSIONS SHALL BE RESOLVED TO THE INTEREST OF THE DISBURSING OFFICIAL.
4. THIS DRAWING SHALL BE USED IN CONNECTION WITH OTHER

1. ASSESSMENT OF FLOOR
2. ASSESSMENT OF WALLS
3. ASSESSMENT OF CEILING
4. ASSESSMENT OF DOORS
5. ASSESSMENT OF WINDOWS
6. ASSESSMENT OF STAIRS
7. ASSESSMENT OF ELEVATORS
8. ASSESSMENT OF MECHANICAL ROOMS
9. ASSESSMENT OF ELECTRICAL ROOMS
10. ASSESSMENT OF TELEPHONE ROOMS
11. ASSESSMENT OF COMPUTER ROOMS
12. ASSESSMENT OF STORAGE ROOMS
13. ASSESSMENT OF JANUARY ROOMS
14. ASSESSMENT OF RESTROOMS
15. ASSESSMENT OF KITCHENS
16. ASSESSMENT OF DINING ROOMS
17. ASSESSMENT OF LIVING ROOMS
18. ASSESSMENT OF BEDROOMS
19. ASSESSMENT OF BATHS
20. ASSESSMENT OF CLOSETS
21. ASSESSMENT OF HALLWAYS
22. ASSESSMENT OF PORCHES
23. ASSESSMENT OF PATIOS
24. ASSESSMENT OF TERRACES
25. ASSESSMENT OF GARAGES
26. ASSESSMENT OF DRIVEWAYS
27. ASSESSMENT OF FENCES
28. ASSESSMENT OF GARDENS
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31. ASSESSMENT OF HOT TUBS
32. ASSESSMENT OF BBQ AREAS
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100. ASSESSMENT OF GARDENS

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30-04-2010	REV.	DATE
VISIONS:		

Model	part no.	AR1B-AU-JL-01
Part	part no.	105-01

GROUND FLOOR PLAN
SCALE: 1/8" = 1'-0"

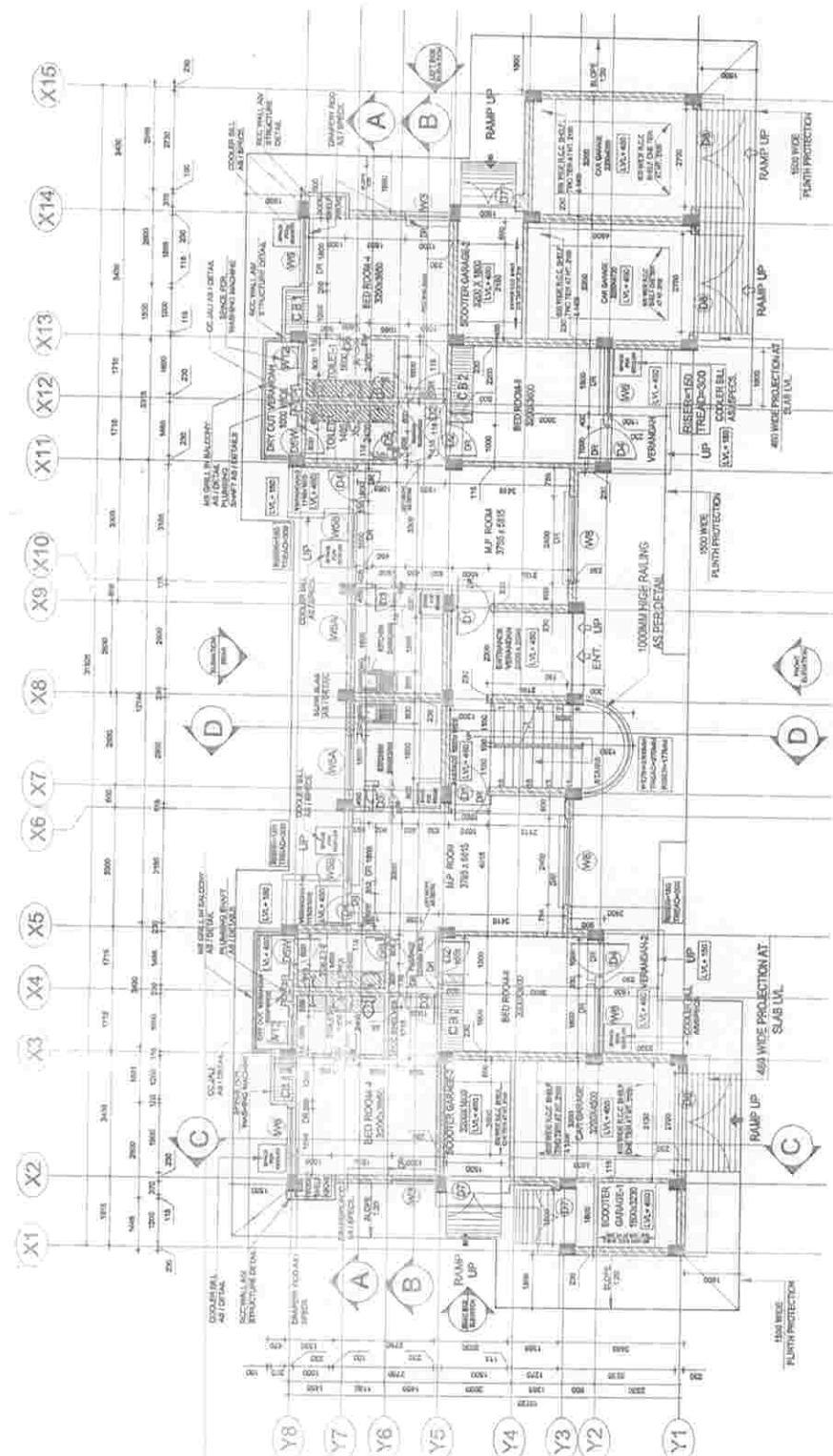
TENDER DRAWING
ARCHITECTURE

D.G. MAP HOUSING PROJECT
AT UDHAMPTON ARMY

[illegible]

D.G. MAP
CASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.


HOLLISTER • 88 JV
HEAD OFFICE • THE CORTEX™
TOWNS A41, SEC. 8, BLOCK 101
PH. 034-827777, FX. 034-827788
BRANCH OFFICE • 11 AVENUE 1904, NEW DELHI

[illegible]

GROUND FLOOR PLAN

PROJECT

ALFRED DULSTON is

ALL QUESTIONS ARE IN MULTIPLE CHOICE FORMAT.
WRITTEN QUESTIONS ARE TO BE FOLLOWED
ANY DISCREPANCY IN THE CHAIRMAN'S SHEET BE BROUGHT TO
THE NOTICE OF THE CHAIRMAN IMMEDIATELY.
THE CHAIRMAN'S SHEET BE READ IN CONJUNCTION WITH OTHER
RELEVANT CHAIRMAN'S

- ALL QUESTIONS ARE IN MULTIPLE CHOICE FORMAT.
WRITTEN QUESTIONS ARE TO BE FOLLOWED
ANY DISCREPANCY IN THE CHAIRMAN'S SHEET BE BROUGHT TO
THE NOTICE OF THE CHAIRMAN IMMEDIATELY.
THE CHAIRMAN'S SHEET BE READ IN CONJUNCTION WITH OTHER
RELEVANT CHAIRMAN'S

EXITING 102 MM HIGH FROM FFL SHALL BE OF SAME FINISH AS THAT OF FLOOR

ALL REQUIRED LEVELS OF INTEREST, POLICY, VENDORING SHALL BE SUBMITTED TO THE CITY COUNCIL FOR APPROVAL GENERAL FUNDING ALLOCATION

THIS NEW WORK PLAN PROTECTION SHALL BE PROVIDED AROUND THE SUBURB

ANTICIPATED TREATMENT SHALL BE PROVIDED IN ALL ANTICIPATED TREATMENT AROUND THE SUBURB

OUR COURSE SHALL BE PROVIDED TO ALL MAINTENANCE
SCHEDULERS OF FUTURE COURSES FOR DETAILED
SPECIFICATIONS OF PROJECTS.

FOR STANDARD, REFER STANDARD DETAIL DRAWINGS
FOR METAL, REFER METAL DETAIL DRAWINGS
FOR CLIMATOLOGY, REFER CLIMATOLOGY DETAIL DRAWINGS
FOR TOLU, REFER TOLU DETAIL DRAWINGS
FOR ELECTRICAL, REFER ELECTRICAL DETAIL DRAWINGS

ALL WOOD TRIM HAS ONE COAT OF WOOD PRIMER & TWO COATS OF SYNTHETIC ENAMEL PAINT.
ALL STEEL WORK HAS ONE COAT OF STEEL PRIMER & TWO COATS OF SYNTHETIC ENAMEL PAINT.

SCHEDULE OF CHARGES			
TYPE OF CHARGE, BILL, UNIT	REMARKS	LOCATION	
DR	1990.3.27.05	2703	PLUG-IN-ONE ON
			NEED BOOK

[illegible]

Q403	Q404	Q405	Q406	Q407	Q408	Q409	Q410	Q411	Q412	Q413	Q414	Q415	Q416	Q417	Q418	Q419	Q420	Q421	Q422	Q423	Q424	Q425	Q426	Q427	Q428	Q429	Q430	Q431	Q432	Q433	Q434	Q435	Q436	Q437	Q438	Q439	Q440	Q441	Q442	Q443	Q444	Q445	Q446	Q447	Q448	Q449	Q450	Q451	Q452	Q453	Q454	Q455	Q456	Q457	Q458	Q459	Q460	Q461	Q462	Q463	Q464	Q465	Q466	Q467	Q468	Q469	Q470	Q471	Q472	Q473	Q474	Q475	Q476	Q477	Q478	Q479	Q480	Q481	Q482	Q483	Q484	Q485	Q486	Q487	Q488	Q489	Q490	Q491	Q492	Q493	Q494	Q495	Q496	Q497	Q498	Q499	Q500	Q501	Q502	Q503	Q504	Q505	Q506	Q507	Q508	Q509	Q510	Q511	Q512	Q513	Q514	Q515	Q516	Q517	Q518	Q519	Q520	Q521	Q522	Q523	Q524	Q525	Q526	Q527	Q528	Q529	Q530	Q531	Q532	Q533	Q534	Q535	Q536	Q537	Q538	Q539	Q540	Q541	Q542	Q543	Q544	Q545	Q546	Q547	Q548	Q549	Q550	Q551	Q552	Q553	Q554	Q555	Q556	Q557	Q558	Q559	Q560	Q561	Q562	Q563	Q564	Q565	Q566	Q567	Q568	Q569	Q570	Q571	Q572	Q573	Q574	Q575	Q576	Q577	Q578	Q579	Q580	Q581	Q582	Q583	Q584	Q585	Q586	Q587	Q588	Q589	Q590	Q591	Q592	Q593	Q594	Q595	Q596	Q597	Q598	Q599	Q600	Q601	Q602	Q603	Q604	Q605	Q606	Q607	Q608	Q609	Q610	Q611	Q612	Q613	Q614	Q615	Q616	Q617	Q618	Q619	Q620	Q621	Q622	Q623	Q624	Q625	Q626	Q627	Q628	Q629	Q630	Q631	Q632	Q633	Q634	Q635	Q636	Q637	Q638	Q639	Q640	Q641	Q642	Q643	Q644	Q645	Q646	Q647	Q648	Q649	Q650	Q651	Q652	Q653	Q654	Q655	Q656	Q657	Q658	Q659	Q660	Q661	Q662	Q663	Q664	Q665	Q666	Q667	Q668	Q669	Q670	Q671	Q672	Q673	Q674	Q675	Q676	Q677	Q678	Q679	Q680	Q681	Q682	Q683	Q684	Q685	Q686	Q687	Q688	Q689	Q690	Q691	Q692	Q693	Q694	Q695	Q696	Q697	Q698	Q699	Q700	Q701	Q702	Q703	Q704	Q705	Q706	Q707	Q708	Q709	Q710	Q711	Q712	Q713	Q714	Q715	Q716	Q717	Q718	Q719	Q720	Q721	Q722	Q723	Q724	Q725	Q726	Q727	Q728	Q729	Q730	Q731	Q732	Q733	Q734	Q735	Q736	Q737	Q738	Q739	Q740	Q741	Q742	Q743	Q744	Q745	Q746	Q747	Q748	Q749	Q750	Q751	Q752	Q753	Q754	Q755	Q756	Q757	Q758	Q759	Q760	Q761	Q762	Q763	Q764	Q765	Q766	Q767	Q768	Q769	Q770	Q771	Q772	Q773	Q774	Q775	Q776	Q777	Q778	Q779	Q780	Q781	Q782	Q783	Q784	Q785	Q786	Q787	Q788	Q789	Q790	Q791	Q792	Q793	Q794	Q795	Q796	Q797	Q798	Q799	Q800	Q801	Q802	Q803	Q804	Q805	Q806	Q807	Q808	Q809	Q810	Q811	Q812	Q813	Q814	Q815	Q816	Q817	Q818	Q819	Q820	Q821	Q822	Q823	Q824	Q825	Q826	Q827	Q828	Q829	Q830	Q831	Q832	Q833	Q834	Q835	Q836	Q837	Q838	Q839	Q840	Q841	Q842	Q843	Q844	Q845	Q846	Q847	Q848	Q849	Q850	Q851	Q852	Q853	Q854	Q855	Q856	Q857	Q858	Q859	Q860	Q861	Q862	Q863	Q864	Q865	Q866	Q867	Q868	Q869	Q870	Q871	Q872	Q873	Q874	Q875	Q876	Q877	Q878	Q879	Q880	Q881	Q882	Q883	Q884	Q885	Q886	Q887	Q888	Q889	Q890	Q891	Q892	Q893	Q894	Q895	Q896	Q897	Q898	Q899	Q900	Q901	Q902	Q903	Q904	Q905	Q906	Q907	Q908	Q909	Q910	Q911	Q912	Q913	Q914	Q915	Q916	Q917	Q918	Q919	Q920	Q921	Q922	Q923	Q924	Q925	Q926	Q927	Q928	Q929	Q930	Q931	Q932	Q933	Q934	Q935	Q936	Q937	Q938	Q939	Q940	Q941	Q942	Q943	Q944	Q945	Q946	Q947	Q948	Q949	Q950	Q951	Q952	Q953	Q954	Q955	Q956	Q957	Q958	Q959	Q960	Q961	Q962	Q963	Q964	Q965	Q966	Q967	Q968	Q969	Q970	Q971	Q972	Q973	Q974	Q975	Q976	Q977	Q978	Q979	Q980	Q981	Q982	Q983	Q984	Q985	Q986	Q987	Q988	Q989	Q990	Q991	Q992	Q993	Q994	Q995	Q996	Q997	Q998	Q999	Q1000
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Year	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	

CLIMATE	75 - 79 F	80 - 82 F
WIND	10 - 15 KTS	10 - 15 KTS
WAVE	10 - 15 FT	10 - 15 FT
SWELL	10 - 15 FT	10 - 15 FT
SEA	10 - 15 FT	10 - 15 FT
WIND	10 - 15 KTS	10 - 15 KTS
WAVE	10 - 15 FT	10 - 15 FT
SWELL	10 - 15 FT	10 - 15 FT
SEA	10 - 15 FT	10 - 15 FT

[illegible]

Revision	REV	30.04.2010

[illegible]

PROJECT NO.	105-07
PROJECT TITLE	GRINDING FLOOR PLAN JULY 2, 1900 OF 8
DATE	
BY	
FOR	

TENDER DRAWING
ARCHITECTURE

D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

MR. PRADEEP	MR. D. G. MAP
CHANDIGARH 160002	LASHMIR HOUSE, RAJAJI MARG,

NEW DELHI.

MOLISTICS - BS JV

HEAD OFFICE : THE CONVENTUAL
TOWER A-1, SEC.-8 NOIDA 201 301
INDIA. TEL: 91-522-677777 FAX: 91-522-677777

BRANCH OFFICE - 111 AVENUE VIVIAN, NEW ORLEANS
TELEPHONE - 811 - 4000/2



ARCHITECT
FOR HOLISTIC B3 JV

[illegible][illegible][illegible]

description	REV	DATE
REVISIONS:		

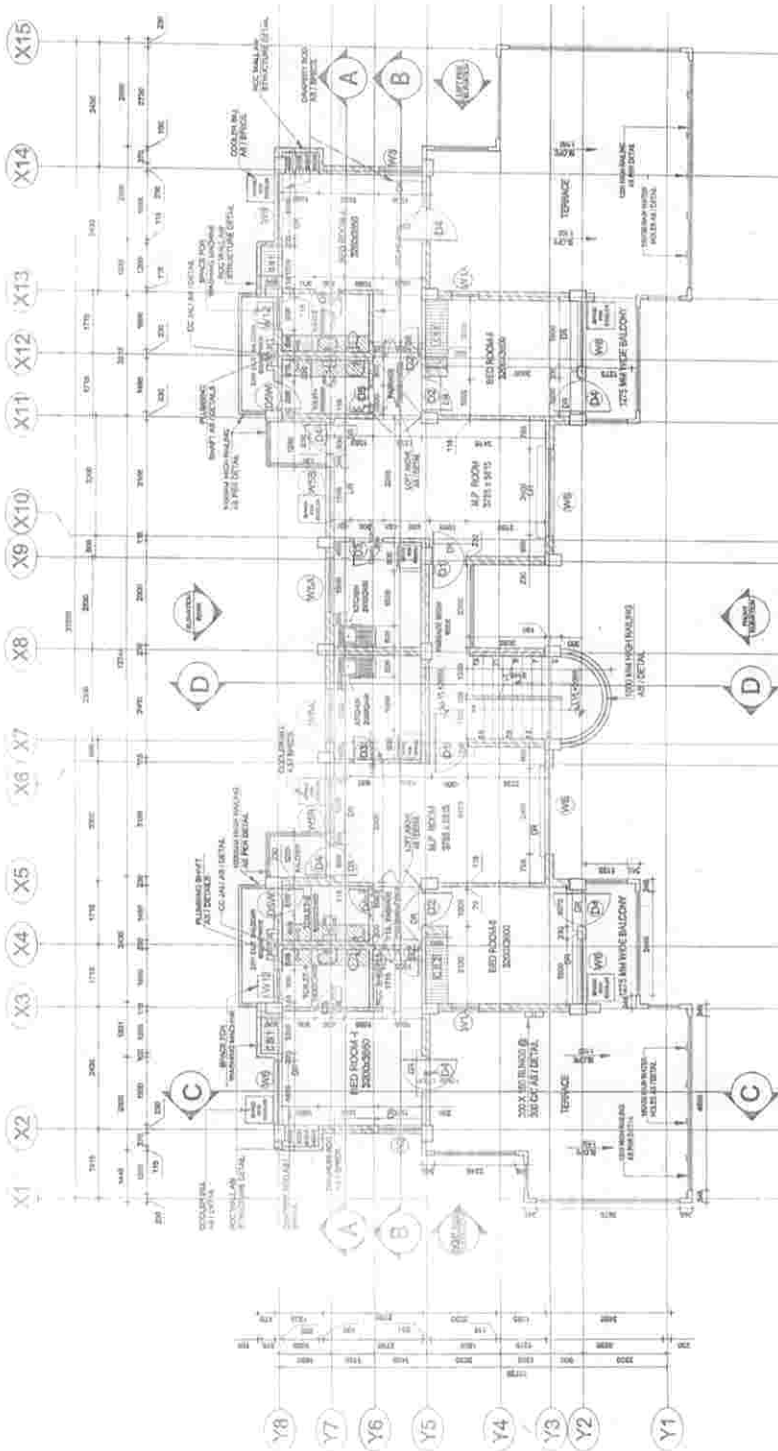
SCALE:	FORM NO.	AR13-AU-JL-02
DATE:	ISSUED ON	105-02
APPROVED BY:		

100% COTTON TENDER DRAWING ARCHITECTURE

PROJECT:	D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY
----------	--

NAME: D.G. MAP ADDRESS: KASHMIR HOUSE, RAJAJI MARG, NEW DELHI	DATE: 20/05/2018
---	--------------------------------

HOUSTICS - 88 JV
HEAD OFFICE - THE COMPTON
 TOWERS 4-11, BRICKS, MOSELEY ST. BIRM.
 PH - 0121-4527777, 24, FAX - 0121-4527778
BRANCH OFFICE - 11, SLOPICA STREET, NEW DELHI 110 002
 TEL: 011 - 2611 - 66666



FIRST FLOOR PLAN

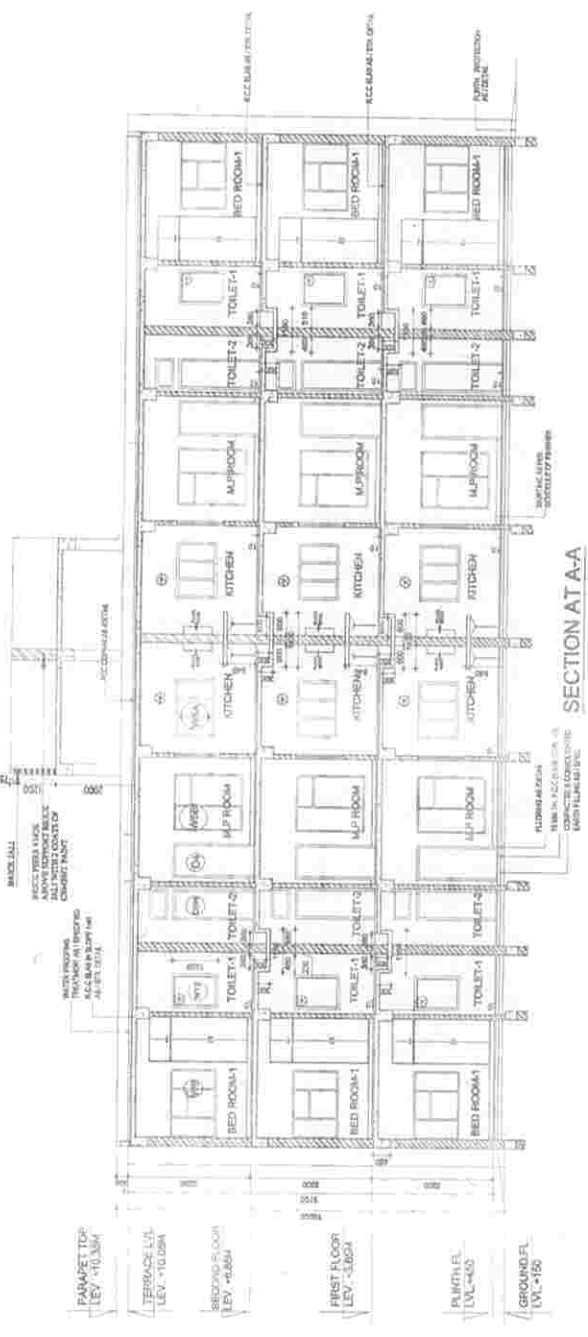
ARCHITECT
FOR HISTORIC BLM

NOTES :-

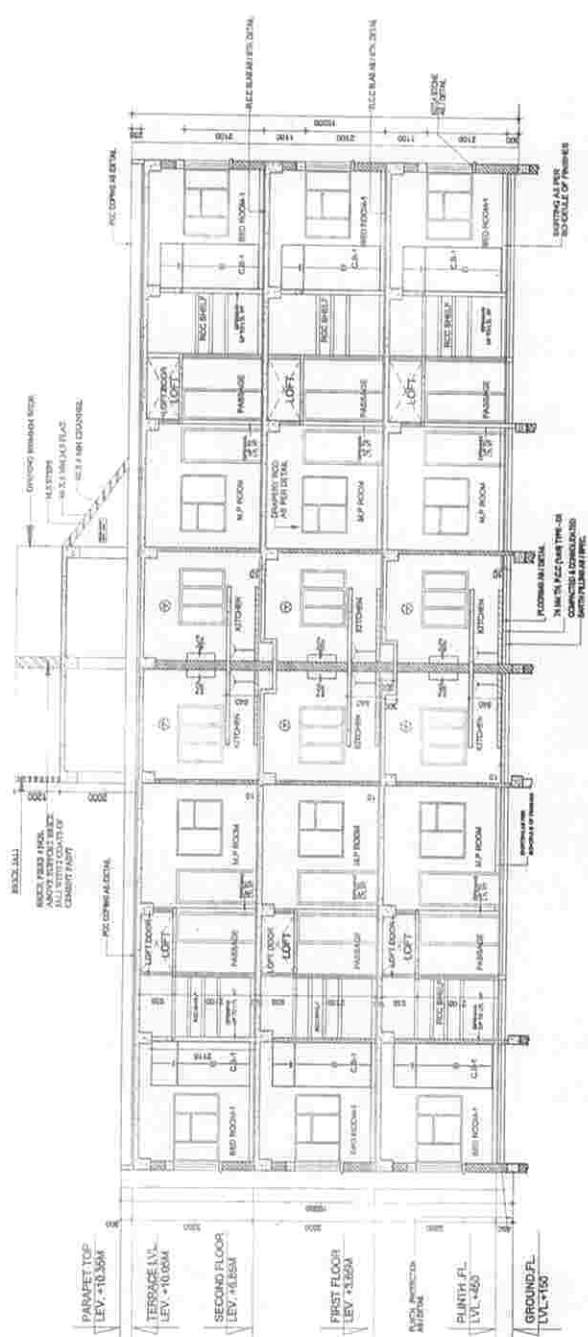
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. THE NOTATION OF DIMENSIONS SHALL BE INDICATED TO THE RIGHT OF THE DIMENSION LINE.
4. THE DIMENSIONS SHALL BE IN CONJUNCTION WITH OTHER ELEMENTS.
5. ALL DIMENSIONS SHALL BE IN CONJUNCTION WITH OTHER ELEMENTS.
6. ALL DIMENSIONS SHALL BE IN CONJUNCTION WITH OTHER ELEMENTS.
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22. ALL DIMENSIONS SHALL BE IN CONJUNCTION WITH OTHER ELEMENTS.

ARCHITECT
FOR HOUSE NO. 59

DESCRIPTION	REV. DATE
REVISIONS:	
NO. 1	DATE 01.01.2010
NO. 2	DATE 01.01.2010
NO. 3	DATE 01.01.2010
NO. 4	DATE 01.01.2010
NO. 5	DATE 01.01.2010
NO. 6	DATE 01.01.2010
NO. 7	DATE 01.01.2010
NO. 8	DATE 01.01.2010
NO. 9	DATE 01.01.2010
NO. 10	DATE 01.01.2010
NO. 11	DATE 01.01.2010
NO. 12	DATE 01.01.2010
NO. 13	DATE 01.01.2010
NO. 14	DATE 01.01.2010
NO. 15	DATE 01.01.2010
NO. 16	DATE 01.01.2010
NO. 17	DATE 01.01.2010
NO. 18	DATE 01.01.2010
NO. 19	DATE 01.01.2010
NO. 20	DATE 01.01.2010
NO. 21	DATE 01.01.2010
NO. 22	DATE 01.01.2010



SECTION AT A-A



SECTION AT B-B

OWNER
D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

[illegible]

Item	Unit	Quantity
1	kg	100
2	kg	100
3	kg	100
4	kg	100
5	kg	100
6	kg	100
7	kg	100
8	kg	100
9	kg	100
10	kg	100
11	kg	100
12	kg	100
13	kg	100
14	kg	100
15	kg	100
16	kg	100
17	kg	100
18	kg	100
19	kg	100
20	kg	100
21	kg	100
22	kg	100
23	kg	100
24	kg	100
25	kg	100
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27	kg	100
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99	kg	100
100	kg	100

REVISE:	
REV#	DWG NO.
10-179	ARB-AUJL-07
	DATE MOD.
	10-177

FRONT & REAR ELEVATION
JCO(G+2)BLOCK OF 6

TENDER DRAWING

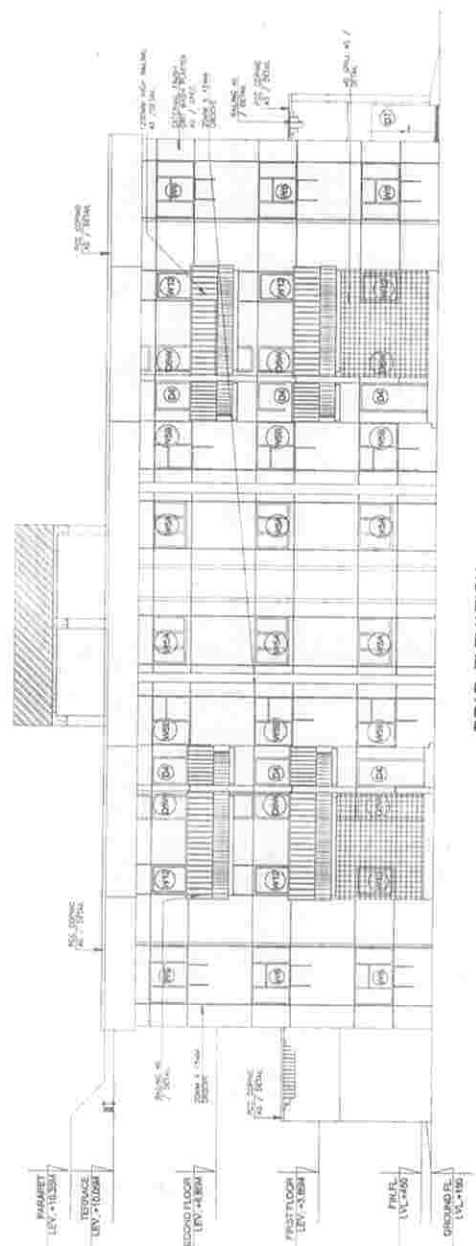
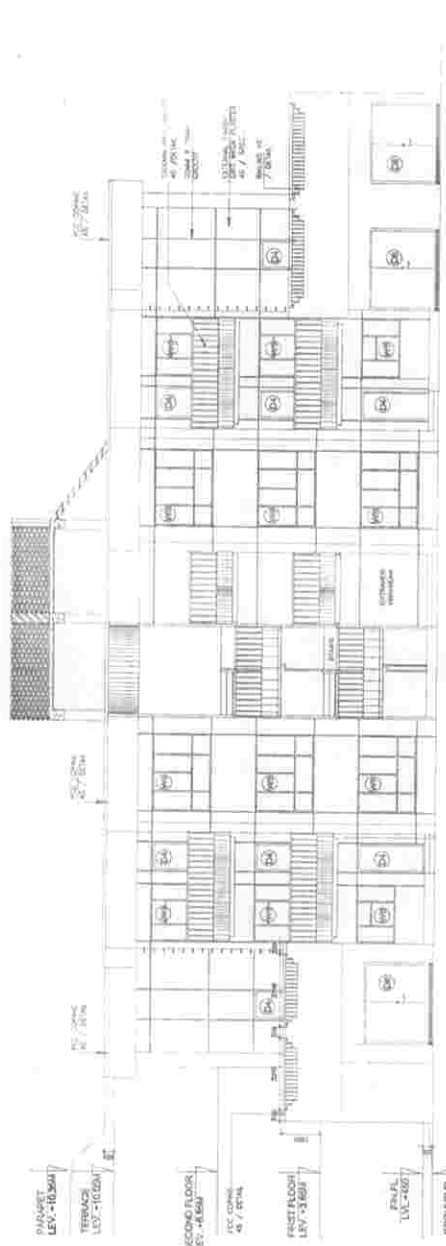
ARCHITECTURE

D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

Median US Income	Policy Unit Income

D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

HOLISTICS - BS JV
 HEAD OFFICE: 478E CORNELIUS
 TOWER, 441, 66C-48, NOGORA 201 501
 PH: 2120-4827771, 26. FAX: 2120-4827789
 BRANCH OFFICE: 171, 66F1A VIVAD, NEW DELHI-16
 TELE FAX: 2511-4826789

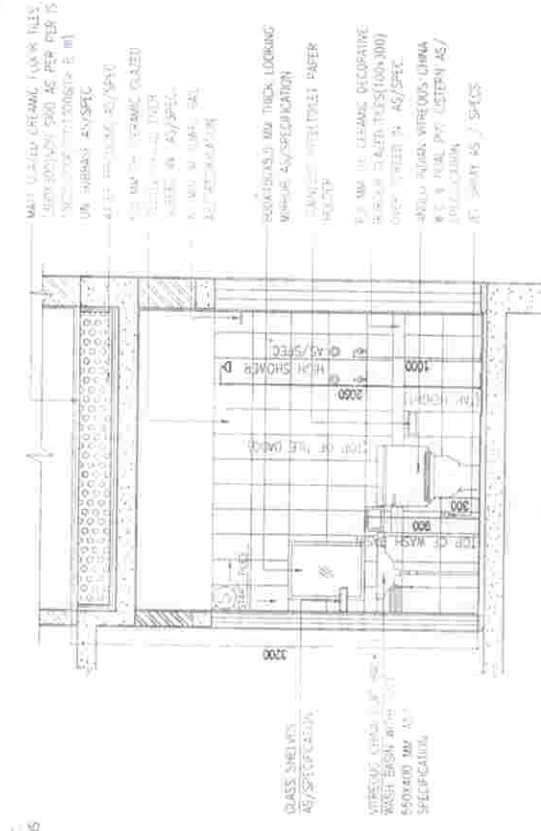


NOTES:-

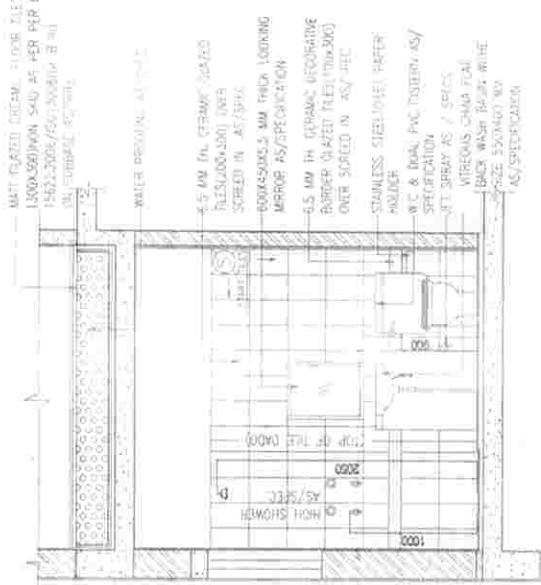
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SPECIFIED.
2. FINISHES TO BE USED AS FOLLOWS:-
A. FLOORING: POLISHED 1500x300x10MM SLAB
B. WALLS: WHITE WASH
C. ROOFING: 1500x300x10MM SLAB
D. ROOFING: 1500x300x10MM SLAB
E. ROOFING: 1500x300x10MM SLAB
F. ROOFING: 1500x300x10MM SLAB
G. ROOFING: 1500x300x10MM SLAB
H. ROOFING: 1500x300x10MM SLAB
I. ROOFING: 1500x300x10MM SLAB
J. ROOFING: 1500x300x10MM SLAB
K. ROOFING: 1500x300x10MM SLAB
L. ROOFING: 1500x300x10MM SLAB
M. ROOFING: 1500x300x10MM SLAB
N. ROOFING: 1500x300x10MM SLAB
O. ROOFING: 1500x300x10MM SLAB
P. ROOFING: 1500x300x10MM SLAB
Q. ROOFING: 1500x300x10MM SLAB
R. ROOFING: 1500x300x10MM SLAB
S. ROOFING: 1500x300x10MM SLAB
T. ROOFING: 1500x300x10MM SLAB
U. ROOFING: 1500x300x10MM SLAB
V. ROOFING: 1500x300x10MM SLAB
W. ROOFING: 1500x300x10MM SLAB
X. ROOFING: 1500x300x10MM SLAB
Y. ROOFING: 1500x300x10MM SLAB
Z. ROOFING: 1500x300x10MM SLAB

REVISIONS	DATE	BY	CHKD
1. TOILET DETAIL	10-05-10		
2. TOILET DETAIL	10-05-10		
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56. TOILET DETAIL	10-05-10		
57. TOILET DETAIL	10-05-10		
58. TOILET DETAIL	10-05-10		
59. TOILET DETAIL	10-05-10		
60. TOILET DETAIL	10-05-10		
61. TOILET DETAIL	10-05-10		
62. TOILET DETAIL	10-05-10		
63. TOILET DETAIL	10-05-10		
64. TOILET DETAIL	10-05-10		
65. TOILET DETAIL	10-05-10		
66. TOILET DETAIL	10-05-10		
67. TOILET DETAIL	10-05-10		
68. TOILET DETAIL	10-05-10		
69. TOILET DETAIL	10-05-10		
70. TOILET DETAIL	10-05-10		
71. TOILET DETAIL	10-05-10		
72. TOILET DETAIL	10-05-10		
73. TOILET DETAIL	10-05-10		
74. TOILET DETAIL	10-05-10		
75. TOILET DETAIL	10-05-10		
76. TOILET DETAIL	10-05-10		
77. TOILET DETAIL	10-05-10		
78. TOILET DETAIL	10-05-10		
79. TOILET DETAIL	10-05-10		
80. TOILET DETAIL	10-05-10		
81. TOILET DETAIL	10-05-10		
82. TOILET DETAIL	10-05-10		
83. TOILET DETAIL	10-05-10		
84. TOILET DETAIL	10-05-10		
85. TOILET DETAIL	10-05-10		
86. TOILET DETAIL	10-05-10		
87. TOILET DETAIL	10-05-10		
88. TOILET DETAIL	10-05-10		
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93. TOILET DETAIL	10-05-10		
94. TOILET DETAIL	10-05-10		
95. TOILET DETAIL	10-05-10		
96. TOILET DETAIL	10-05-10		
97. TOILET DETAIL	10-05-10		
98. TOILET DETAIL	10-05-10		
99. TOILET DETAIL	10-05-10		
100. TOILET DETAIL	10-05-10		

SECTION-DD



SECTION-CC



S.NO	FIXTURE	HEIGHT
1.	ABLUTION TAP FOR WC	300
2.	TOP OF WASH BASIN/SINK	800
3.	Toilet paper holder for EWC	800
4.	Towel rail	1100
5.	shower height	2050
6.	Geyser	1800
7.	Soop Tray	900
8.	Wall mount Bathing tap	1000
9.	Angle Valve for WBWC	450
10.	Angle Valve for Geyser	1800
11.	Concealed Stopcock for Shower	1200
12.	SINK MIXER/TAP	950

TOILET DETAIL
JOC (D-2) BLOCK OF 6
TENDER DRAWING
ARCHITECTURE

PROJECT #
D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

OWNER
D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

DESIGNED BY
HOLISTICS - BS JV
HEAD OFFICE: THE CONSULTANTS
INDIAN OFFICE: 110, BANGALORE
PH: 9846077711, 9846077712
BANGALORE OFFICE: 110, BANGALORE, KARNATAKA
TEL: 9846077711 - 9846077712

NOTES

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.
2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
3. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
4. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
5. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
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23. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
24. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
25. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
26. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.
27. THE FINISHES TO BE USED ARE TO BE INDICATED BY THE NOTES OF THE DRAWING.

SL. NO.	DESCRIPTION	QTY.
1	STEEL PLATE 1000 X 1000	1
2	STEEL PLATE 1000 X 1000	1

ARCHITECT
PROJECT NO. 1000-1000

REVISIONS	NO.	DATE	BY	CHKD.
1	1	10/10/11	10/10/11	10/10/11

DESCRIPTION	REV.	DATE
1	1	10/10/11

REVISIONS	NO.	DATE	BY	CHKD.
1	1	10/10/11	10/10/11	10/10/11

DESCRIPTION	REV.	DATE
1	1	10/10/11

REVISIONS	NO.	DATE	BY	CHKD.
1	1	10/10/11	10/10/11	10/10/11

DESCRIPTION	REV.	DATE
1	1	10/10/11

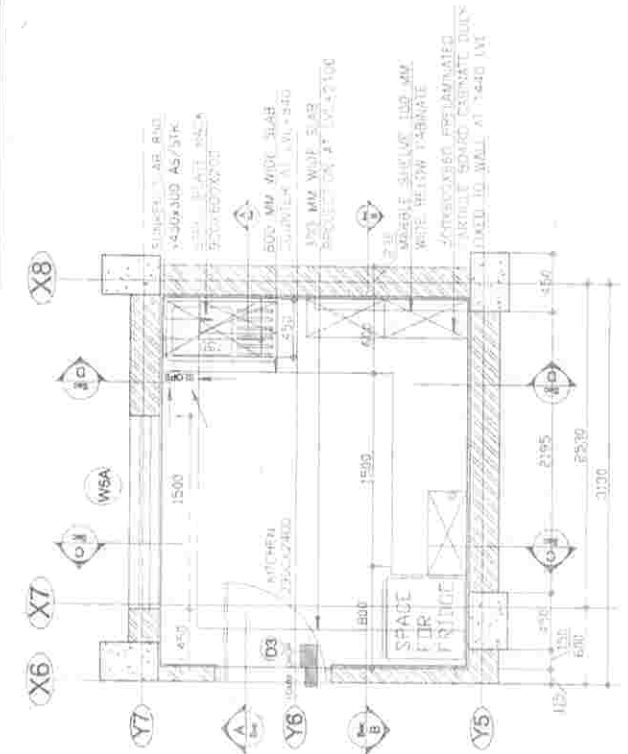
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DESCRIPTION	REV.	DATE
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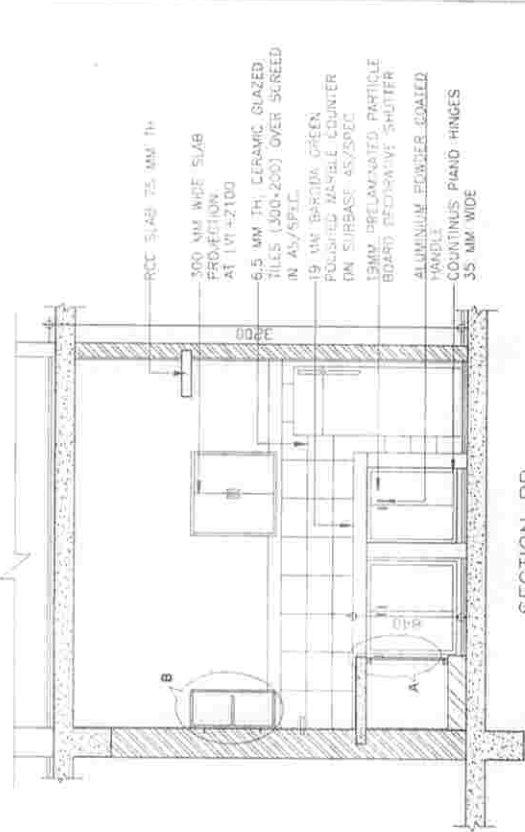
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DESCRIPTION	REV.	DATE
1	1	10/10/11

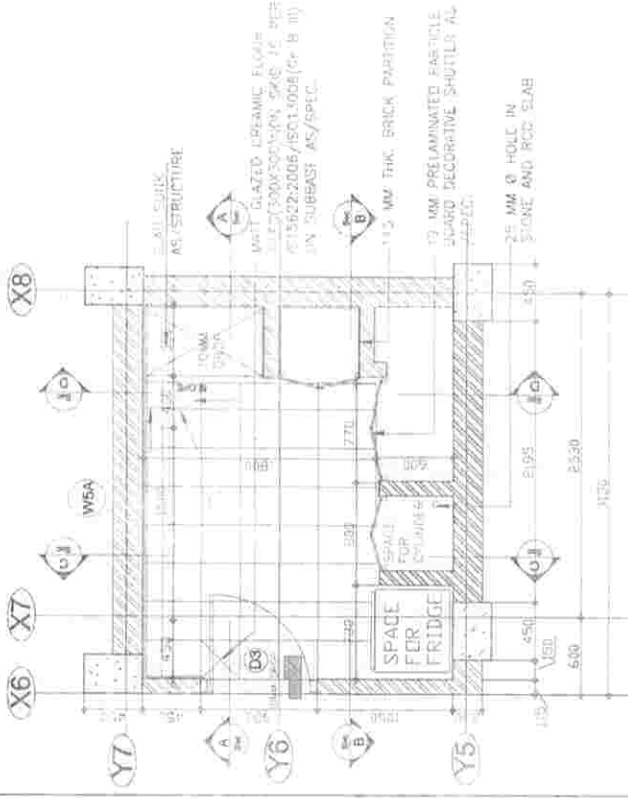
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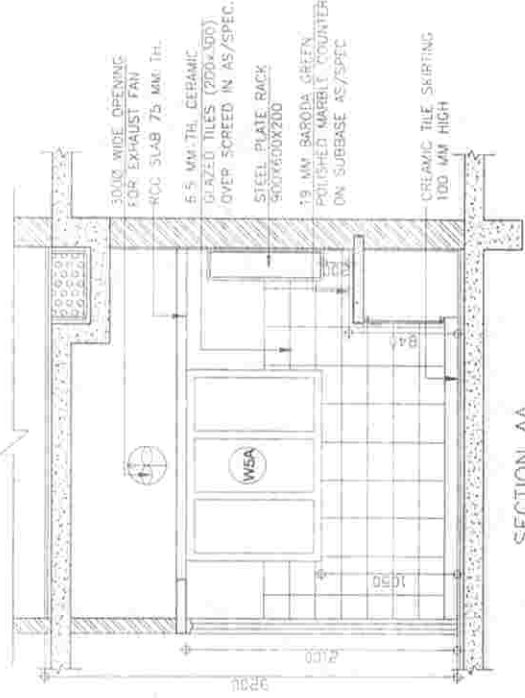
PLAN OF KITCHEN ABOVE COUNTER



SECTION BB



PLAN OF KITCHEN BELOW COUNTER



SECTION AA

OWNER
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

DESIGNED BY
HOLISTICS - BS JV
1000-1000, THE CONCEPT
1000-1000, THE CONCEPT
1000-1000, THE CONCEPT
1000-1000, THE CONCEPT

- NOTES**
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
 2. WRITTEN DIMENSIONS ARE TO BE FOLLOWED OVER DIMENSION LINES.
 3. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER DRAWINGS.
 4. FINISHES SHALL BE AS SPECIFIED.
 5. PORTLAND CEMENT SHALL BE 42.5 GRADE.
 6. RCC SLAB IN KITCHEN, TOILET, HALL & WC SHALL BE AS THAT OF FLOOR.
 7. RCC SLAB IN BALCONY, TERRACE, DRIVEWAY SHALL BE AS SPECIFIED BY OWNER.
 8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE GENERAL FINISHED FLOOR LEVEL.
 9. PROTECTION SHALL BE PROVIDED AROUND THE BUILDING.
 10. ANTI-TERMITIC TREATMENT SHALL BE PROVIDED IN ALL FLOORS, WALLS & ROOFING.
 11. ROOF COVER SHALL BE AS SPECIFIED.
 12. REFER SCHEDULES OF FINISHES FOR DETAILED SPECIFICATIONS OF FINISHES.
 13. ALL BRICK WALLS ARE 230 MM THICK UNLESS SPECIFIED OTHERWISE.
 14. FOR STAIRCASE REFER STAIRCASE DETAIL DRAWINGS.
 15. FOR KITCHEN REFER KITCHEN DETAIL DRAWINGS.
 16. FOR CLOSET REFER CLOSET DETAIL DRAWINGS.
 17. FOR TOILET REFER TOILET DETAIL DRAWINGS.
 18. FOR ELECTRICAL PLUMBING REFER DETAIL DRAWINGS.
 19. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE GENERAL FINISHED FLOOR & ROOF LEVEL.
 20. COAT OF FINISHING TRAVEL PAINT.
 21. COAT OF FINISHING TRAVEL PAINT.

DETAIL OF KITCHEN FINISHES		
SLAB	DESCRIPTION	QTY
1	18 MM MARBLE	1 SQ. M
2	STEEL PLATE ROOF	1 SQ. M

REVISIONS	NO.	DATE
1	01	2024-07-15

REVISIONS	NO.	DATE
2	02	2024-07-15

REVISIONS	NO.	DATE
3	03	2024-07-15

REVISIONS	NO.	DATE
4	04	2024-07-15

REVISIONS	NO.	DATE
5	05	2024-07-15

REVISIONS	NO.	DATE
6	06	2024-07-15

REVISIONS	NO.	DATE
7	07	2024-07-15

REVISIONS	NO.	DATE
8	08	2024-07-15

REVISIONS	NO.	DATE
9	09	2024-07-15

REVISIONS	NO.	DATE
10	10	2024-07-15

REVISIONS	NO.	DATE
11	11	2024-07-15

REVISIONS	NO.	DATE
12	12	2024-07-15

REVISIONS	NO.	DATE
13	13	2024-07-15

REVISIONS	NO.	DATE
14	14	2024-07-15

REVISIONS	NO.	DATE
15	15	2024-07-15

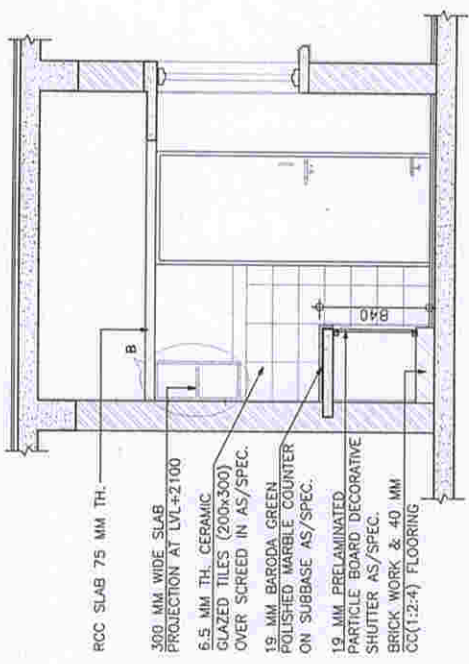
REVISIONS	NO.	DATE
16	16	2024-07-15

REVISIONS	NO.	DATE
17	17	2024-07-15

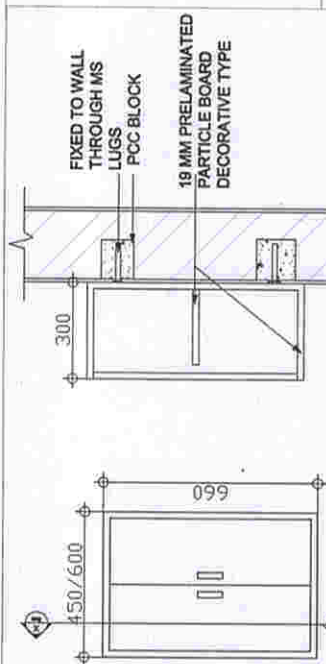
REVISIONS	NO.	DATE
18	18	2024-07-15

REVISIONS	NO.	DATE
19	19	2024-07-15

REVISIONS	NO.	DATE
20	20	2024-07-15

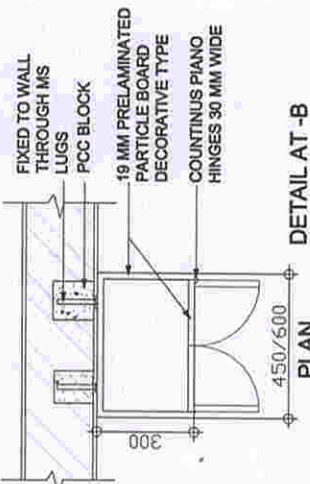


SECTION CC

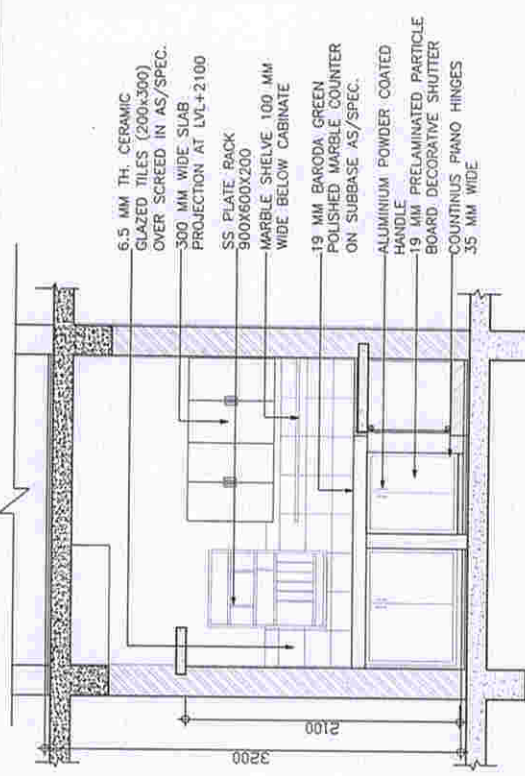


ELEVATION

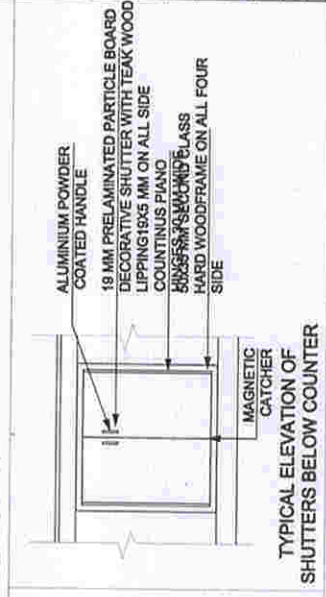
SECTION XX



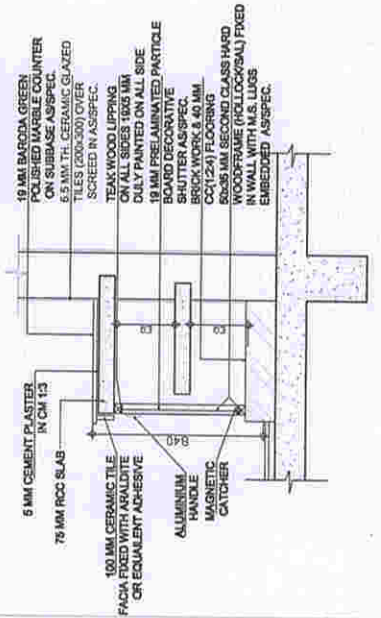
DETAIL AT -B



SECTION DD



TYPICAL ELEVATION OF SHUTTERS BELOW COUNTER



DETAIL AT -A

PROJECT INFORMATION

PROJECT: D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY

DISCIPLINE: ARCHITECTURE

OWNER: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI

DESIGNER: HOUSICS - SS JV

HEAD OFFICE: 101, SEC-14, LOKA 311 301, NEW DELHI

BRANCH OFFICE: 11, LAKSHY VIKAS, LOKA 19, NEW DELHI

TELE FAX: 91-11-4200899

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30-04-2010	△	
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MODEL :	DATE :	AR1B-AU-JL-13
		REV. 1.0

JCO(G+2) BLOCK OF 8

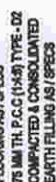
D.O. MAP HOUSING PROJECT

● 1997年10月1日施行の改正労働基準法により、労働者の就業時間について、男性の場合は深夜22時～5時の間は就業禁止とされ、大幅に短縮された。	● 1997年10月1日施行の改正労働基準法により、労働者の就業時間について、男性の場合は深夜22時～5時の間は就業禁止とされ、大幅に短縮された。
--	--

NEW DELHI
HOLLISTER - HS JV
DYNAMIC CONSULTANTS *

HEAD OFFICE - THE COMPTON LAB,
TOWER A-11, BLDG. 82, ADOA 201 501
PH. 913-4227777, 34, FAX. 913-4227769
BRANCH OFFICE - 1111 SANTA VERA, 10TH FLOOR

TEL: 800-855-0000 TEL: 800-855-0000	TEL: 800-855-0000 TEL: 800-855-0000
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SECOND FLOOR PLAN

FIRST FLOOR PLAN

7 DETAIL

GROUND FLOOR PLAN

NOTE:
1. ALL DIMENSIONS TO BE FOLLOWED
2. ALL DOOR TO HAVE 1 COAT OF PRIMER
3. ALL WOODWORK HAVE ONE COAT OF WOOD PRIMER & TWO
4. COAT OF STAINLESS STEEL PRIMER

HARDWARE SCHEDULE									
ITEM NO.	DESCRIPTION	QUANTITY	UNIT	ALUMINUM	ALUMINUM	ALUMINUM	ALUMINUM	ALUMINUM	ALUMINUM
1	SHOCK ABSORBER	1	NO.	1	1	1	1	1	1
2	STANDARD MAGNETIC LOCK	1	NO.	1	1	1	1	1	1
3	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
4	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
5	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
6	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
7	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
8	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
9	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
10	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
11	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
12	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
13	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
14	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
15	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
16	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
17	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
18	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
19	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1
20	ALUMINUM ALDOOP BOLT	1	NO.	1	1	1	1	1	1

SCHEDULE OF OPENINGS	REMARKS	LOCATIONS
1. 1000X2100	DOUBLE REBATE	DOOR
2. 1000X2100	DOUBLE REBATE	DOOR
3. 1000X2100	DOUBLE REBATE	DOOR
4. 1000X2100	DOUBLE REBATE	DOOR
5. 1000X2100	DOUBLE REBATE	DOOR
6. 1000X2100	DOUBLE REBATE	DOOR
7. 1000X2100	DOUBLE REBATE	DOOR
8. 1000X2100	DOUBLE REBATE	DOOR
9. 1000X2100	DOUBLE REBATE	DOOR
10. 1000X2100	DOUBLE REBATE	DOOR
11. 1000X2100	DOUBLE REBATE	DOOR
12. 1000X2100	DOUBLE REBATE	DOOR
13. 1000X2100	DOUBLE REBATE	DOOR
14. 1000X2100	DOUBLE REBATE	DOOR
15. 1000X2100	DOUBLE REBATE	DOOR
16. 1000X2100	DOUBLE REBATE	DOOR
17. 1000X2100	DOUBLE REBATE	DOOR
18. 1000X2100	DOUBLE REBATE	DOOR
19. 1000X2100	DOUBLE REBATE	DOOR
20. 1000X2100	DOUBLE REBATE	DOOR

NOTE:
1. ALL WOODEN & STEEL WORKS HAS TO BE
PAINTED OVER PRIMER COAT

REVISIONS	REV.	DATE
1. 1000X2100	1	10-04-2019
2. 1000X2100	2	10-04-2019
3. 1000X2100	3	10-04-2019
4. 1000X2100	4	10-04-2019
5. 1000X2100	5	10-04-2019
6. 1000X2100	6	10-04-2019
7. 1000X2100	7	10-04-2019
8. 1000X2100	8	10-04-2019
9. 1000X2100	9	10-04-2019
10. 1000X2100	10	10-04-2019
11. 1000X2100	11	10-04-2019
12. 1000X2100	12	10-04-2019
13. 1000X2100	13	10-04-2019
14. 1000X2100	14	10-04-2019
15. 1000X2100	15	10-04-2019
16. 1000X2100	16	10-04-2019
17. 1000X2100	17	10-04-2019
18. 1000X2100	18	10-04-2019
19. 1000X2100	19	10-04-2019
20. 1000X2100	20	10-04-2019

ARCHITECT
FOR HOLISTS IN JV

ARCHITECT
FOR HOLISTS IN JV

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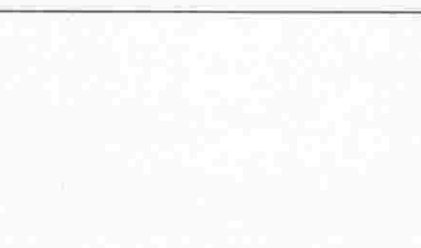
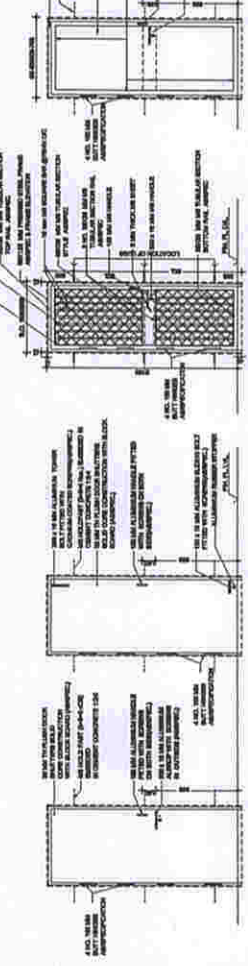
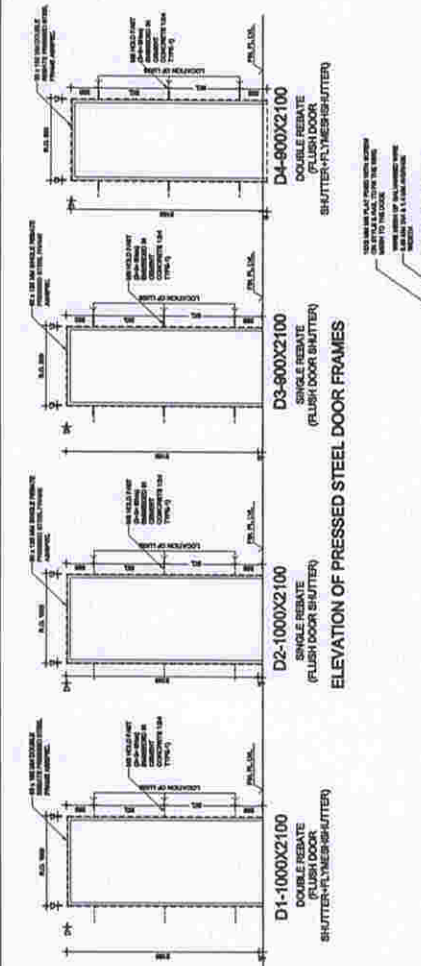
ARCHITECT
FOR HOLISTS IN JV

ARCHITECT
FOR HOLISTS IN JV

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FOR HOLISTS IN JV

ARCHITECT
FOR HOLISTS IN JV

ARCHITECT
FOR HOLISTS IN JV



NOTES

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.
2. FINISHES TO BE USED ARE TO BE FOLLOWED.
3. ALL WORKMANSHIP TO BE IN ACCORDANCE WITH THE SPECIFICATIONS.
4. THE DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.

WINDOWS

1.	W1	750 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
2.	W2	750 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
3.	W3	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
4.	W4	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
5.	W5	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
6.	W6	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
7.	W7	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
8.	W8	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
9.	W9	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
10.	W10	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
11.	W11	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
12.	W12	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000

LEGEND

1.	W1	750 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
2.	W2	750 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
3.	W3	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
4.	W4	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
5.	W5	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
6.	W6	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
7.	W7	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
8.	W8	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
9.	W9	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
10.	W10	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
11.	W11	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000
12.	W12	1000 X 1000	800 X 2000	ALU-CL-4000-100	800 X 2000

W1 - 750 X 1000
W2 - 750 X 1000
W3 - 1000 X 1000
W4 - 1000 X 1000
W5 - 1000 X 1000
W6 - 1000 X 1000
W7 - 1000 X 1000
W8 - 1000 X 1000
W9 - 1000 X 1000
W10 - 1000 X 1000
W11 - 1000 X 1000
W12 - 1000 X 1000

ARCHITECT
FOR HOLISTICS BS JV

DESCRIPTION	50-00-010
DATE	10-02-22

REVISIONS

NO.	REV.	DATE
1	1	10-02-22

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

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TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

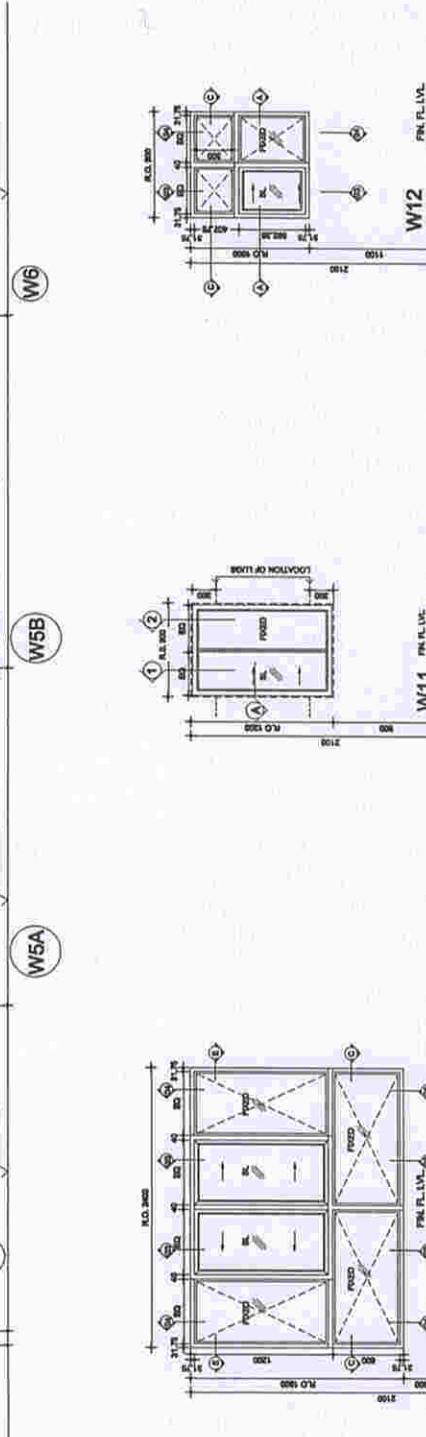
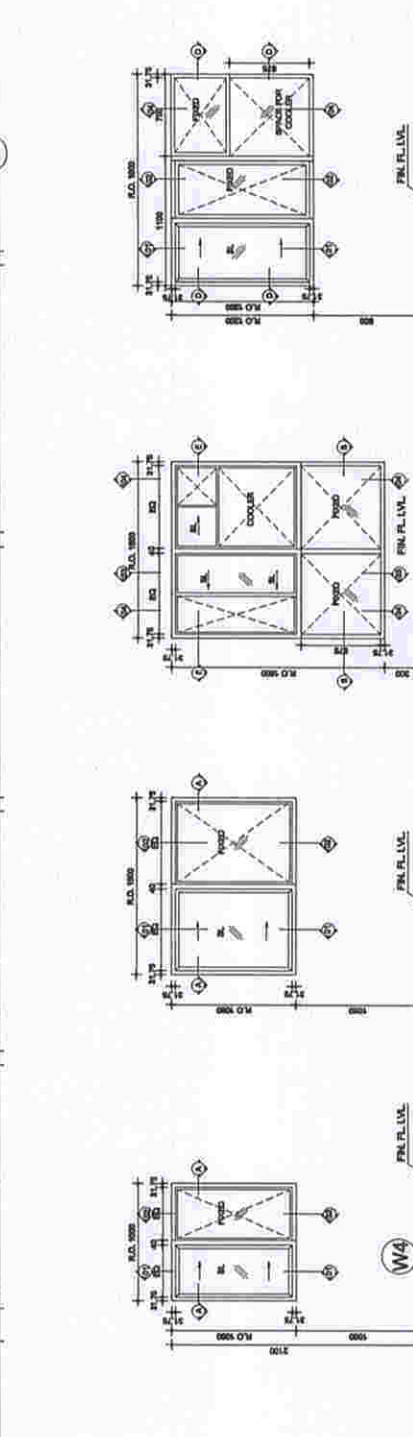
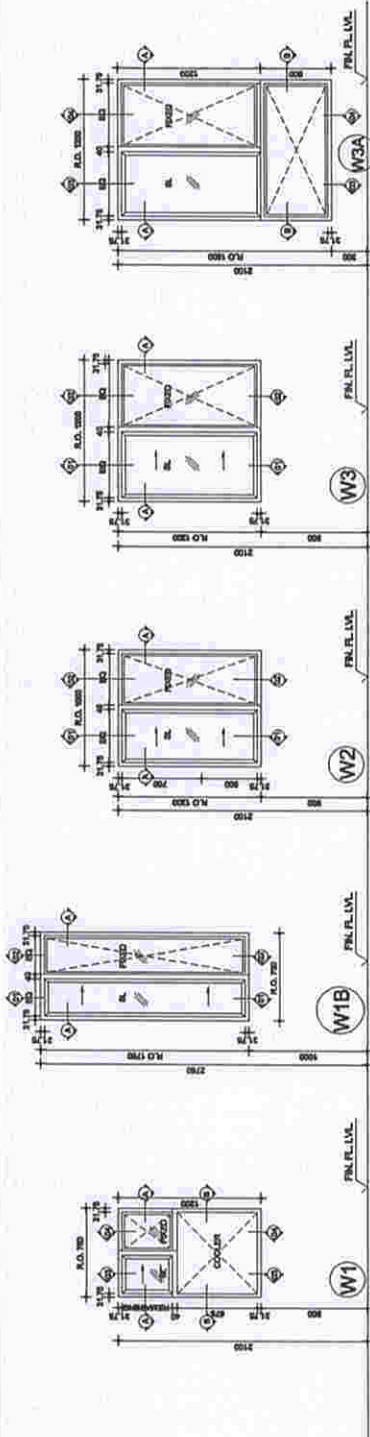
WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
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WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY

WINDOW ELEVATIONS
TENDER DRAWING
ARCHITECTURE
D.G. MAP HOUSING PROJECT
AT UDAMPUR ARMY



NOTES

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE STATED.
2. ALL DIMENSIONS ARE TO BE FOLLOWED.
3. ALL DIMENSIONS ARE TO BE FOLLOWED UNLESS OTHERWISE STATED.
4. THE DRAWING SHALL BE MADE IN CONFORMANCE WITH OTHER.

WINDOWS

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W1	750 X 1200	AL-6063-T5	6MM	3000
2.	W2	1000 X 1200	AL-6063-T5	6MM	3000
3.	W3	1200 X 1200	AL-6063-T5	6MM	3000
4.	W4	1500 X 1200	AL-6063-T5	6MM	3000
5.	W5	1800 X 1200	AL-6063-T5	6MM	3000
6.	W6	1200 X 1500	AL-6063-T5	6MM	3000
7.	W7	1500 X 1500	AL-6063-T5	6MM	3000
8.	W8	1800 X 1500	AL-6063-T5	6MM	3000
9.	W9	2400 X 1500	AL-6063-T5	6MM	3000
10.	W10	1200 X 1800	AL-6063-T5	6MM	3000
11.	W11	1500 X 1800	AL-6063-T5	6MM	3000
12.	W12	1800 X 1800	AL-6063-T5	6MM	3000
13.	W13	2400 X 1800	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W14	1200 X 2400	AL-6063-T5	6MM	3000
2.	W15	1500 X 2400	AL-6063-T5	6MM	3000
3.	W16	1800 X 2400	AL-6063-T5	6MM	3000
4.	W17	2400 X 2400	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W18	1200 X 3000	AL-6063-T5	6MM	3000
2.	W19	1500 X 3000	AL-6063-T5	6MM	3000
3.	W20	1800 X 3000	AL-6063-T5	6MM	3000
4.	W21	2400 X 3000	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W22	1200 X 3600	AL-6063-T5	6MM	3000
2.	W23	1500 X 3600	AL-6063-T5	6MM	3000
3.	W24	1800 X 3600	AL-6063-T5	6MM	3000
4.	W25	2400 X 3600	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W26	1200 X 4200	AL-6063-T5	6MM	3000
2.	W27	1500 X 4200	AL-6063-T5	6MM	3000
3.	W28	1800 X 4200	AL-6063-T5	6MM	3000
4.	W29	2400 X 4200	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W30	1200 X 4800	AL-6063-T5	6MM	3000
2.	W31	1500 X 4800	AL-6063-T5	6MM	3000
3.	W32	1800 X 4800	AL-6063-T5	6MM	3000
4.	W33	2400 X 4800	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W34	1200 X 5400	AL-6063-T5	6MM	3000
2.	W35	1500 X 5400	AL-6063-T5	6MM	3000
3.	W36	1800 X 5400	AL-6063-T5	6MM	3000
4.	W37	2400 X 5400	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W38	1200 X 6000	AL-6063-T5	6MM	3000
2.	W39	1500 X 6000	AL-6063-T5	6MM	3000
3.	W40	1800 X 6000	AL-6063-T5	6MM	3000
4.	W41	2400 X 6000	AL-6063-T5	6MM	3000

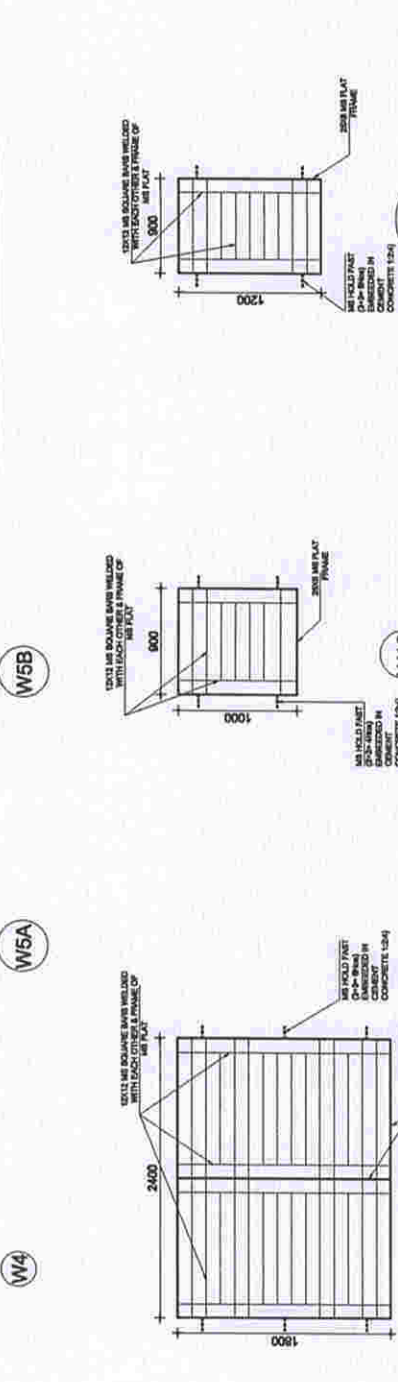
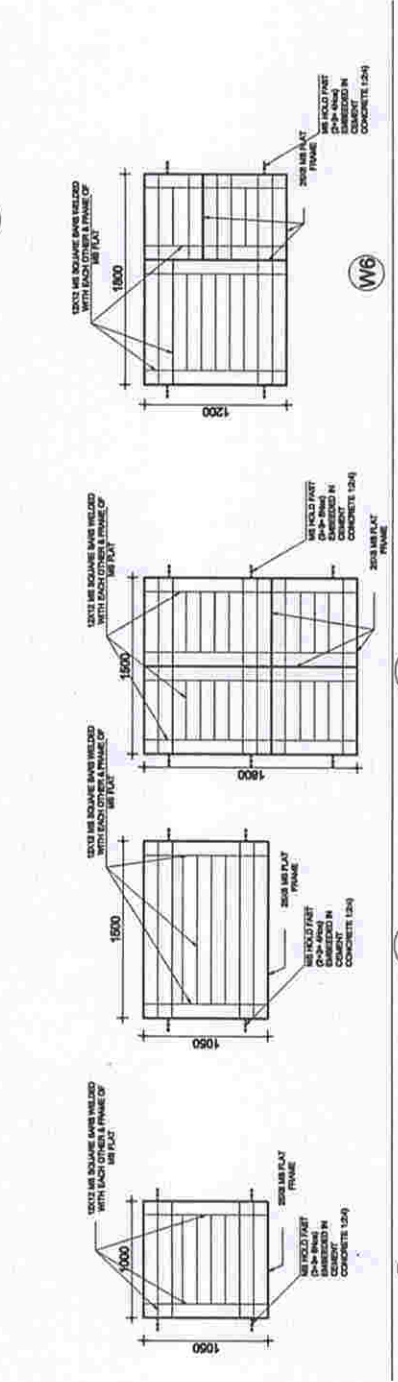
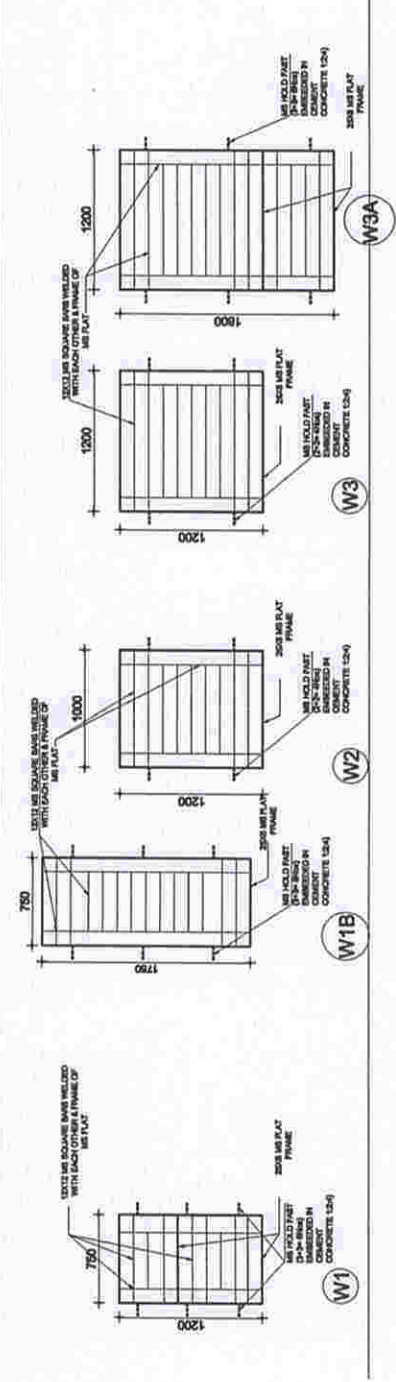
NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W42	1200 X 6600	AL-6063-T5	6MM	3000
2.	W43	1500 X 6600	AL-6063-T5	6MM	3000
3.	W44	1800 X 6600	AL-6063-T5	6MM	3000
4.	W45	2400 X 6600	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W46	1200 X 7200	AL-6063-T5	6MM	3000
2.	W47	1500 X 7200	AL-6063-T5	6MM	3000
3.	W48	1800 X 7200	AL-6063-T5	6MM	3000
4.	W49	2400 X 7200	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W50	1200 X 7800	AL-6063-T5	6MM	3000
2.	W51	1500 X 7800	AL-6063-T5	6MM	3000
3.	W52	1800 X 7800	AL-6063-T5	6MM	3000
4.	W53	2400 X 7800	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W54	1200 X 8400	AL-6063-T5	6MM	3000
2.	W55	1500 X 8400	AL-6063-T5	6MM	3000
3.	W56	1800 X 8400	AL-6063-T5	6MM	3000
4.	W57	2400 X 8400	AL-6063-T5	6MM	3000

NO.	TYPE	SIZE	ALUMINUM	GLASS	FRAME
1.	W58	1200 X 9000	AL-6063-T5	6MM	3000
2.	W59	1500 X 9000	AL-6063-T5	6MM	3000
3.	W60	1800 X 9000	AL-6063-T5	6MM	3000
4.	W61	2400 X 9000	AL-6063-T5	6MM	3000



ARCHITECT
FOR HOLISTIC BS JV

DESCRIPTION	REV.	DATE
	A	20-04-2019

REVISIONS:

NO.	REV.	DATE
1.	A	20-04-2019

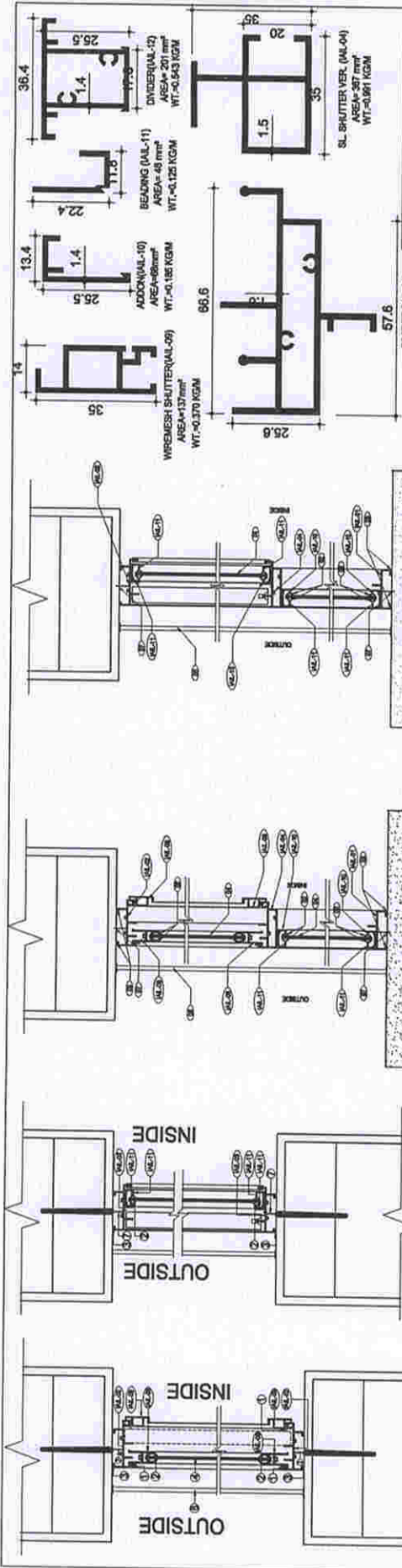
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NO.	REV.	DATE
1.	A	20-04-2019

NO.	REV.	DATE
1.	A	20-04-2019

NO.	REV.	DATE
1.	A	20-04-2019

NO.	REV.	DATE
1.	A	20-04-2019



NOTES:	
1.	ON 1 WINDOW COMPARISON TO BE EXAMINED
2.	ALL STEEL WORK TO HAVE 1 COAT OF PRIMER
3.	ALL COAT OF SYNTHETIC ENAMEL PAINT
4.	ALL COAT OF SYNTHETIC ENAMEL PAINT
5.	COAT OF SYNTHETIC ENAMEL PAINT

ARCHITECT
FOR HOUSING BILAY

REV.	DATE	DESCRIPTION	REV.	DATE
1	30.04.10			

REVISIONS:

REV.	DATE	DESCRIPTION
1	30.04.10	

PROJECT TITLE: ALLUMINIUM WINDOW SECTION

PROJECT: D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY

ARCHITECTURE

OWNER: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI.

DESIGN CONSULTANT: HOUSING - RS JV

HEAD OFFICE: JNE COMPTONAL

OFFICE: A-11, SEC - 14, MODAL 201, 202

BRANCH OFFICE: A-11, MODAL 201, 202

TELEPHONE: 811-4200070

LEGEND:

- WOOL PILE
- EPDM GASKET
- SILICON SEALANT
- GLASS AS PER SPECIFICATIONS
- MS WIREMESH
- MS GRILL
- SS SCREWS WITH RAWL PLUG

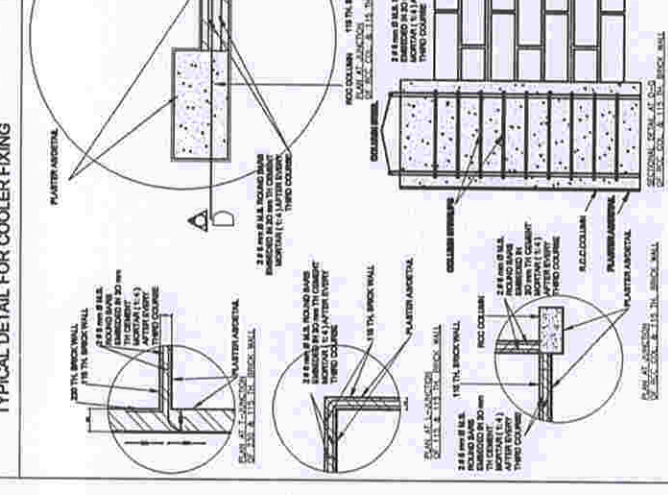
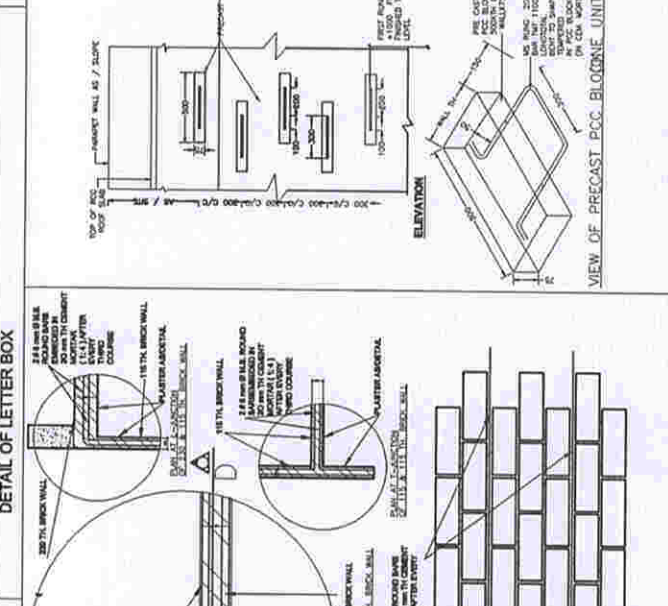
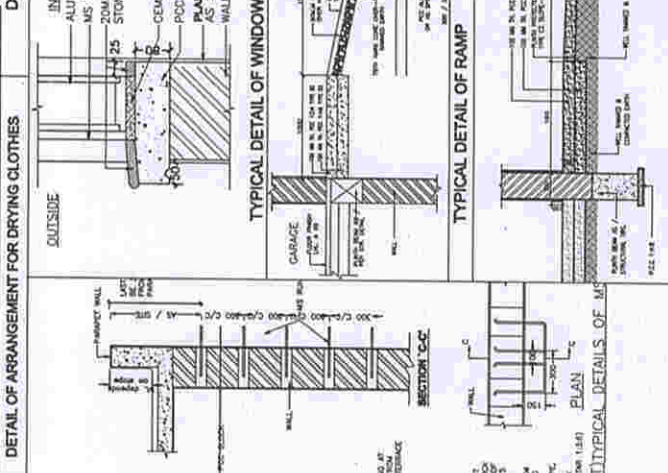
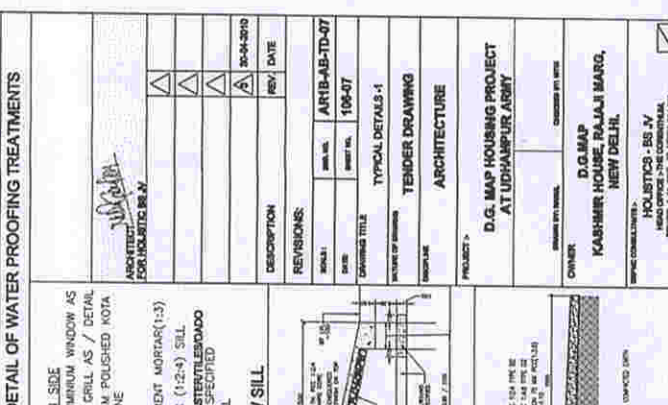
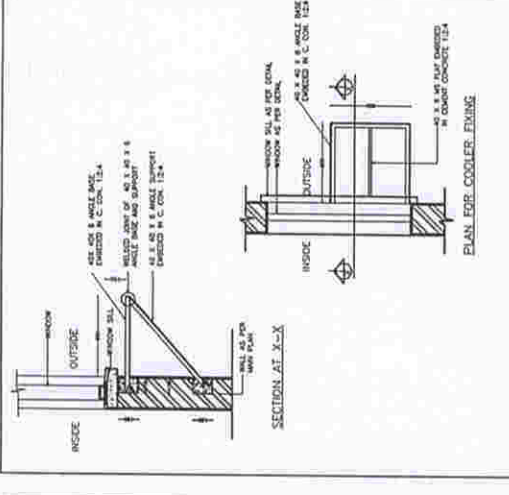
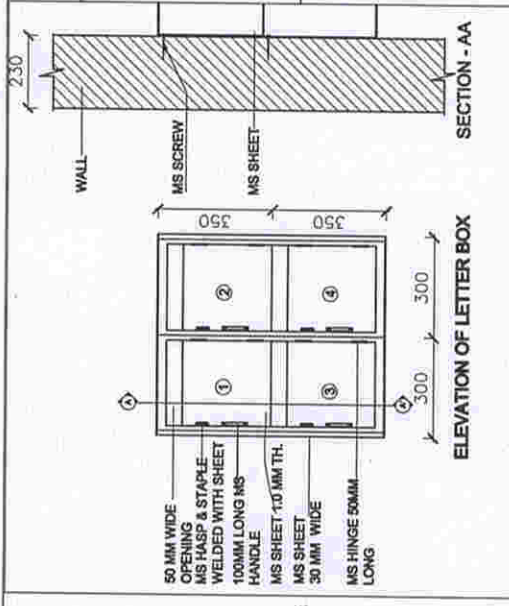
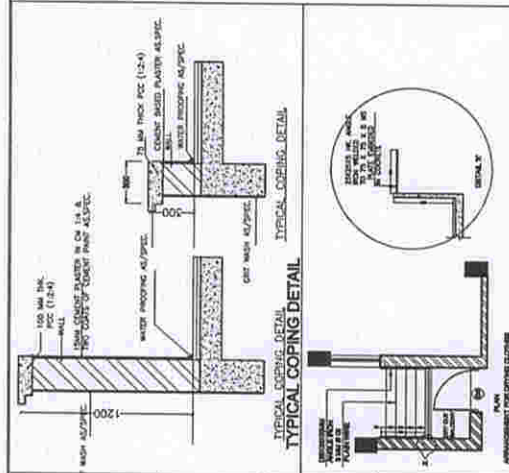
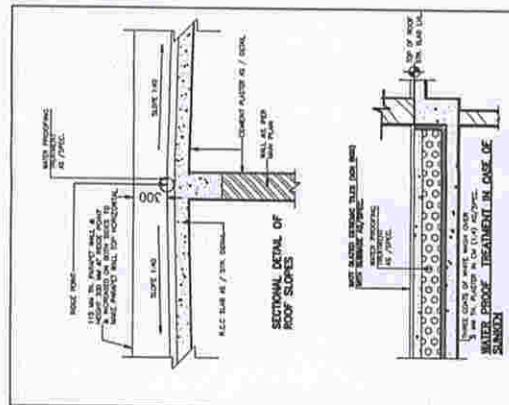
Plan a-a

Plan b-b

Plan c-c

DETAILS:

- INTERLOCK A (AL-08) AREA=48 mm² WT=0.087 KGM
- INTERLOCK B (AL-07) AREA=184 mm² WT=0.525 KGM
- SL SHUTTER INCL (AL-08) AREA=144 mm² WT=0.462 KGM
- SL FRAME BTTL (AL-09) AREA=286 mm² WT=0.720 KGM
- SL FRAME TOP (AL-01) AREA=275 mm² WT=0.748 KGM
- SL FRAME VEL (AL-01) AREA=173 mm² WT=0.470 KGM



REVISIONS

NO.	DATE	DESCRIPTION
1	10-04-2010	FOR HOUTSIC BE N

PROJECT TITLE: TENDER DRAWING

PROJECT NO: 100-07

PROJECT NAME: D.G. MAP HOUSING PROJECT AT UDHANPUR ARBY

OWNER: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI

DESIGNED BY: D.G. MAP

CHECKED BY: D.G. MAP

DATE: 10-04-2010

SCALE: 1:100

PROJECT NO: 100-07

PROJECT NAME: D.G. MAP HOUSING PROJECT AT UDHANPUR ARBY

OWNER: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI

DESIGNED BY: D.G. MAP

CHECKED BY: D.G. MAP

DATE: 10-04-2010

SCALE: 1:100

PROJECT NO: 100-07

PROJECT NAME: D.G. MAP HOUSING PROJECT AT UDHANPUR ARBY

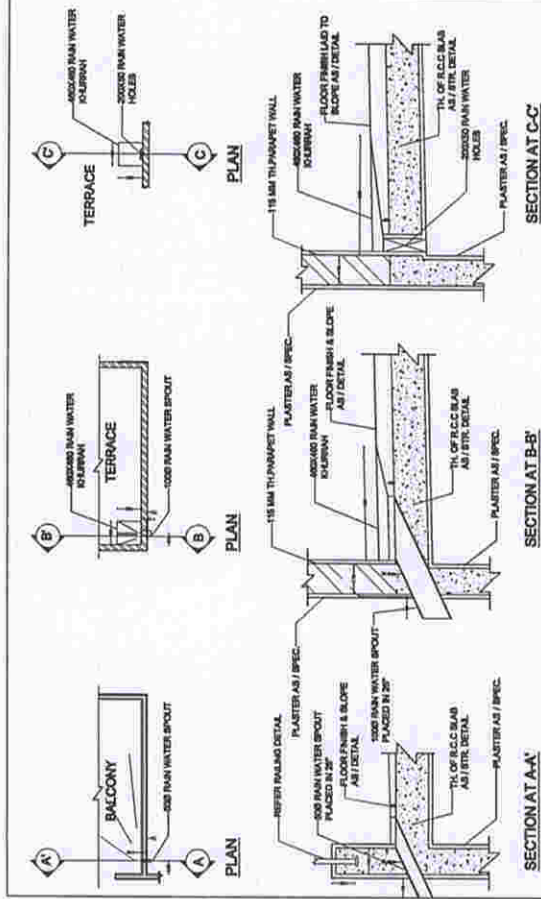
OWNER: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI

DESIGNED BY: D.G. MAP

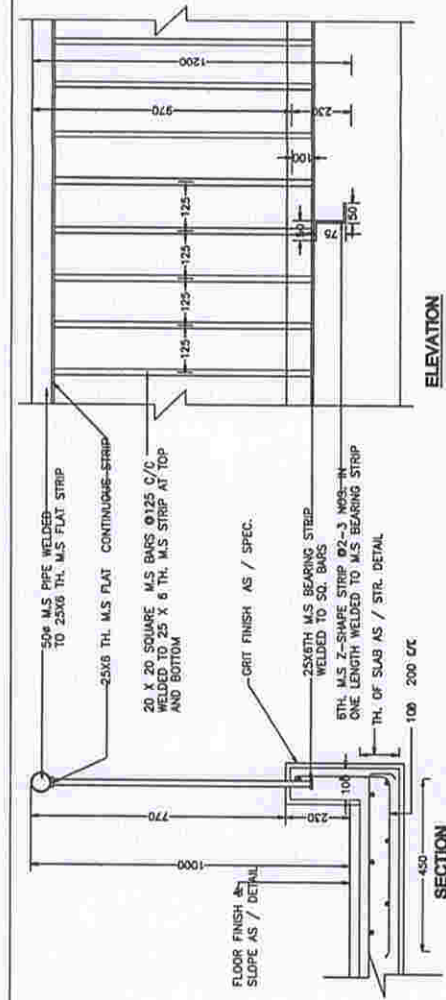
CHECKED BY: D.G. MAP

DATE: 10-04-2010

SCALE: 1:100

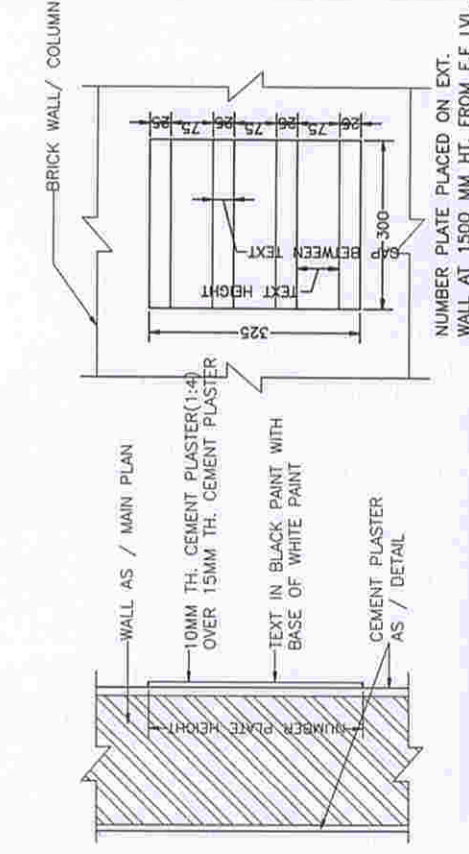


TYPICAL DETAIL FOR RAIN WATER PIPES



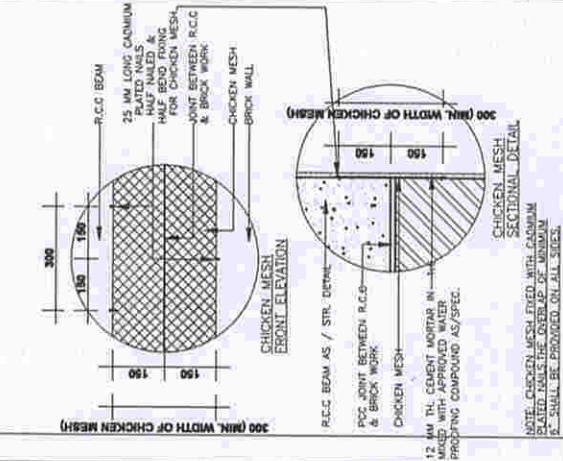
NOTE-ALL STEEL WORKS HAVE ONE COAT OF STEEL PRIMER AND TWO COAT OF SYNTHETIC ENAMEL PAINT APPLICABLE FOR ALL CORRIDOR RAILING, STAIRCASE LANDING RAILING & ALL BALCONY RAILINGS

TYPICAL DETAIL OF BALCONY RAILING

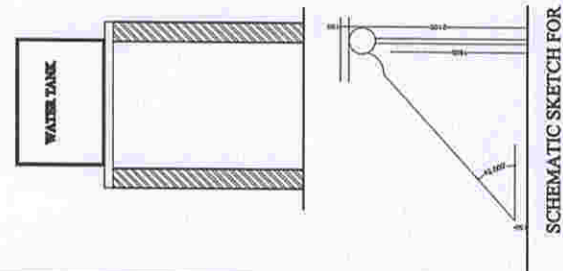


NOTE- TO BE WRITTEN ON ENTRY GATE OF EACH QTR. BLOCK NO. TO BE PLACED ON ALL 4 SIDE OF THE WALL

TYPICAL DETAIL OF NUMBER PLATE



TYPICAL DETAIL OF CHICKEN WIRE MESH



TYPICAL DETAIL OF SOLAR WATER HEATER

REVISIONS:	REV.	DATE
1	ARTB-AB-TD-08	20-04-2010
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PROJECT: D.G. MAP HOUSING PROJECT AT UDHAIPUR ARMY

OWNER: D.G. MAP KASHMER HOUSE, RAJAJI MARG, NEW DELHI.

DESIGNED BY: D.G. MAP

DRAWN BY: D.G. MAP

CHECKED BY: D.G. MAP

APPROVED BY: D.G. MAP

SCALE: 1:100

SCHEDULE OF FINISHES CATEGORY ORS / JCO (HIGH RISE)																	
S.NO	DESCRIPTION	FLOORING				SKIRTING		DADO	WALLS	CEILING	DRAPERY	ROOFING TREATMENT					
		SUB BASE: 75 MM TH. PCC 1:4:8 TYPE D2	1:4:8 TYPE D2 OVER RAMMED EARTH GROUND FLOOR	100 MM TH. PCC 1:2:4 TYPE B2	MATT GLAZED CERAMIC FLOOR TILES (400x400) MM (RECTIFIED) IS:15622:2006 / ISO-13006 (GR-B-III) ON SUBBASE AS/SPECS	MATT GLAZED CERAMIC FLOOR TILES (300x300) MM (NON SKID) IS:15622:2006 / ISO-13006 (GR-B-III) ON SUBBASE AS/SPECS	ROUGH SAND PAPER FINISH CERAMIC FLOOR TILES (300x300) MM ON SUBBASE AS/SPECS						KOTA STONE 20-25 MM THICK FLOORING ON SUBBASE AS/SPEC.	KOTA STONE 20-25 MM THICK IN RISER/TREAD / LANDING ON SUBBASE AS / SPEC.	50 MM CC FLOORING TYPE B1 1:2:4 LND OVER AS/SPECS SCAFFOLD	SAME AS FLOORING (100 MM HEIGHT)	COLOURED GLAZED CERAMIC PRINTED TILES (300x200) MM THLAD OVER SCAFFOLD AS/SPECS
A.	TYPICAL FLOORS																
1.	DWELLING UNIT																
1.	MULTIPURPOSE ROOM																
2.	BEDROOMS																
3.	LOBBY																
4.	TOILET-1																
5.	TOILET-2																
6.	KITCHEN																
7.	BALCONY/ DRY OUT VERANDAH																
8.	CIRCULATION AREAS																
1.	LIFT LOBBY / CORRIDOR																
2.	LIFT WALL / FRONT																
3.	STAIRCASE (MAIN / STAIRCASE / RIDER/TREAD / LANDING) / MOUNT																
4.	MACHINE ROOM																
5.	STILL FLOOR																
6.	CARAGES																
7.	ENTRANCE/STEPS / CIRCULATION AREA																
8.	ELECTRICAL / COMM ROOM / STORE																
9.	STAIRCASE MAIN / FIRE																
10.	EXTENDED STILL FLOOR																
11.	PLINTH PROTECTION																
12.	GUARD POST																
13.	GARBAGE BIN																

NOTES:-

- 1. FINISHES TO BE SPECIFIED IN THE SCHEDULE OF FINISHES.
- 2. FINISHES TO BE SPECIFIED IN THE SCHEDULE OF FINISHES.
- 3. FINISHES TO BE SPECIFIED IN THE SCHEDULE OF FINISHES.
- 4. FINISHES TO BE SPECIFIED IN THE SCHEDULE OF FINISHES.

LEGEND

- 1. SPECIFICATIONS TO BE ADOPTED.
- 2. BLANK

SCHEDULE OF FINISHES CATEGORY JCO LOW RISE (G+2)

S.NO.	DESCRIPTION	FLOORING										KITCHEN COUNTER	SURFACE FINISHES			DRAPERY ROD	ROOFING TREATMENT																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
		SUB BASE:75 MM TH. PCC 1:4:8 TYPE D2 (G. FLOOR)		SUB BASE:100 MM TH. PCC 1:4:8 TYPE D2 OVER RAMMED EARTH GROUND FLOOR		100 MM TH. PCC 1:2:4 TYPE B2		MATT GLAZED CERAMIC FLOOR TILES(400x400)MM (RECTIFIED) IS:15622:2006 / ISO-13006 (GR B-III)ON SUBBASE AS/SPECS		MATT GLAZED CERAMIC FLOOR TILES(300x300)MM (NON SKID) IS:15622:2006 / ISO-13006 (GR B-III)ON SUBBASE AS/SPECS			ROUGH SAND PAPER FINISH CERAMIC FLOOR TILES(300x300)MM ON SUBBASE AS/SPECS		KOTA STONE 20-25 MM THICK FLOORING ON SUBBASE AS/SPEC.			KOTA STONE 20-25 MM THICK IN RISER/TREAD / LANDING ON SUBBASE AS / SPEC.		SAME AS FLOORING (100 MM HIEGHT) COLOURED GLAZED CERAMIC PRINTED TILES(300x200)MM THLAD OVER SCORED AS/SPECS UPTO 2100 MM HEIGHT		COLOURED GLAZED CERAMIC PRINTED TILES(300x200)MM TH. LAID OVER SCORED UPTO 1500 MM HEIGHT 19MM BARODA GREEN MARBLE LAID OVER SCORED AS/SPECS. WITH100MM MARBLE APRON		INTERNAL SUBBASE - 12MM TH CEMENT PLASTER IN CM 1:6		INTERNAL FINISHES - TWO COATS OF DRY DISTEMPER OVER 1 COAT OF PRIMER		EXTERNAL FINISHES-WASHED GRIT PLASTER IN 2 LAYERS AS PER SPECS		SUB BASE :5 MM TH. CEILING PLASTER IN CM 1:3		3 COATS OF WHITE WASH AS SPECS.		ALUMINIUM ROD OVER DIA 19 / 20 MM AS / SPECS.(ON DOORS & WINDOWS)		BRICK BAT COBA WATER PROOFING TREATMENT / AS SPECS (ALL TERRACES)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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HOLISTICS - BS JV
HEAD OFFICE: 110, CONSTITUTIONAL
ROAD, NEW DELHI-110001
PH: 011-26177771, FAX: 011-26177772
BRANCH OFFICE: 11, LAKSHMI NAGAR, NEW DELHI-110028
TEL: 011-26177771, 011-26177772

OWNER
D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

DESIGNED BY: ARCHITECT
PROJECT
D.G. MAP HOUSING PROJECT
AT DHAAMPUR ARMY

REVISIONS:
SCALE: 1/100
DATE: 10-06-11
SHEET NO. 106-11
SCHEDULE OF FINISHES
JCO (G+2)

REVISIONS:
SCALE: 1/100
DATE: 10-06-11
SHEET NO. 106-11
SCHEDULE OF FINISHES
JCO (G+2)

REVISIONS:
SCALE: 1/100
DATE: 10-06-11
SHEET NO. 106-11
SCHEDULE OF FINISHES
JCO (G+2)

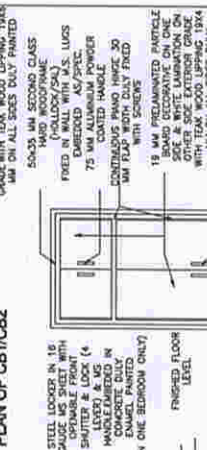
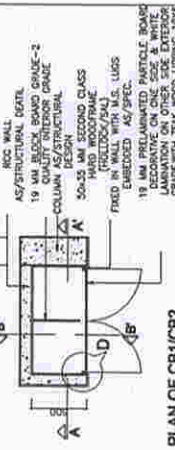
REVISIONS:
SCALE: 1/100
DATE: 10-06-11
SHEET NO. 106-11
SCHEDULE OF FINISHES
JCO (G+2)

NOTES :-

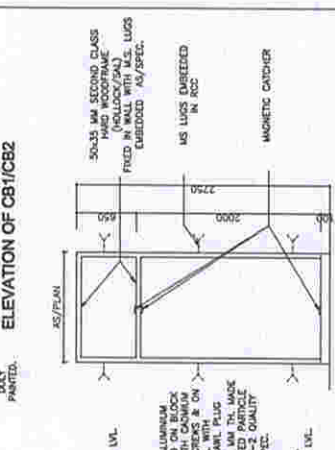
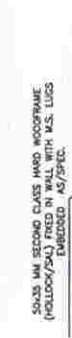
ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SHOWN.
WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
TO THE PRECEDENCE IN THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE CONTRACTOR.
THIS DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.

NOTE: ALL BLOCK BOARDS TO BE PAINTED WITH 18 MM PRELAMINATED PARTICLE BOARD ON OTHER SIDE WITH TEAK WOOD LIPPING 19/18 MM ON ALL SIDES DAILY PAINTED.

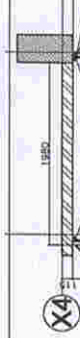
CUPBOARD DETAIL FOR JCO & OR



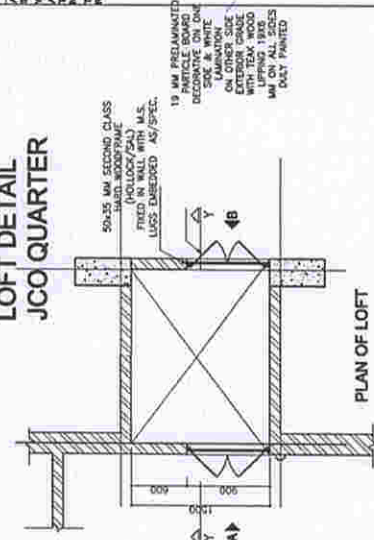
SECTION AA OF CB1/CB2



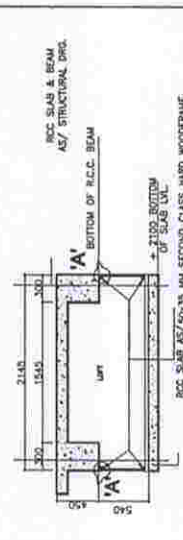
SECTION-BB



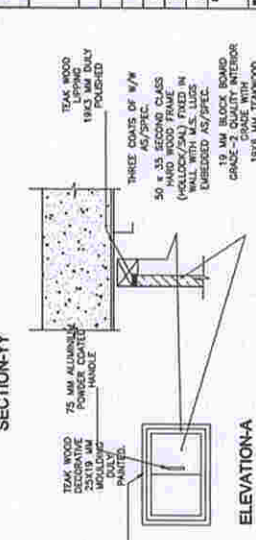
LOFT DETAIL JCO QUARTER



PLAN OF LOFT



SECTION-YY



DETAIL 'A'

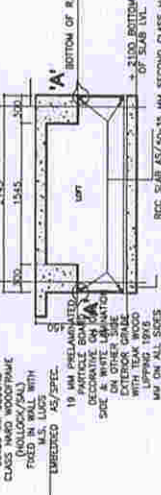


ELEVATION-A



DETAIL 'X'

LOFT DETAIL OR QUARTER



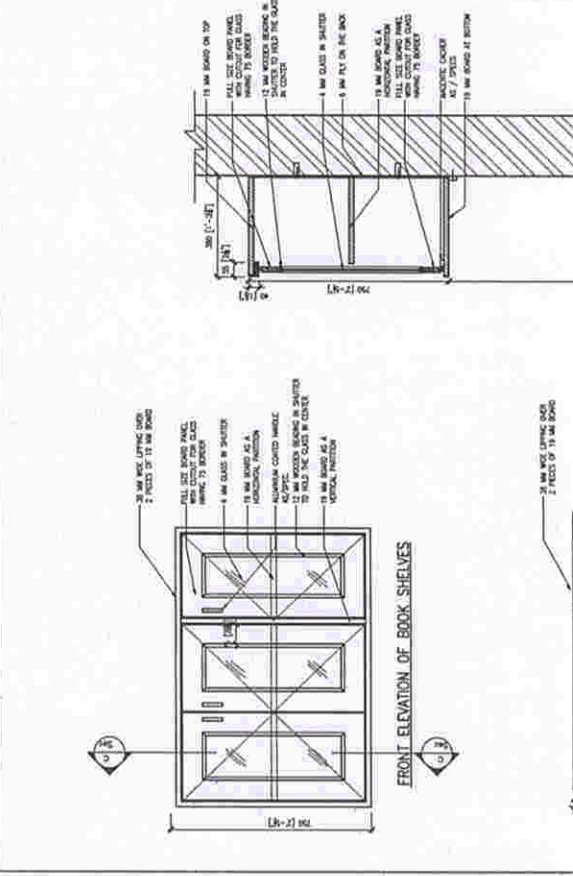
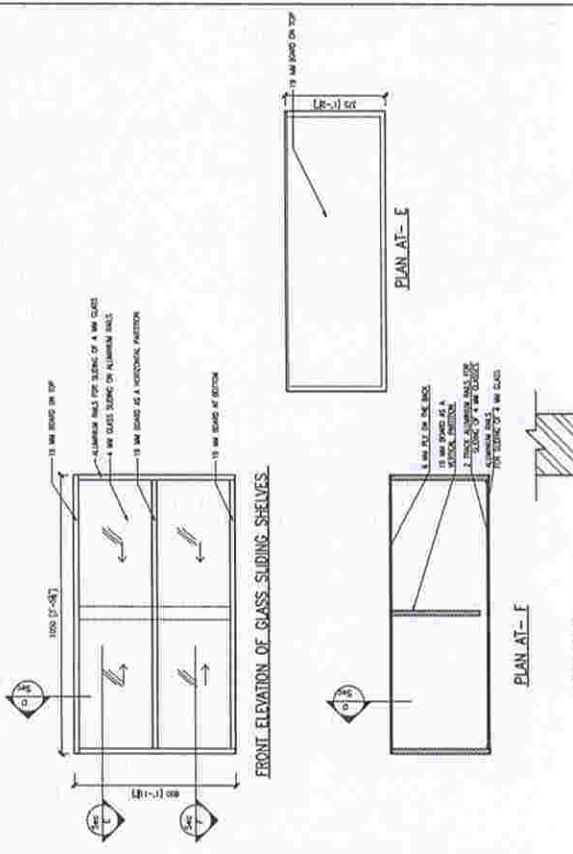
SECTION-YY



PLAN OF LOFT

REVISION	NO.	DATE
1	ARTB-AB-TD-12	10-12
2	10-12	
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PROJECT	D.G. MAP HOUSING PROJECT AT UDAMPUR ARMY
DESIGNER	D.G. MAP
CHECKER	KASHI HOUSE RALLA MARG, NEW DELHI
DATE	10-12-2012
SCALE	1:100
PROJECT NO.	10-12-2012
PROJECT NAME	HOUSING PROJECT AT UDAMPUR ARMY
PROJECT LOCATION	UDAMPUR ARMY, NEW DELHI
PROJECT STATUS	UNDER CONSTRUCTION
PROJECT OWNER	UDAMPUR ARMY
PROJECT ARCHITECT	D.G. MAP
PROJECT ENGINEER	KASHI HOUSE RALLA MARG, NEW DELHI
PROJECT SURVEYOR	10-12-2012
PROJECT DRAFTER	10-12-2012
PROJECT CHECKER	10-12-2012
PROJECT APPROVER	10-12-2012
PROJECT SIGNATURE	
PROJECT SEAL	



ARCHITECT FOR HOUSING IN JV		DATE	20-04-2010
REVISIONS:		REV	DATE
NO.	DATE	REV	DATE
1	20-04-2010	1	20-04-2010
PROJECT TITLE		DETAIL OF BUILT IN FURNITURE: BOOK SHELF & GLASS SLIDING SHELVES	
CLIENT		TENDER DRAWING	
ARCHITECT		ARCHITECTURE	
PROJECT		D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	
OWNER		D.G. MAP KASHMIRI HOUSE, RAJAJI MARG, NEW DELHI	
DRAWING NO.		ARTB-AB-TD-13	
DATE		10-04-13	
SCALE		1:100	
PROJECT LOCATION		D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	
DRAWING NO.		ARTB-AB-TD-13	
DATE		10-04-13	
SCALE		1:100	
PROJECT LOCATION		D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	
DRAWING NO.		ARTB-AB-TD-13	
DATE		10-04-13	
SCALE		1:100	
PROJECT LOCATION		D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	

BUILT IN FURNITURE: FOR EACH DUTY									
SERIAL NO.	DESCRIPTION	QTY	QTY	QTY	QTY	QTY	QTY	QTY	QTY
01	CUPBOARD (BED ROOM)	02 NOS.	02 NOS.	02 NOS.	04 NOS.	04 NOS.	04 NOS.	04 NOS.	04 NOS.
02	SHELVES WITH GLASS SLIDING SHUTTER	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL
03	BOOK SHELVES	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

GLASS SLIDING SHELVES

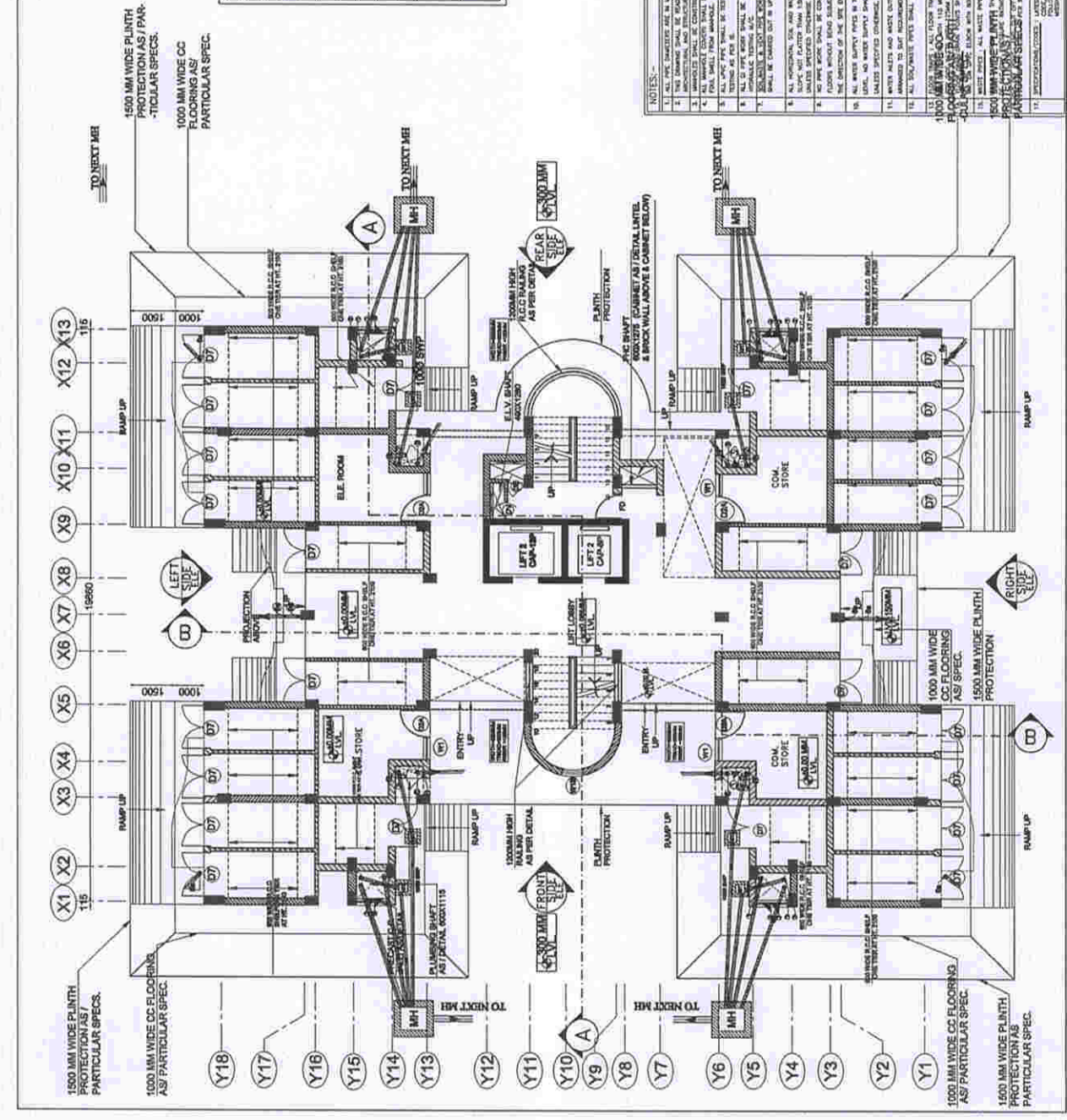
BOOK SHELF

S.NO.	DESCRIPTION	SIZE
1.	100mm dia. UPVC VERTICAL WATER PIPE	100
2.	100mm dia. UPVC VERTICAL WATER PIPE	100
3.	100mm dia. UPVC VERTICAL WATER PIPE	100
4.	100mm dia. UPVC VERTICAL WATER PIPE	100
5.	100mm dia. UPVC VERTICAL WATER PIPE	100
6.	100mm dia. UPVC VERTICAL WATER PIPE	100
7.	100mm dia. UPVC VERTICAL WATER PIPE	100
8.	100mm dia. UPVC VERTICAL WATER PIPE	100
9.	100mm dia. UPVC VERTICAL WATER PIPE	100
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96.	100mm dia. UPVC VERTICAL WATER PIPE	100
97.	100mm dia. UPVC VERTICAL WATER PIPE	100
98.	100mm dia. UPVC VERTICAL WATER PIPE	100
99.	100mm dia. UPVC VERTICAL WATER PIPE	100
100.	100mm dia. UPVC VERTICAL WATER PIPE	100

S.NO.	DESCRIPTION	SIZE
1.	PIPE DIA FROM WC TO VERTICAL STACK/MH/1000 UPVC	100
2.	PIPE DIA FROM UT TO VERTICAL STACK/GT/1000 UPVC	100
3.	PIPE DIA FROM UT TO VERTICAL STACK/MH/1000 UPVC	100
4.	PIPE DIA FROM FD TO FT	500 UPVC
5.	PIPE DIA FROM WASH BASIN TO FT	320 UPVC
6.	PIPE DIA FROM SINK TO FT	400 UPVC
7.	PIPE DIA FROM WB'S FD TO FT	75 00 UPVC
8.	PIPE DIA FROM GT. TO MH. = 1000 S.W.P.P.P.	1000
9.	GT SIZE = 300 X 300 X 675MM	300 X 300 X 675MM
10.	ALL FIRST MH, SIZE = 900 X 800 X 600MM	900 X 800 X 600MM
11.	FOR SIZING OF VERTICAL WATER SUPPLY LINE, PLEASE REFER WATER SUPPLY SCHEMATIC DIAGRAM DWG.	

FOR SIZING OF VERTICAL WATER SUPPLY LINE, PLEASE REFER WATER SUPPLY SCHEMATIC DIAGRAM DWG.

PROJECT NO.	112-01
DATE	20/04/2016
DESCRIPTION	STAY FLOOR PLAN (PLUMBING LAYOUT) OR (H-4) BLOCK OF 34
REVISION	
SCALE	AS SHOWN
PROJECT NAME	D.G. MAP HOUSING PROJECT AT LUTHERA PARK
CLIENT	KASHIAPUR HOUSING SOCIETY, NEW DELHI
DESIGNER	
CHECKED	
APPROVED	
DATE	

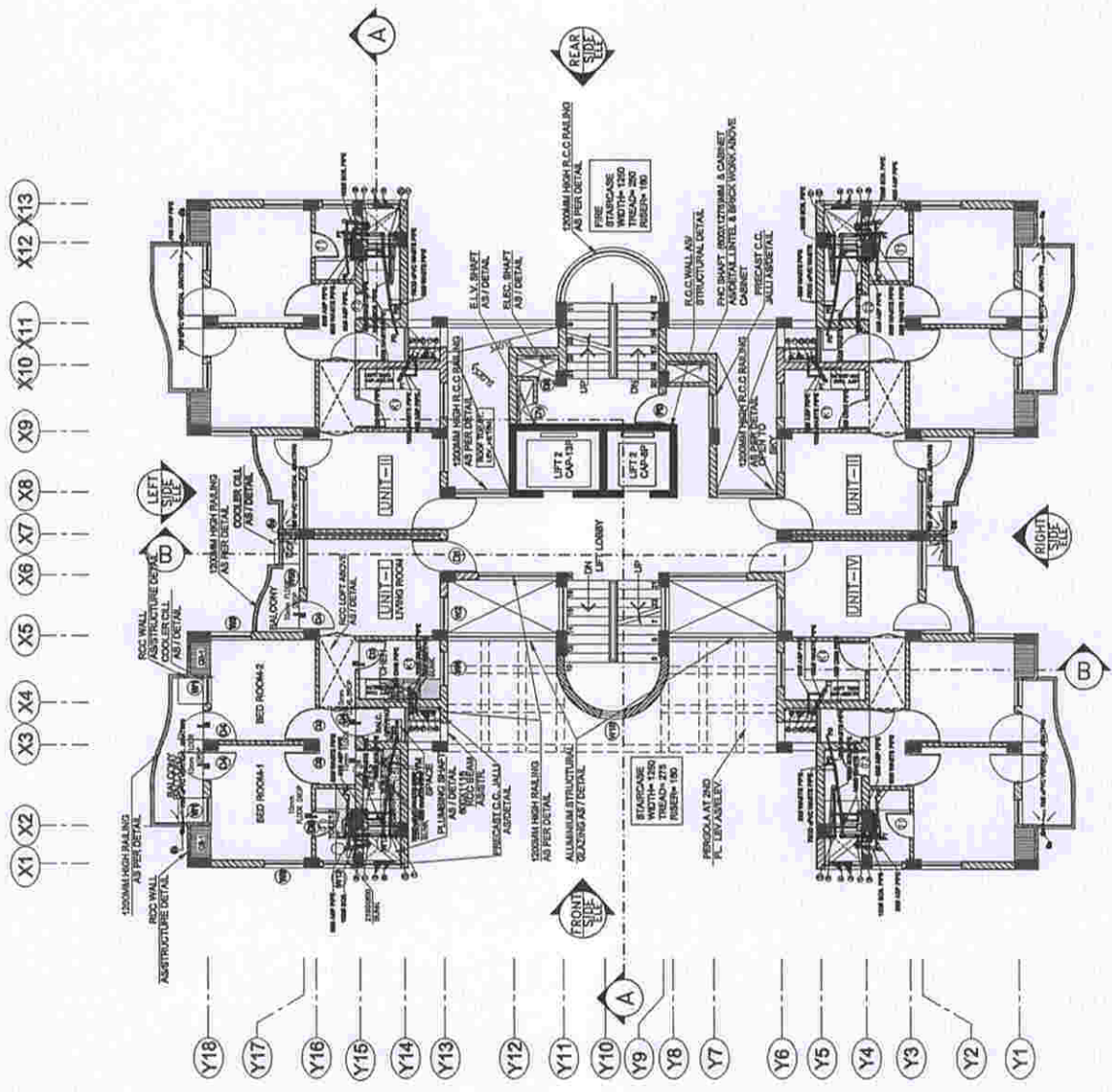


NOTES:-

1. ALL PIPES, MANHOLES, AND WELLS SHALL BE CONSTRUCTED AS PER STANDARD DETAILS.
2. UNWELLED SHALL BE CONSTRUCTED AS PER STANDARD DETAILS.
3. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.
4. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.
5. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.
6. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.
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33. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.
34. ALL PIPES SHALL BE LINED WITH 100mm dia. UPVC PIPE.

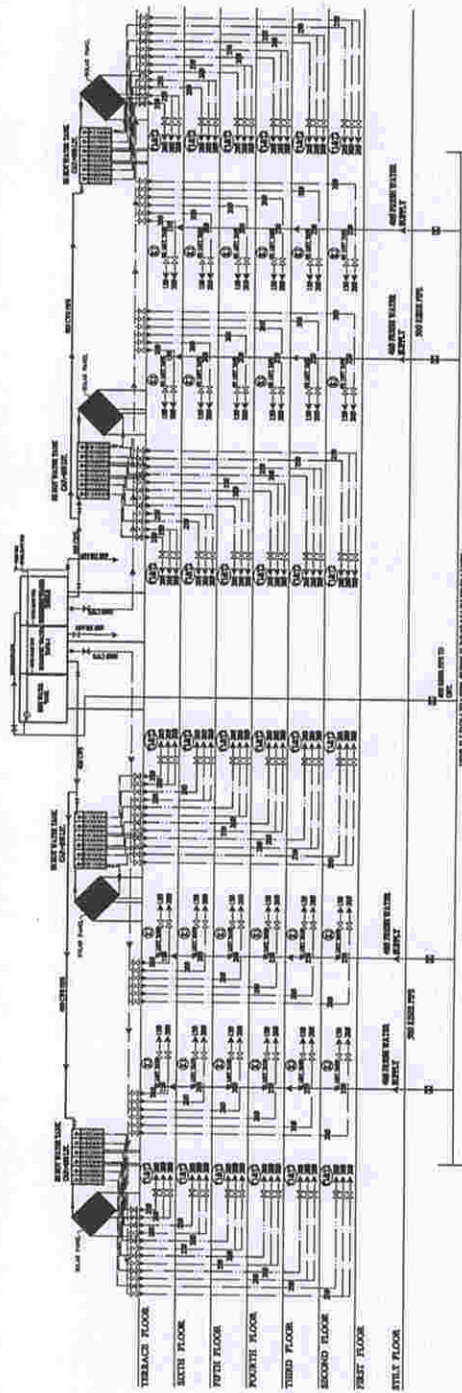
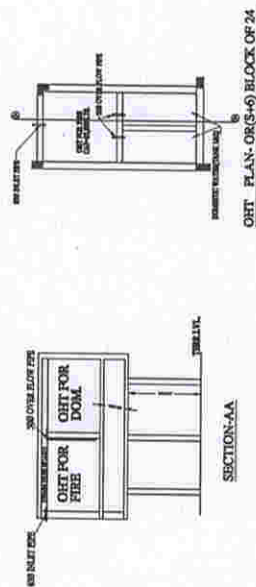
PIPE SCHEDULE:--		
S.NO.	DESCRIPTION	SIZE
1.	PIPE DIA FROM WG TO VERTICAL STACK/WH.1000	4" PVC
2.	PIPE DIA FROM FT TO VERTICAL STACK/GT.1000	4" PVC
3.	PIPE DIA FROM UT TO VERTICAL STACK/WH.1000	4" PVC
4.	PIPE DIA FROM FT TO	500
5.	PIPE DIA FROM WASH BASIN TO FT	3/2" UPVC
6.	PIPE DIA FROM SINK TO FT	400
7.	PIPE DIA FROM WB'S TO FT	75
	PIPE DIA FROM GT'S TO WH. = 1000	5" W.PVC
	GT SIZE = 300 X 300 X 675MM	
	ALL FIRST WH. SIZE = 900 X 800 X 600MM	

FOR SIZING OF VERTICAL WATER SUPPLY LINE.
PLEASE REFER WATER SUPPLY SCHEMATIC DIAGRAM DMD.

[illegible]

LEGEND:-

S.NO.	DESCRIPTION	SYMBOL
1.	DOMESTIC WATER SUPPLY LINE	—
2.	HOT WATER SUPPLY LINE	—
3.	VALVE	⊗



WATER SUPPLY SCHEMATIC DIAGRAM OR (S+6) BLOCK OF 24

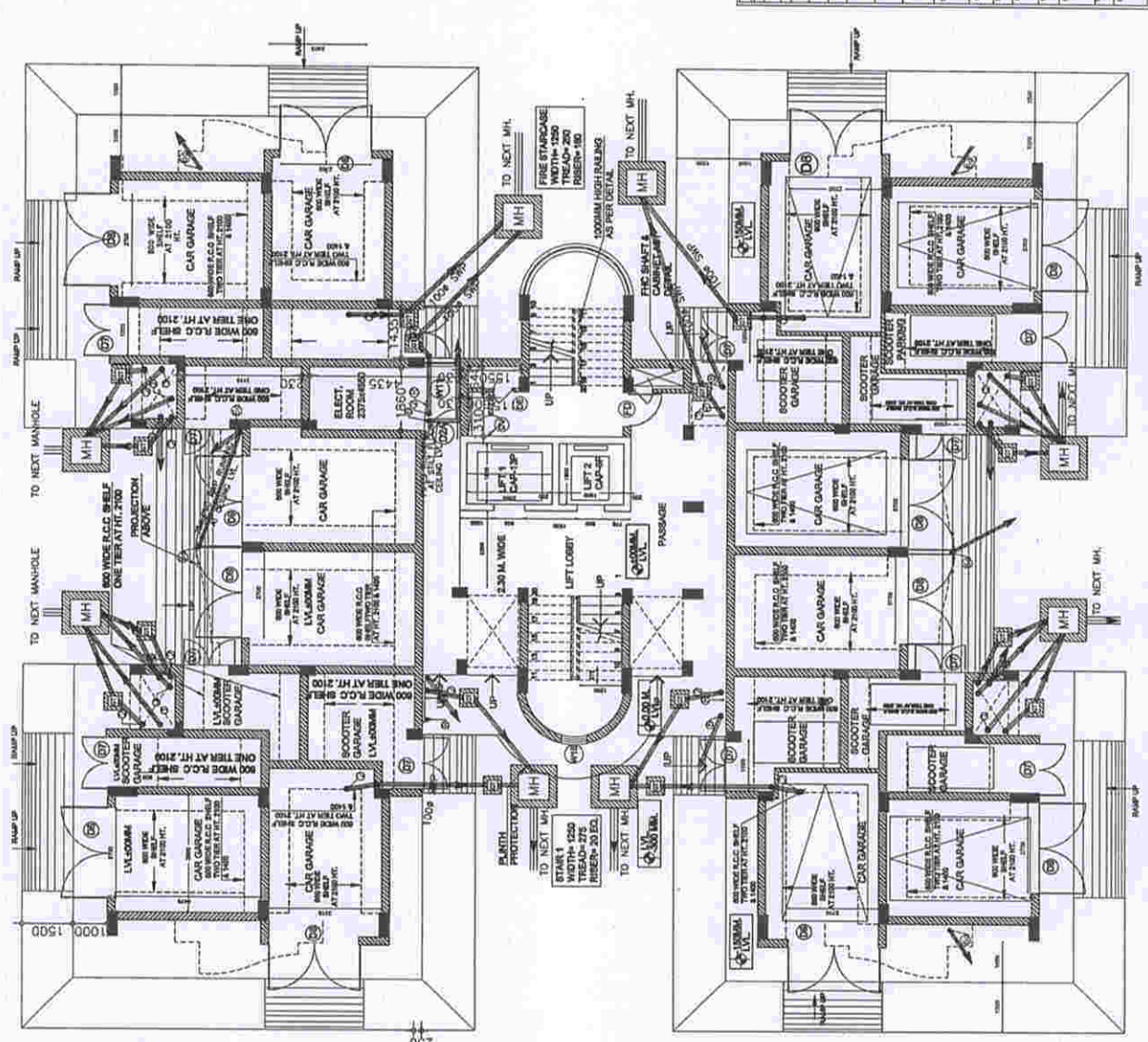
DESIGNED BY	DATE	SCALE	REVISIONS
DR. S. K. SINGH	11/12/04	1:100	1. CORRECTION OF TYPING MISTAKES
CHECKED BY	DATE	SCALE	REVISIONS
DR. S. K. SINGH	11/12/04	1:100	2. CORRECTION OF TYPING MISTAKES
APPROVED BY	DATE	SCALE	REVISIONS
DR. S. K. SINGH	11/12/04	1:100	3. CORRECTION OF TYPING MISTAKES
PROJECT TITLE: WATER SUPPLY SCHEMATIC DIAGRAM OR (S+6) BLOCK OF 24			
DRAWING NO: TENDER DRAWING			
P.H.E. SERVICES			
FACILITY: D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY			
CLIENT: D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI			
DRAWING NO: 11/12/04			
PROJECT OFFICE: 11/12/04			
PROJECT OFFICE: 11/12/04			

WATER SUPPLY & DRAINAGE DETAIL OF TOILET & KITCHEN OR (8-6) BLOCK OF 24	TENDER DRAWING		P.H.E SERVICES		PROJECT > D.G. MAP HOUSING PROJECT AT UDHAMPUR ARMY	DRAWN BY SAUMEN	CHECKED BY PRADEEP KUMAR	OWNER	EPWC CONSULTANTS > HOLISTICS - BS JV HEAD OFFICE - THE CO-ORDINATOR, 11/11, 11/12, 11/13, 11/14, 11/15, 11/16, PH-1, 105-4257777, 24, ANAND VIHAR, BRANCH OFFICE - 111, ANAND VIHAR, NEW DELHI-110 TELE FAX - 011-40080879
NATURE OF DRAWING									

PIPE SCHEDULE:-		
S.NO.	DESCRIPTION	SIZE
1.	PIPE DIA FROM RD TO VERTICAL SINK/WH/100 JWC	100 JWC
2.	PIPE DIA FROM FT TO VERTICAL SINK/WH/100 JWC	100 JWC
3.	PIPE DIA FROM UT TO VERTICAL SINK/WH/100 JWC	100 JWC
4.	PIPE DIA FROM UT TO FT	50 JWC
5.	PIPE DIA FROM WASH BASH TO FT	50 JWC
6.	PIPE DIA FROM SINK TO FT	75 CO JWC
7.	PIPE DIA FROM ME'S TO FT TO FT	75 CO JWC
PIPE DIA FROM UT TO ME'S = 100 S.W PIPE		
UT SIZE = 300 X 300 X 87MM		
ALL FIRST MH SIZE = 800 X 800 X 500MM		
FOR SINK OF VERTICAL WATER SUPPLY LINE, PLEASE REFER WATER SUPPLY SCHEDULE DRAWING PNO.		

LEGEND		
S.NO.	DESCRIPTION	P.NO.
1.	110MM CO JWC VERTICAL SINK PIPE	①
2.	110MM CO JWC VERTICAL WASTE PIPE	②
3.	50MM CO JWC SINK TO FT	③
4.	50MM CO JWC SINK TO FT	④
5.	50MM CO JWC SINK TO FT	⑤
6.	50MM CO JWC SINK TO FT	⑥
7.	50MM CO JWC SINK TO FT	⑦
8.	50MM CO JWC SINK TO FT	⑧
9.	50MM CO JWC SINK TO FT	⑨
10.	50MM CO JWC SINK TO FT	⑩
11.	50MM CO JWC SINK TO FT	⑪
12.	50MM CO JWC SINK TO FT	⑫
13.	50MM CO JWC SINK TO FT	⑬
14.	50MM CO JWC SINK TO FT	⑭
15.	50MM CO JWC SINK TO FT	⑮
16.	50MM CO JWC SINK TO FT	⑯
17.	50MM CO JWC SINK TO FT	⑰
18.	50MM CO JWC SINK TO FT	⑱
19.	50MM CO JWC SINK TO FT	⑲
20.	50MM CO JWC SINK TO FT	⑳
21.	50MM CO JWC SINK TO FT	㉑
22.	50MM CO JWC SINK TO FT	㉒
23.	50MM CO JWC SINK TO FT	㉓
24.	50MM CO JWC SINK TO FT	㉔
25.	50MM CO JWC SINK TO FT	㉕
26.	50MM CO JWC SINK TO FT	㉖
27.	50MM CO JWC SINK TO FT	㉗
28.	50MM CO JWC SINK TO FT	㉘
29.	50MM CO JWC SINK TO FT	㉙
30.	50MM CO JWC SINK TO FT	㉚
31.	50MM CO JWC SINK TO FT	㉛
32.	50MM CO JWC SINK TO FT	㉜
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34.	50MM CO JWC SINK TO FT	㉞
35.	50MM CO JWC SINK TO FT	㉟
36.	50MM CO JWC SINK TO FT	㊱
37.	50MM CO JWC SINK TO FT	㊲
38.	50MM CO JWC SINK TO FT	㊳
39.	50MM CO JWC SINK TO FT	㊴
40.	50MM CO JWC SINK TO FT	㊵
41.	50MM CO JWC SINK TO FT	㊶
42.	50MM CO JWC SINK TO FT	㊷
43.	50MM CO JWC SINK TO FT	㊸
44.	50MM CO JWC SINK TO FT	㊹
45.	50MM CO JWC SINK TO FT	㊺
46.	50MM CO JWC SINK TO FT	㊻
47.	50MM CO JWC SINK TO FT	㊼
48.	50MM CO JWC SINK TO FT	㊽
49.	50MM CO JWC SINK TO FT	㊾
50.	50MM CO JWC SINK TO FT	㊿

REVISIONS	
NO.	DESCRIPTION
1.	AS PER SCHEDULE
2.	AS PER SCHEDULE
3.	AS PER SCHEDULE
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49.	AS PER SCHEDULE
50.	AS PER SCHEDULE



NOTES:-	
1.	ALL PIPES SHALL BE OF 100 JWC.
2.	ALL PIPES SHALL BE OF 100 JWC.
3.	ALL PIPES SHALL BE OF 100 JWC.
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47.	ALL PIPES SHALL BE OF 100 JWC.
48.	ALL PIPES SHALL BE OF 100 JWC.
49.	ALL PIPES SHALL BE OF 100 JWC.
50.	ALL PIPES SHALL BE OF 100 JWC.

S.NO.	DESCRIPTION	SIZE
1.	PIPE DIA FROM WC TO VERTICAL STACK/HH-1000 UPVC	
2.	PIPE DIA FROM UT TO VERTICAL STACK/UT-1000 UPVC	
3.	PIPE DIA FROM UT TO VERTICAL STACK/HH-1000 UPVC	
4.	PIPE DIA FROM UT TO FT	50mm PVC
5.	PIPE DIA FROM WASH BASIN TO FT	32mm PVC
6.	PIPE DIA FROM SHK TO FT	40mm PVC
7.	PIPE DIA FROM WBT TO FT TO FT	75 mm UPVC
	PIPE DIA FROM GT TO HH = 1000 S.W PIPE	
	GT SIZE = 300 X 300 X 875MM	
	ALL FIRST MH. SIZE = 900 X 800 X 600MM	

FOR SINKING OF VERTICAL WATER SUPPLY LINE,
PLEASE REFER WATER SUPPLY SCHEMATIC DIAGRAM DWG.

S.NO.	SYMBOL	DESCRIPTION	P.NO.
1.	1	100MM OD UPVC VERTICAL SOIL PIPE	1
2.	2	100MM OD UPVC VERTICAL WASTE PIPE	2
3.	3	COLD WATER PIPE DIA FROM DHT	3
4.	4	HOT WATER PIPE DIA FROM DHT	4
5.	5	100MM OD ANTI-SIPHONAGE PIPE	5
6.	6	110mm OD UPVC RAIN WATER PIPE	6
7.	7	50mm OD UPVC RAIN WATER PIPE	7
8.	8	RCC PIPE	8
9.	9	100X100mm FLOOR TRAP	9
10.	10	60X60mm FLOOR DRAIN	10
11.	11	GT (300X1800)	11
12.	12	MANHOLE (800X800)	12
13.	13	CE (300X450)	13

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

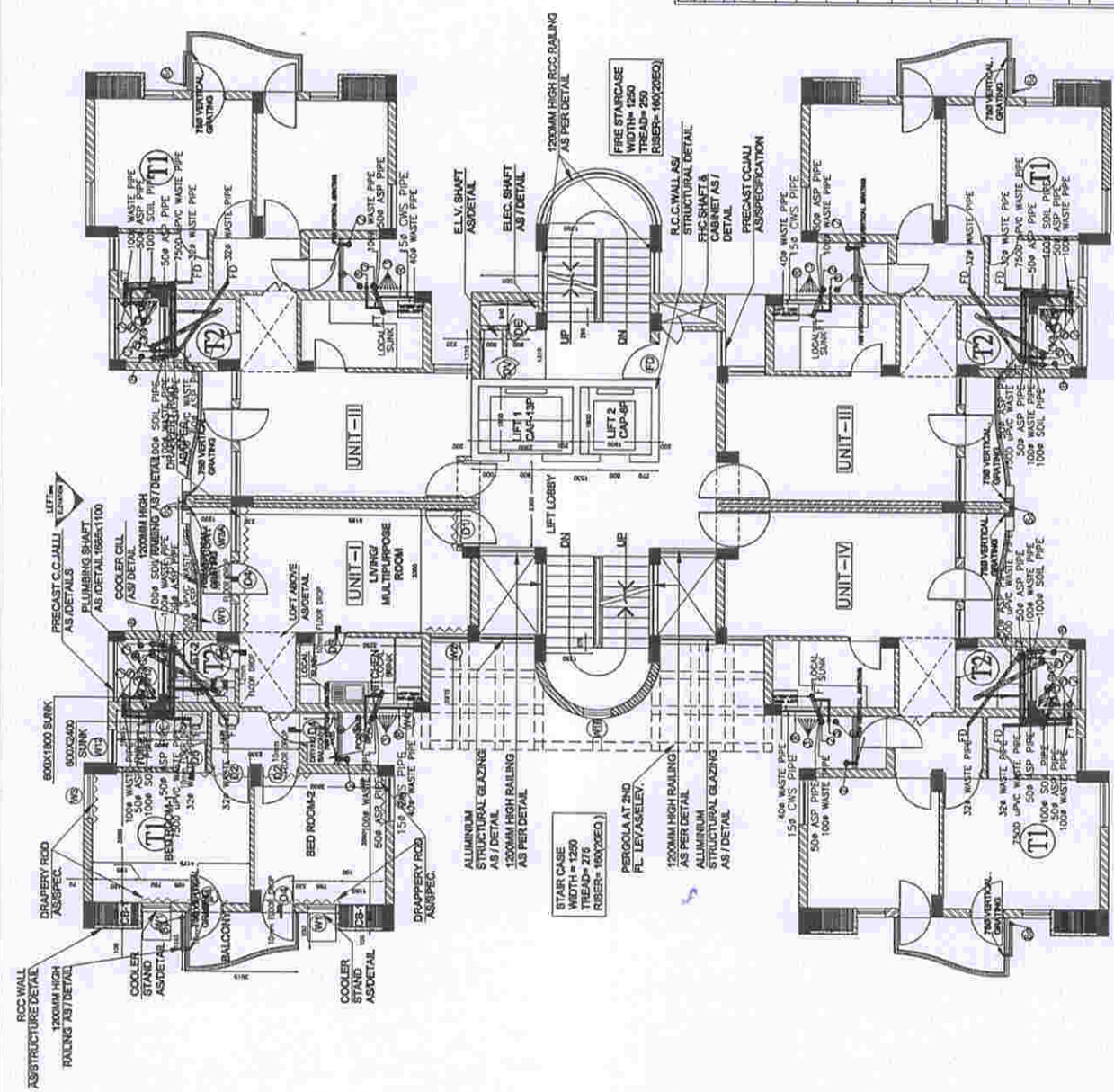
REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC



NOTES:-
1. ALL PIPE DIAMETERS ARE IN MM.
2. THE DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTURAL AND STRUCTURAL DRAWINGS.
3. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUPPLIED IN ACCORDANCE WITH THE SPECIFICATIONS.
4. ALL MATERIALS SHALL BE TESTED BY FILLED WATER OR SOAK TESTING.
5. ALL 2 PIPE WORK SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
6. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
7. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
8. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
9. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
10. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
11. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
12. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
13. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
14. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
15. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
16. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.
17. ALL 100MM DIA. PIPE SHALL BE TESTED TO 7-10 MPa/M. PRESSURE.

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

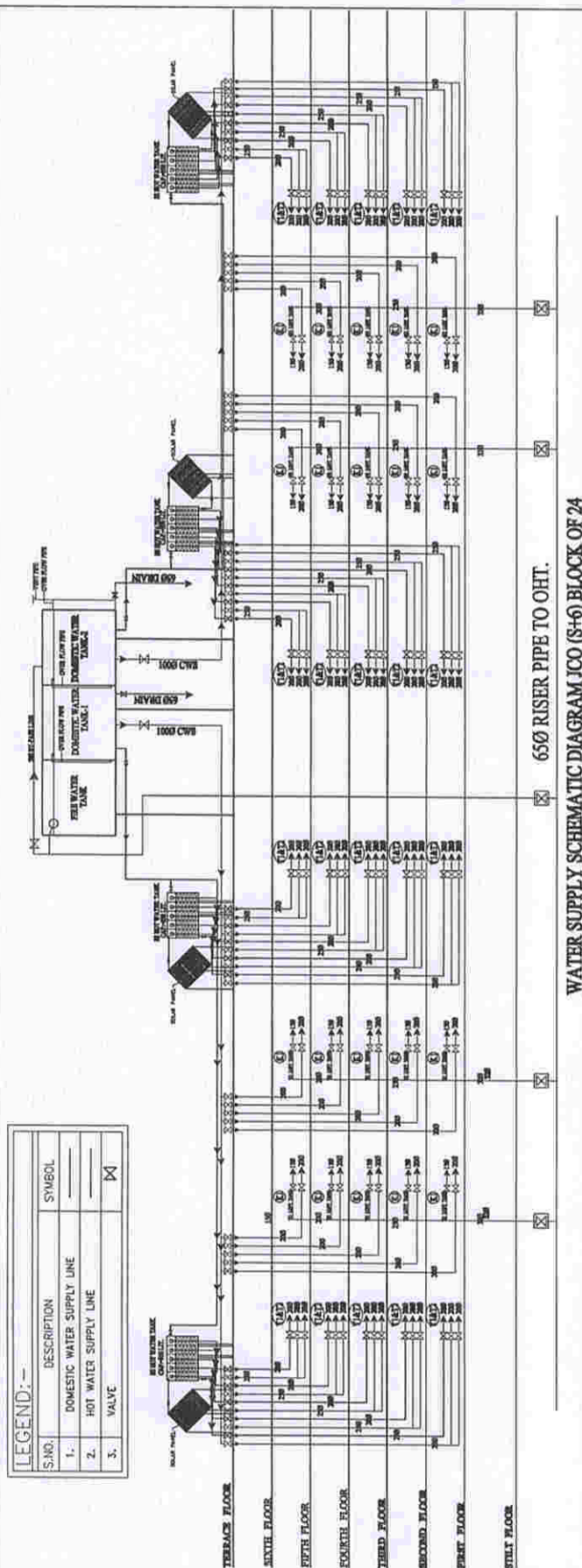
REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

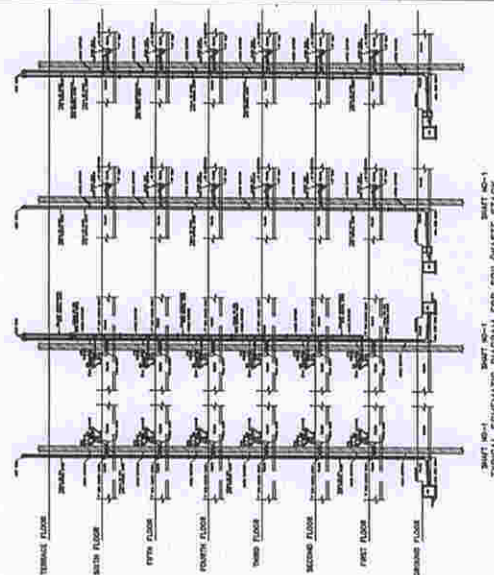
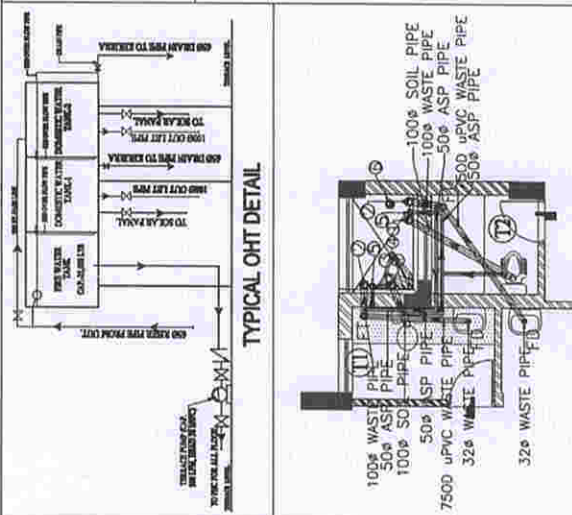
REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC

REVISIONS:	NO.	DATE	DESCRIPTION
	1	10-04-2010	AS PER SPEC



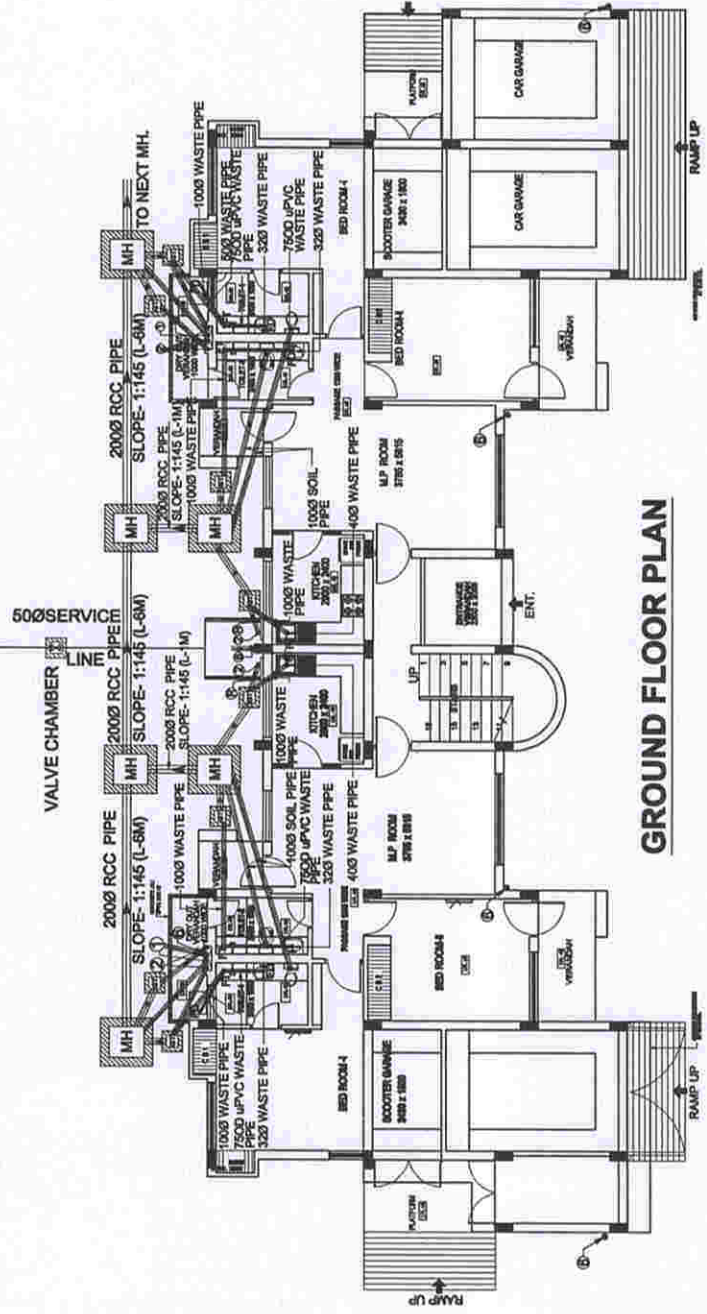
LEGEND		
	SYMBOL	DESCRIPTION
1.	—	110mm OD uPVC VERTICAL SOIL PIPE
2.	—	110mm OD uPVC VERTICAL WASTE PIPE
3.	—	90mm OD uPVC VERTICAL VENT PIPE

[illegible]

S.NO.	DESCRIPTION	SIZE
1.	PIPE FROM WC TO VERTICAL STACKING	100 ØPVC
2.	PIPE FROM FT TO VERTICAL STACKING	100 ØPVC
3.	PIPE FROM UP TO VERTICAL STACKING	100 ØPVC
4.	PIPE FROM DOWN TO FT	100 ØPVC
5.	PIPE FROM DOWN TO UP	100 ØPVC
6.	PIPE FROM DOWN TO DOWN	100 ØPVC
7.	PIPE FROM DOWN TO DOWN	100 ØPVC
8.	PIPE FROM DOWN TO DOWN	100 ØPVC
9.	PIPE FROM DOWN TO DOWN	100 ØPVC
10.	PIPE FROM DOWN TO DOWN	100 ØPVC
11.	PIPE FROM DOWN TO DOWN	100 ØPVC
12.	PIPE FROM DOWN TO DOWN	100 ØPVC
13.	PIPE FROM DOWN TO DOWN	100 ØPVC
14.	PIPE FROM DOWN TO DOWN	100 ØPVC
15.	PIPE FROM DOWN TO DOWN	100 ØPVC
16.	PIPE FROM DOWN TO DOWN	100 ØPVC
17.	PIPE FROM DOWN TO DOWN	100 ØPVC
18.	PIPE FROM DOWN TO DOWN	100 ØPVC
19.	PIPE FROM DOWN TO DOWN	100 ØPVC
20.	PIPE FROM DOWN TO DOWN	100 ØPVC

S.NO.	DESCRIPTION	SIZE
1.	100 ØPVC VERTICAL SOIL & WASTE PIPE	100
2.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
3.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
4.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
5.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
6.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
7.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
8.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
9.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
10.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
11.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
12.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
13.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
14.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
15.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
16.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
17.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
18.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
19.	100 ØPVC VERTICAL WASTE & VENT PIPE	100
20.	100 ØPVC VERTICAL WASTE & VENT PIPE	100

WATER SUPPLY RING MAIN

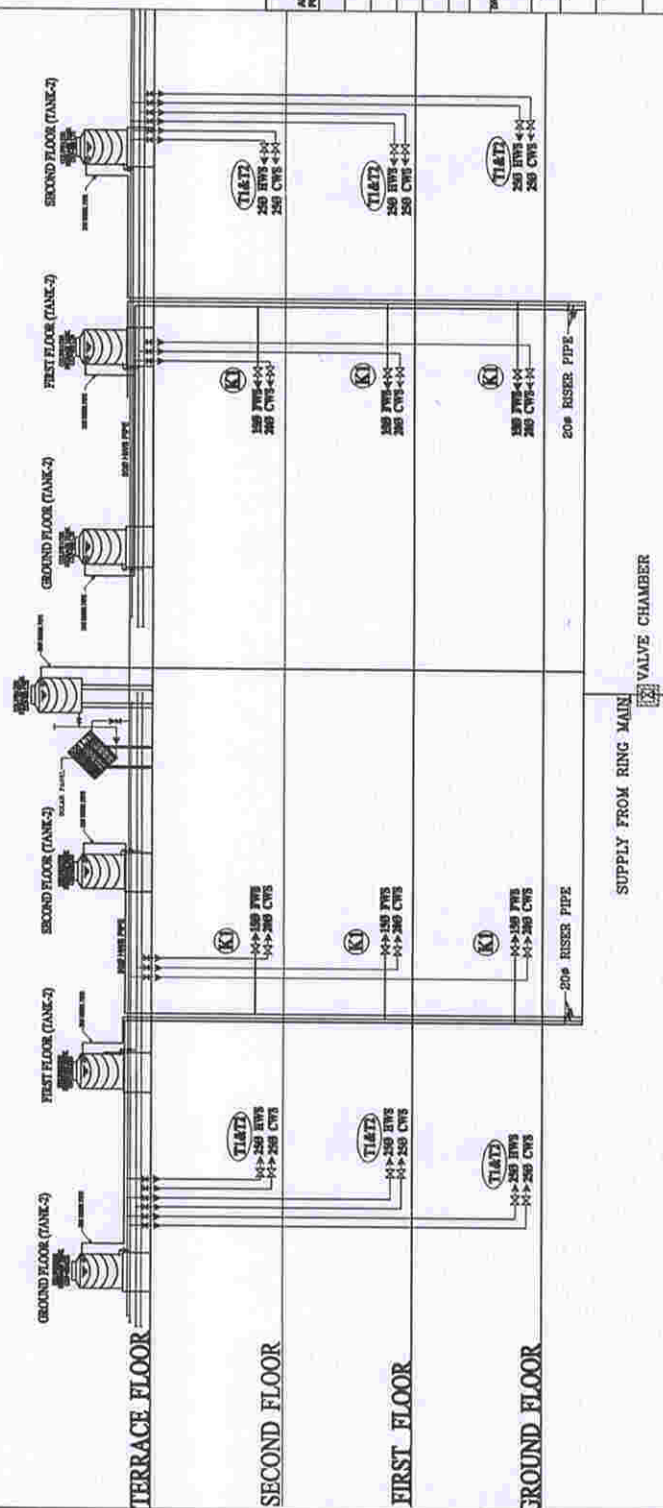


GROUND FLOOR PLAN

REVISIONS	NO.	DATE
1.	1	30.04.10
2.	2	30.04.10
3.	3	30.04.10
4.	4	30.04.10
5.	5	30.04.10
6.	6	30.04.10
7.	7	30.04.10
8.	8	30.04.10
9.	9	30.04.10
10.	10	30.04.10
11.	11	30.04.10
12.	12	30.04.10
13.	13	30.04.10
14.	14	30.04.10
15.	15	30.04.10
16.	16	30.04.10
17.	17	30.04.10
18.	18	30.04.10
19.	19	30.04.10
20.	20	30.04.10

PROJECT	ARTIS-PU-J-01
DATE	11-11-21
DESIGNER	ARTIS-PU-J-01
CHECKED	ARTIS-PU-J-01
APPROVED	ARTIS-PU-J-01
PROJECT	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
OWNER	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
DESIGNER	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
CHECKED	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
APPROVED	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
PROJECT	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
OWNER	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
DESIGNER	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
CHECKED	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY
APPROVED	D.O. MAP HOUSING PROJECT AT UDHAMPUR ARMY

S.NO.	DESCRIPTION	SYMBOL
1.	DOMESTIC WATER SUPPLY LINE	—
2.	HOT WATER SUPPLY LINE	—
3.	VALVE	⋈
4.	FLASH WATER SUPPLY	—



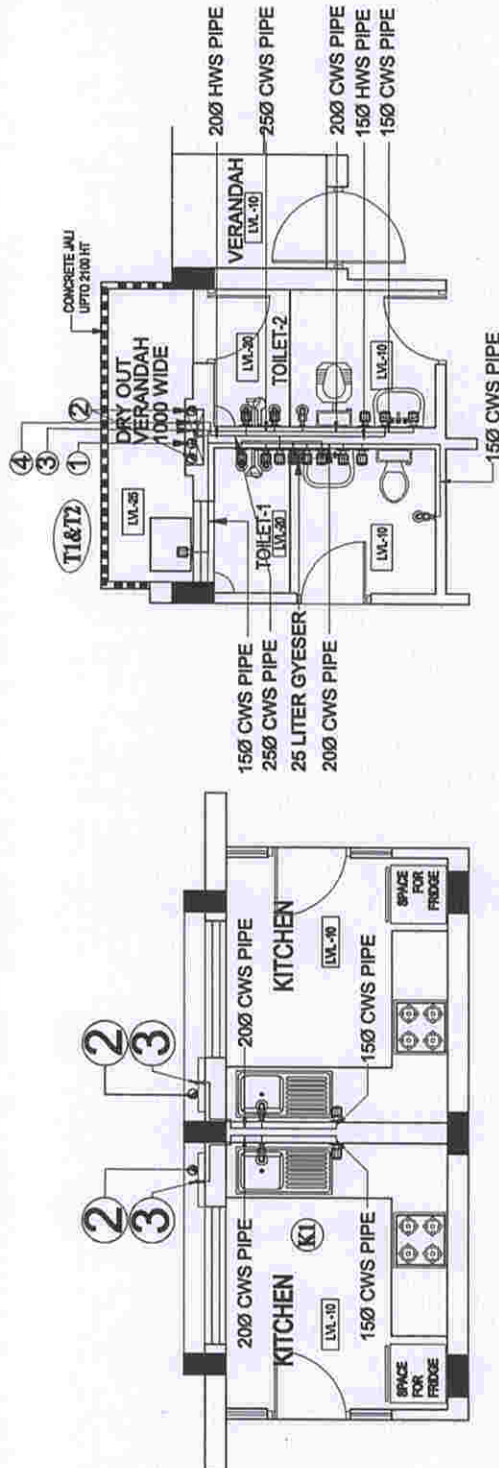
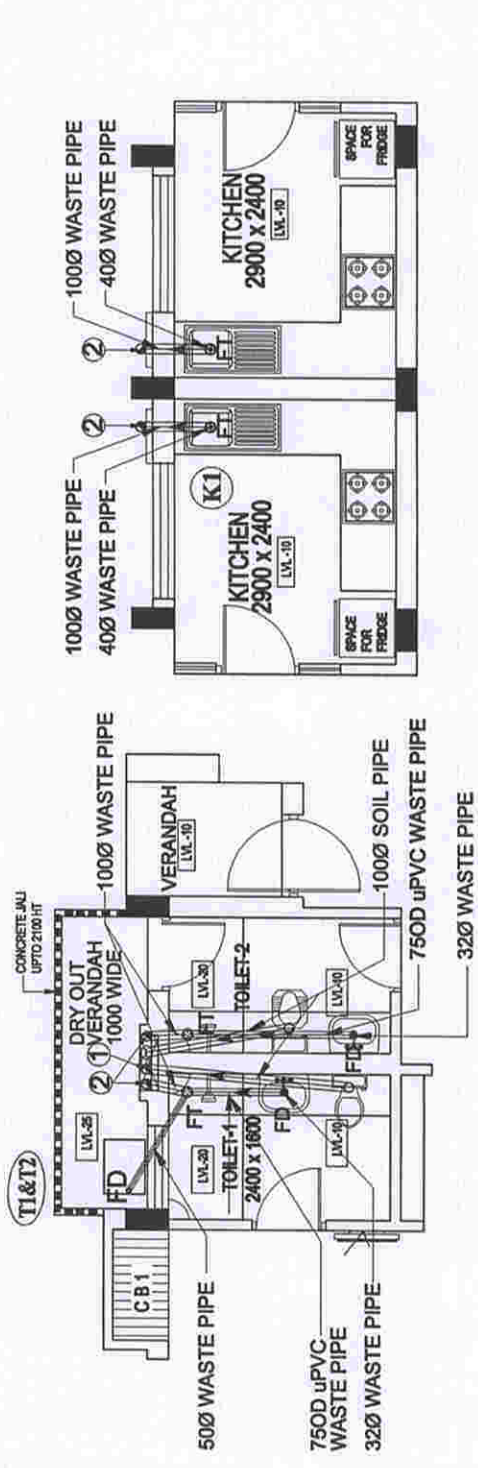
FOR INFORMATION ONLY 	DATE 26/04/20	REV. DATE 14/04/20	DESCRIPTION REVISIONS	DATE 14/04/20	DRAWING NO. AKIS-PJ-04-04	PROJECT D.G. MAP HOUSING PROJECT AT UDHAAMPUR ARMY	DRAWN BY NAME HOLISTICS - DS JV	CHECKED BY NAME D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI	APPROVED BY NAME HOLISTICS - DS JV HEAD OFFICE 27B CONSTITUTIONAL AVENUE, NEW DELHI-110001 TEL: 011-26104171, 26104172 FAX: 011-26104173 EMAIL: info@holistics.com	

PIPE SCHEDULE:-	
S.NO.	DESCRIPTION
1.	PIPE ON FROM WC TO KITCHEN, SHOWER, TOILET AND
2.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
3.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
4.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
5.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
6.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
7.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
8.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
9.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
10.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
11.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND
12.	PIPE ON FROM IT TO KITCHEN, SHOWER, TOILET AND

LEGEND	
S.NO.	DESCRIPTION
1.	COLD WATER PIPE ON FROM OUT
2.	HOT WATER PIPE ON FROM OUT
3.	100mm FLOOR TRIP
4.	RAIN WATER PIPE
5.	80mm FLOOR DRAIN
6.	100mm FLOOR DRAIN
7.	100mm FLOOR DRAIN
8.	100mm FLOOR DRAIN
9.	100mm FLOOR DRAIN
10.	100mm FLOOR DRAIN
11.	100mm FLOOR DRAIN
12.	100mm FLOOR DRAIN

LEVEL OF FITTINGS FROM FIN.F.L.	
S.NO.	DESCRIPTION
1.	1. ABLUTION TAP FOR WC
2.	2. TOP OF WASH BASIN/TOILET
3.	3. Toilet paper holder for EWC
4.	4. Towel rail
5.	5. Shower height
6.	6. Geyser
7.	7. Soap Tray
8.	8. Wall mounting tap
9.	9. Angle Valve for WDWVC
10.	10. Angle Valve for Geyser
11.	11. Shower head
12.	12. SHOWERHEAD

REVISIONS:	
NO.	DATE
1.	11-11-05
2.	11-11-05
3.	11-11-05
4.	11-11-05
5.	11-11-05
6.	11-11-05
7.	11-11-05
8.	11-11-05
9.	11-11-05
10.	11-11-05
11.	11-11-05
12.	11-11-05



OWNER
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

ARCHITECT
FOR HOUTSIC-BLAY

S.NO.	PIPE SCHEDULE	SIZE
1.	PIPE ON FROM WC TO KITCHEN SINK/TOILET	100 P.V.C.
2.	PIPE ON FROM FT TO KITCHEN SINK/TOILET	100 P.V.C.
3.	PIPE ON FROM FT TO FT	100 P.V.C.
4.	PIPE ON FROM WPT TO FT	100 P.V.C.
5.	PIPE ON FROM WPT TO WPT	100 P.V.C.
6.	PIPE ON FROM WPT TO WPT	100 P.V.C.
7.	PIPE ON FROM WPT TO WPT	100 P.V.C.
8.	PIPE ON FROM WPT TO WPT	100 P.V.C.
9.	PIPE ON FROM WPT TO WPT	100 P.V.C.
10.	PIPE ON FROM WPT TO WPT	100 P.V.C.
11.	PIPE ON FROM WPT TO WPT	100 P.V.C.
12.	PIPE ON FROM WPT TO WPT	100 P.V.C.

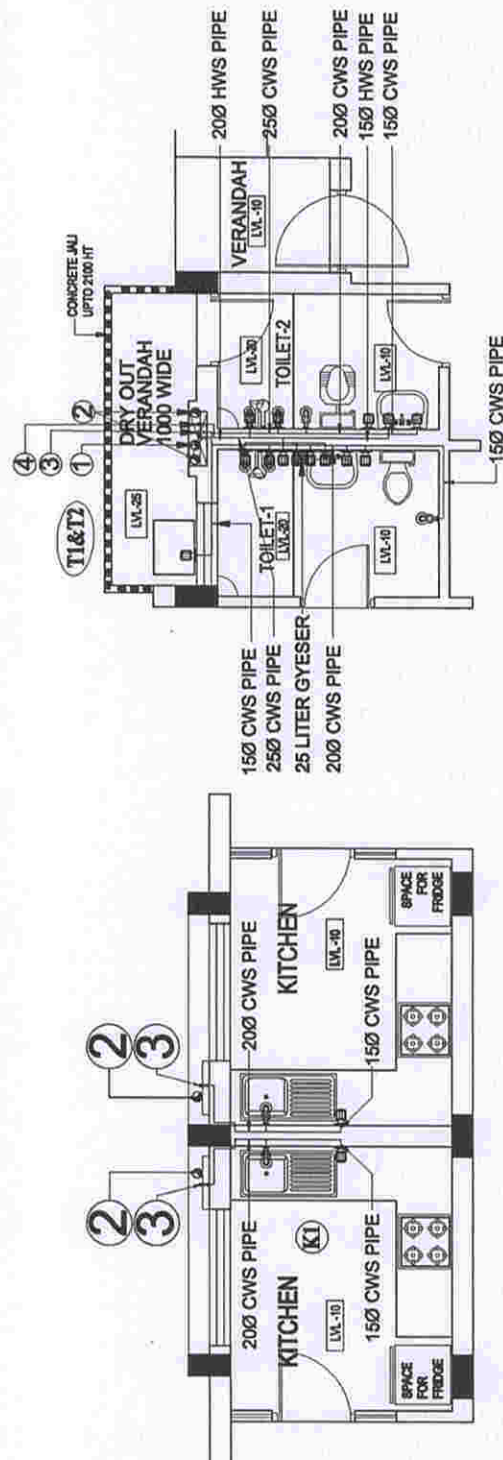
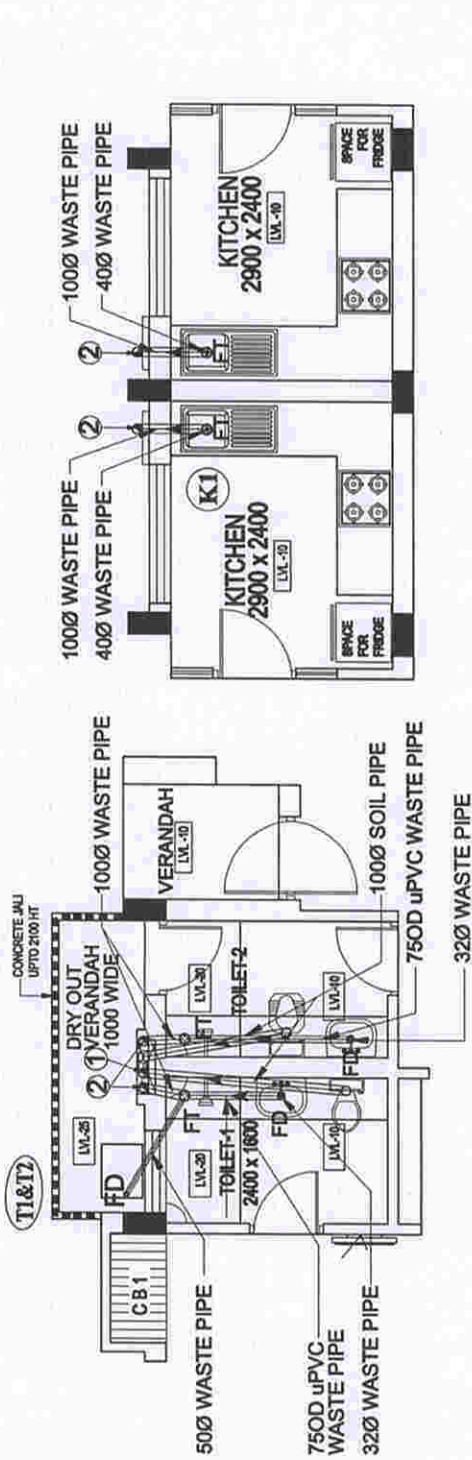
LEGEND

S.NO.	SYMBOL	DESCRIPTION
1.	①	COLD WATER PIPE ON FROM OUT
2.	②	HOT WATER PIPE ON FROM OUT
3.	③	100mm FLOOR TRAP
4.	④	RAIN WATER PIPE
5.	⑤	100mm FLOOR TRAP
6.	⑥	100mm FLOOR TRAP
7.	⑦	100mm FLOOR TRAP
8.	⑧	100mm FLOOR TRAP
9.	⑨	100mm FLOOR TRAP
10.	⑩	100mm FLOOR TRAP
11.	⑪	100mm FLOOR TRAP
12.	⑫	100mm FLOOR TRAP

LEVEL OF FITTINGS FROM F.N.L.

S.NO.	FITTING	HEIGHT
1.	ABUTMENT TAP FOR WC	300
2.	TOP OF WASH BASIN/SINK	800
3.	Toilet paper holder for EWC	800
4.	Towel rail	1100
5.	Shower height	2050
6.	Geyser	1800
7.	Soap Tray	800
8.	Wall mounting tap	1000
9.	Angle Valve for H/WWC	400
10.	Angle Valve for Geyser	1800
11.	Connected Support for	1200
12.	SINK MOUNT TAP	800

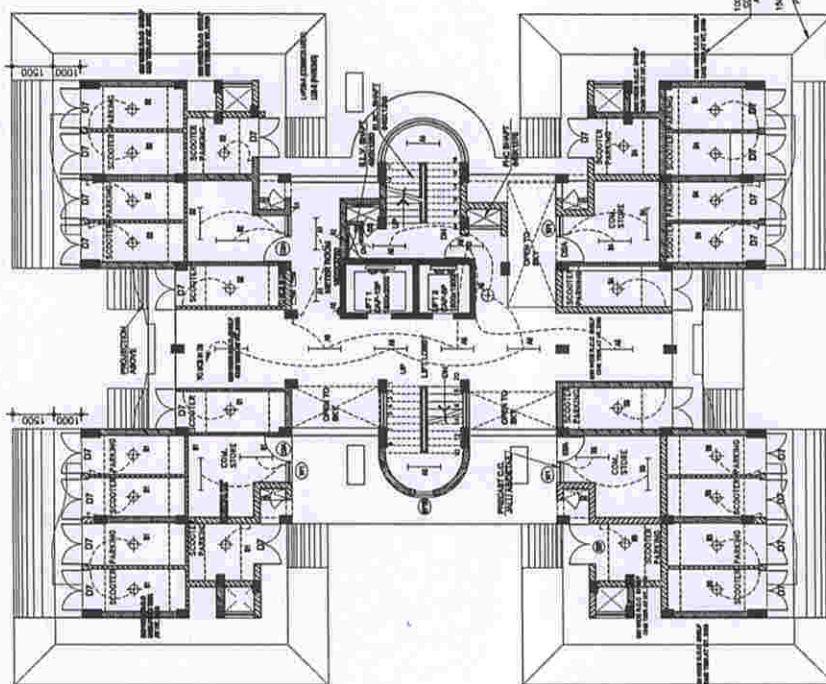
DESCRIPTION	REV.	DATE
REVISIONS:		
NO.	DATE	REV.
1.	11-11-08	1
2.	11-11-08	2
3.	11-11-08	3
4.	11-11-08	4
5.	11-11-08	5
6.	11-11-08	6
7.	11-11-08	7
8.	11-11-08	8
9.	11-11-08	9
10.	11-11-08	10
11.	11-11-08	11
12.	11-11-08	12



ARCHITECT
FOR HOLISTICS-BUY

D.G. MAP
KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI

HOLISTICS - BS JV
HOLISTICS AND CONSULTANTS
PVT. LTD. (A COMPANY INCORPORATED IN INDIA)
BRANCH OFFICE - 110001 NEW DELHI
TEL: 011-26101111



STILT FLOOR PLAN

- | LEGENDS: | |
|----------|---|
| | SA SWITCH |
| | 1x3W FTL BOX TYPE FIXTURE |
| | 2x1W CFL SURFACE MOUNTED DOWN LIGHT |
| | 1x1W CFL SURFACE MOUNTED DOWN LIGHT |
| | BULK HEAD LIGHT(S) 50W 300 MM FROM FTL |
| | 6 AMP LIGHT SWITCH SOCKET |
| | 6/16 AMP SWITCH SOCKET |
| | RECESSION BOARD 1500 MM BOTTOM FROM FTL |

LEGEND:	
\$	6A ONE WAY SWITCH
	120W 1/2 WALL MOUNTED FTL FIXTURE
	SULK HEAD LIGHT FIXTURE
	1A SWITCHED SOCKET OUTLET
	DISTRIBUTION BOARD
	6 AMP SOCKET
	EXHAUST FAN 300 MM SWEEP

- | ITEM NO. | DESCRIPTION | STANDARD |
|----------|--|----------|
| 1. | DOE W/TS TUBE LIGHT | |
| 2. | SWA W/TS TUBE LIGHT | |
| 3. | CFL LIGHT | |
| 4. | CEILING FAN 1400 MM | |
| 5. | CEILING FAN 1200 MM | |
| 6. | BELL | |
| 7. | BELL ALARM SWITCH | |
| 8. | EXHAUST FAN 300 MM IMPER | |
| 9. | FRESH AIR FAN 300 MM IMPER WITH INLET LOUVER | |
| 10. | 8W AMP SWITCH SOCKET FOR SOCKET DOOR DOOR BOMB | |
| 11. | 8 AMP LIGHT SOCKET | |
| 12. | 2WAY 4 SWITCH FOR LIGHT AT ENTRANCE VERANDAH | |
| 13. | 1A SWITCH ON BOARD FOR ENTRANCE VERANDAH | |
| 14. | MAIN DISTRIBUTION BOARD | |
| 15. | DOOR 7 FT 6 IN. 303 TYPE POLYURE | |

LOADING - DP-PARKING (ENTL W/L)		LOCATION - METER ROOM	
DISTRIBUTION BOARD-B (6 WAY SPN)			
ENCL. NO.	WIRE SIZE IN S.P. MCB'S S.C. W/L IN AMPS	NAME OF AREA	NO. OF POINTS
B1	5x1.5	PARKING (STILT FLOOR)	320
B2	3x1.5	PARKING (STILT FLOOR)	320
B3	5x1.5	PARKING (STILT FLOOR)	320
B4	5x1.5	PARKING (STILT FLOOR)	320

FROM : 25 AMPS DB MCB
 16.8. 2 x 6 SQ.MM. FALS. NS. C. WIRE & 1 NO
 16.8. 2 x 6 SQ.MM. FALS. NS. C. WIRE & 1 NO

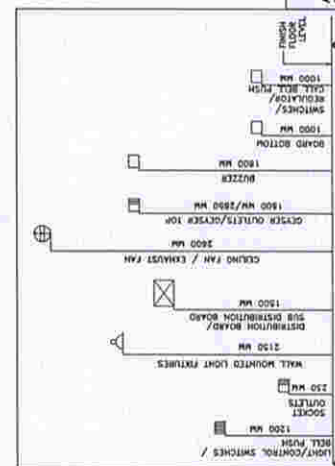
DISTRIBUTION BOARD - (SEE MAIN SPIN)			LOCATION - METER ROOM	
WIRE NO.	WIRE SIZE IN AMPS	NAME OF AREA	NO. OF POINTS	WATTS
A1	3/2-5	10 METER ROOM (STILL FLOOR)	4	250W
A2	3/2-5	16 METER ROOM (STILL FLOOR)	1	250W
A3	3/2-5	10 STAIRCASE-1	7	220W
A4	3/2-5	10 STAIRCASE-2	7	220W
A5	3/2-5	10 CORRIDOR (STILL + 1st FLOOR)	9	240W
A6	3/2-5	10 CORRIDOR (STILL + 1st FLOOR)	7	200W
A7	3/2-5	10 CORRIDOR (2nd + 3rd FLOOR)	8	250W
A8	3/2-5	10 CORRIDOR (2nd + 3rd FLOOR)	6	200W
A9	3/2-5	10 CORRIDOR (4th + 5th FLOOR)	8	250W
A10	3/2-5	10 CORRIDOR (4th + 5th FLOOR)	6	180W
A11	3/2-5	10 CORRIDOR (6th FLOOR)	7	180W
A12	10	10 SPARE		

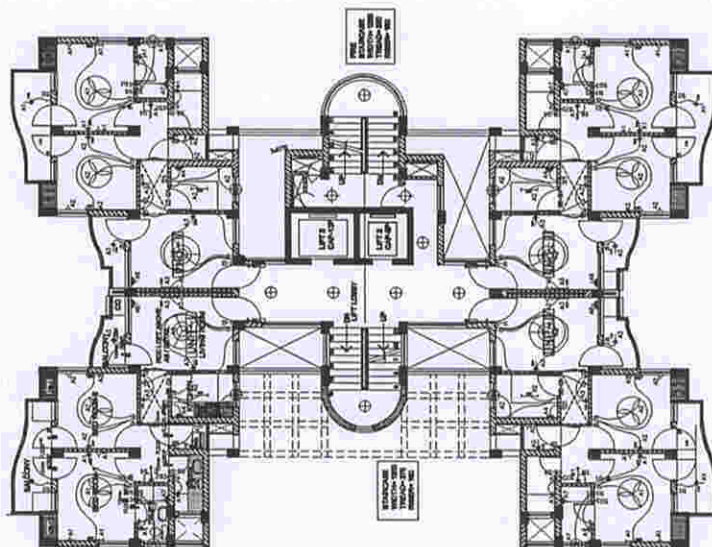
FROM - 25 AMPS OF MCB
 2 X 10 SCHEM. FRLS INS. CU. WIRE & 1 NO. 2500W

[illegible]

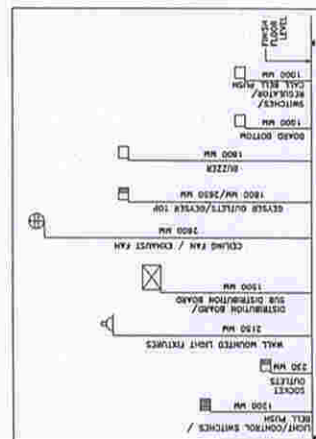
 HEAD OFFICE > THE CONTINENTAL
TOWERS A-1, SEC- 82, NOGA 201 201
P.O. BOX-307771, J.C. P.O. BOX-423778
BRANCH OFFICE > 111 BARATA VAVAR, NEW DELHI-19
TEL: PAX > 011 - 42000078

ARCHITECT





TYPICAL FLOOR PLAN



Estimate	Overl. LT	acres	type
1	W/2	2000	1
2	LT-1	7	1
3	LT-2	7	1
4	W/2	100	1
5	W/2	100	1
6	W/2	100	1
7	W/2	100	1
8	W/2	100	1
9	W/2	100	1
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96	W/2	100	1
97	W/2	100	1
98	W/2	100	1
99	W/2	100	1
100	W/2	100	1

DISTRIBUTION	CKT. NO.	WGT. LBS.		FROM - ME	DATE
	A1	30			
	A2	30			
	A3	30			
	A4	30			
	A5				
	A6	30			
	A7	30			
	A8				
	A9				
	A10				

1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402
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min 0001

1000 PPM

BOARD BOTTOM

NR 0001

000000

1800 NW 2530 AV
GLENDALE, FL 33045

CEILING FAN / EXHAUST FAN
2800 RPM

1500
SUB DISTRIBUTION BOARD

WALL MOUNTED LIGHT FIXTURES
PM 0512

AM DEC
SIXTH
1960

1200 W
LIGHT/CONTROL SWITCHES /
BELL PUSH

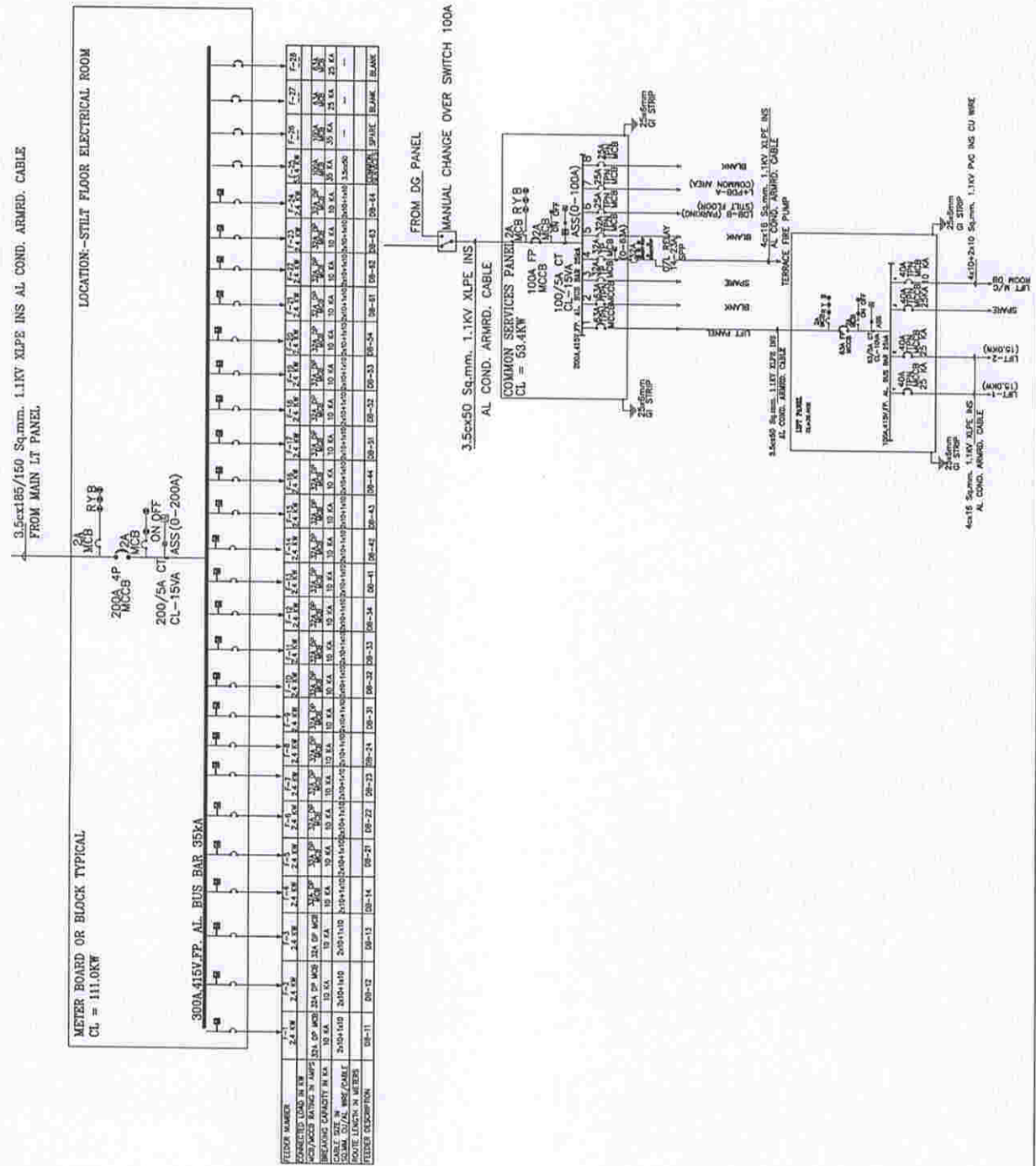
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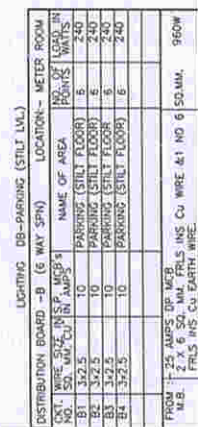
LEGEND:		LEGENDS:	
\$	6A ONE WAY SWITCH	→	5A SWITCH
1-2BWM TS WALL MOUNTED FTL FIXTURE		→	1-2BWM TS FTL BOX TYPE FIXTURE
BULK HEAD LIGHT FIXTURE		⊕	EXTENS CPL SURFACE MOUNTED DOWN LIGHT
16A HEAD SWITCH SOCKET		⊕	1X18W CPL SURFACE MOUNTED DOWN LIGHT
DISTRIBUTION BOARD		⊕	BULK HEAD LIGHT (25-60W) 200 W FROM FTL
		▽	6 AMP LIGHT SWITCH SOCKET
		▽	6/16 AMP SWITCH SOCKET
6 AMP SOCKET		▽	DISTRIBUTION BOARD (1500 AM BOTTOM FROM FTL)

EXHAUST FAN 300 MM SWEEP	LIGHTING & POWER DB			4240W
	(12 WAT SPN)	LOCATION	MAIN ENTRY	
SP. MBR 1	NAME OF AREA	NO. OF LOAD IN AREA	NO. OF LOAD IN AREA	
10	BED ROOM - 17/16/15-182	1	1	
10	BED ROOM-2/17/16/15/182	1	1	
10	BED ROOM-2/17/16/15/182	1	1	
10	LIVING ROOM	5	240	
18	KITCHEN	1	1000	
10	SPACE	1	1000	
10	SPACE	1	1000	
18	COVER IN TOILET-1	1	500	
18	COVER IN TOILET-1	1	500	
18	BLANKING PLATE	-	1500	
10	BLANKING PLATE	-	-	
10	BLANKING PLATE	-	-	
10	BLANKING PLATE	-	-	

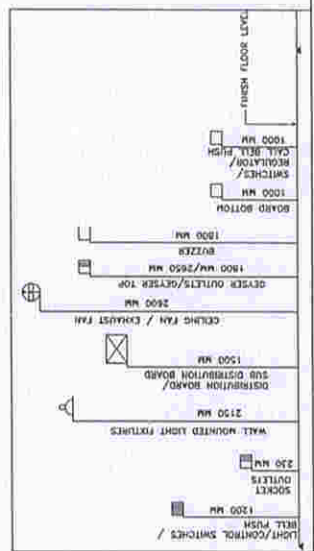
[illegible][illegible][illegible][illegible][illegible]

SYMBOL	DESCRIPTION
	WOLDED CASE CIRCUIT BREAKER
	MINIATURE CIRCUIT BREAKER
	MANUAL CHANGE OVER SWITCH
	CONTRACTOR
	OVER LOAD RELAY
	FLUSH BUTTON FOR STARTER
	CURRENT TRANSFORMER
	KILOWATT HOUR METER, DIGITAL
	VOLTMETER ANALOG
	VOLTMETER SELECTOR SWITCH
	AMMETER ANALOG
	AMMETER SELECTOR SWITCH
	PHASE INDICATOR LAMPS
	ON/OFF INDICATION LAMPS
	1-PHASE, 3-WAY, CLASS 1.0 ENERGY METER
	3-PHASE, 4 WIRE, CT OPERATED, CLASS 1.0 ENERGY METER





LEGENDS:	
	6A SWITCH
	1x20W 15 FTL BOX TYPE FIXTURE
	2x18W CFL SURFACE MOUNTED DOWN LIGHT
	1x18W CFL SURFACE MOUNTED DOWN LIGHT
	BULK HEAD LIGHT(GLE 300 MM FROM FTL)
	6 AMP LIGHT SWITCH SOCKET
	6/10 AMP SWITCH SOCKET
	FOOT CANDLE BOARD(500 MM BOTTOM FROM FTL)



DISTRIBUTION BOARD -#46 WAY SPIN			LOCATION: - METER ROOM	
LN.	WIRE SIZE IN S.P. MCB'S	NAME OF AREA	NO. OF POINTS	
CXLT	WIRE SIZE IN S.P. MCB'S	NAME OF AREA	NO. OF POINTS	LOAD IN WATTS
A1	3x2.5	METER ROOM (STILT FLOOR)	4	280W
A2	3x4.0	METER ROOM (STILT FLOOR)	1	500W
A3	3x2.5	STAIRCASE-1	7	280W
A4	3x2.5	STAIRCASE-2	7	280W
A5	3x2.5	CORRIDOR (STILT + 1st FLOOR)	12	240W
A6	3x2.5	CORRIDOR (STILT + 1st FLOOR)	12	240W
A7	3x2.5	CORRIDOR (2nd + 3rd FLOOR)	8	240W
A8	3x2.5	CORRIDOR (2nd + 3rd FLOOR)	8	160W
A9	3x2.5	CORRIDOR (4th + 5th FLOOR)	8	240W
A10	3x2.5	CORRIDOR (4th + 5th FLOOR)	8	160W
A11	3x2.5	CORRIDOR (6th FLOOR)	8	200W
A12		SPARE		
FROM :- 25 AMPS DP MCB				
2 X 10 TO SQ.MM. FRLS INS. CU WIRE & 1 NO				
TO SQ.MM. FRLS INS. CU EARTH WIRE.				2820W

SWITCH	DESCRIPTION
1	1. LIGHT TO THE TUB LIGHT
2	2. 24V TO THE TUB LIGHT
3	3. CEN. LIGHT
4	4. CEILING FAN HIGH SMC
5	5. CEILING FAN LOW SMC
6	6. BALL
7	7. MISC. 200 AMP SWITCH
8	8. DOWNFAN FAN 200 AMP SWITCH
9	9. PRESSURE FAN 200 AMP SWITCH WITH A FETIC LOUVER
10	10. 100 AMP SWITCH ROCKET MOTOR LOCKDOWN/REVERSE
11	11. 100 AMP SWITCH ROCKET
12	12. 100 AMP SWITCH ROCKET
13	13. 200V 5 AMP SWITCH FOR LIGHTS AT ENTRANCE, VIEWDOWN
14	14. 5 AMP SWITCH ON OUTSIDE FOR TOILETS
15	15. 5 AMP DISTRIBUTION BOARD
16	16. 5 AMP DISTRIBUTION BOARD
17	17. 100V 150 AMP SWITCH FOR TUBS

LEGEND:	\$	BA ONE WAY SWITCH
		1/2"X2"X 75 WLL MOUNTED FFL FUTURE
		BULL HEAD LOFT FUTURE
		15A SWITCHED SOCKET OUTLET
		DETACHED RND
		8 AMP SOCKET
		EXHAUST FAN 200 MM SWEEP

THIS DRG SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS

ALL ELECTRICAL WORKS SHALL BE COMPLETED AS PER A NIS PULLS & INSULATIONS OF THE ELECTRICAL AUTHORITIES AT ALL RESPECTIVE

1. MOUNTING HEIGHTS-

- LIGHT CONTROL SWITCH - 1200MM ABOVE FFL (BOTTOM OF BOX)
- BELL PUSH
- 200MM ABOVE FFL (BOTTOM OF BOX)
- WALL MOUNTED LIGHT - 2150MM ABOVE FFL, ENTITIES
- DISTRIBUTION BOARD/ALIAS - 1800MM ABOVE FFL (BOTTOM OF BOARD/DISTRIBUTION BOARD)
- CEILING DOWNLIGHT FAN - 200MM ABOVE FFL (BOTTOM OF CENTER)
- CEILING - 2600MM ABOVE FFL (TOP)
- OUTLET OUTLET - 1800MM ABOVE FFL
- BUZZER - 1800MM ABOVE FFL

2. WITH LIGHTING CIRCUIT

- 5A SOCKET OUTLET - 200S 1200MM
- LIGHT POINT/FAN POINT - 200S 1200MM
- 10A SOCKET OUTLET - 200S 1200MM
- 15A SOCKET OUTLET - 200S 1200MM
- OUTLET OUTLET - 200S 1200MM
- 3A OUTLET - 200S 1200MM

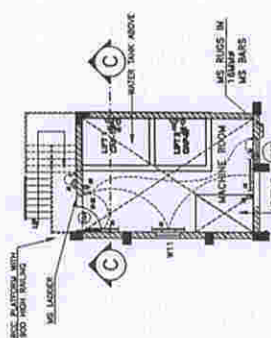
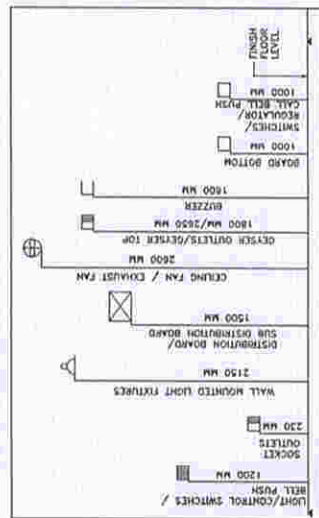
3. LAYOUT OF DWELLING UNITS IS TYPICAL FOR ALL FLOOR

4. REQUISITE WORKING WITH 220V AC SUPPLY FOR ELECTRICAL LIGHT CIRCUIT FOR

5. THE LAYOUT OF FITTING & SWITCH CONTROL IS TENTATIVE & IS SUBJECT TO CHANGE AS PER

6. SITE REQUIREMENT.

[illegible]

[illegible][illegible]

LIFTING & POWER DB					
DISTRIBUTION BOARD - (12 WAY SPIN)			LOCATION - MAIN ENTRY		
WIRE SIZE IN S.P. MCB'S 50. MM CU IN AMP'S	NAME OF AREA	NO. OF LOAD IN POINTS WATTS			
3x2.5/1.5	BED ROOM-2 DRYING BALCONY	8			
3x2.5/1.5	BED ROOM-17 TOILET-17 LOBBY	7			
3x2.5/1.5	KITCHEN/TOILET-2	6			
3x2.5/1.5	LIVING ROOM	10			
3x4.0	BED ROOM-1	1			
3x4.0	TOILET-1	1			
3x4.0	KITCHEN	1			
	BLANK	-			
	BLANK	-			
	BLANK	-			
	BLANK	-			
	BLANK	-			
2# AWG 6P UCB 2X NO. SD FRLS INS CO FRLS INS CO EARTH WIRE.	INS CO WIRE#1 NO 10 50 MM				4590 W

[illegible]

Facilities Chart - 400 Quarters per Unit									
TYPE OF UNIT	TS	LGT	CEILING FAN-ROOMS	CEILING FAN-250mm	BUCKET S.A.	BUCKET CALL BILL	BUCKET FAN	REMARKS	
BED ROOM-4	1	1	1	1	1				
TOILET-1	1	1	1	1	1			1	
BED ROOM-2	1	1	1	2					
TOILET-2	1	1	1	1	1			1	
LIVING ROOM	2	2	1	1	3			1	
KITCHEN	1			1	1			1	
LOBBY/LIFT	1								
WASH ROOM	1								
BALCONY	2								
TOTAL	7	8	3	1	8	2	1	3	

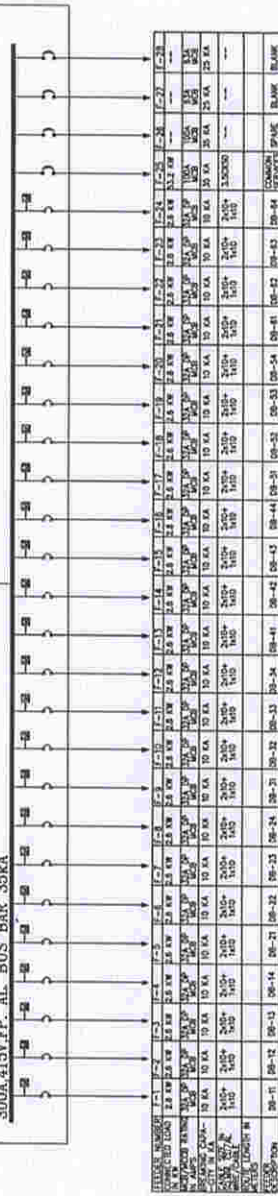
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LEGEND:	
\$	6A ONE WAY SWITCH
	1x2BW TS WALL MOUNTED FL. FIXTURE
	BULK HEAD LIGHT FIXTURE
	1EA SWITCHED SOCKET OUTLET
	DISTRIBUTION BOARD
	6 AMP SOCKET
	EXHAUST FAN 300 MM SWEEP

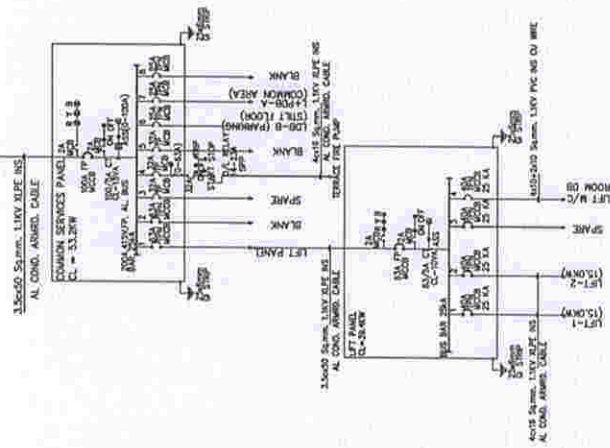
ARCHITECT FOR HOLISTIC-BG JV		30-04-2010		REV. DATE	
					
DESCRIPTION		REVISED		DATE	
ARTIBU-EH-02		116-02			
DRAWING TITLE		TENDER DRAWING			
PROJECT >		ELECTRICAL			
D.G. MAP HOUSING PROJECT		AT UDHAAMPUR ARMY			
DRAWN BY		CHECKED BY			
D.G. MAP HOUSING		D.G. MAP HOUSING			
KASHMIR HOUSE, RAJAJI MARG,		KASHMIR HOUSE, RAJAJI MARG,			
NEW DELHI		NEW DELHI			
DRAWING NO.		DATE			
116-02		30-04-2010			
PROJECT >		ELECTRICAL			
D.G. MAP HOUSING PROJECT		AT UDHAAMPUR ARMY			
DRAWN BY		CHECKED BY			
D.G. MAP HOUSING		D.G. MAP HOUSING			
KASHMIR HOUSE, RAJAJI MARG,		KASHMIR HOUSE, RAJAJI MARG,			
NEW DELHI		NEW DELHI			
DRAWING NO.		DATE			
116-02		30-04-2010			

SYMBOL	DESCRIPTION
	WOUND CASE CIRCUIT BREAKER
	MINIATURE CIRCUIT BREAKER
	MANUAL CHANGE OVER SWITCH
	CONTACTOR
	OVER LOAD RELAY
	PUSH BUTTON FOR STARTER
	CURRENT TRANSFORMER
	KILOWATT HOUR METER
	ANALOG VOLTMETER
	ANALOG AMMETER
	ANALOG SELECTOR SWITCH
	ON/OFF INDICATOR LAMP
	1-PHASE, 3-WA, CLASS 1.0 ENERGY METER
	3-PHASE, 4 WIRE, CT OPERATED, CLASS 1.0 ENERGY METER

300A, 415V, FP. AL. BUS BAR 35kA



FROM 102 PANEL

ARCHITECT
Jody N. Smith

DESCRIPTION	REV.	DATE
	A	26-04-2010
	△	
	△	
	△	

DOULE	ARTB-EU-JH-03
DATE:	116-03

METER BOARD SCHEMATIC DIAGRAM
JCO(S+5)BLOCK OF 24

TENDER DRAWING	ELECTRICAL
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PROJECT >
D.G. MAP HOUSING PROJECT
AT UDHAMPUR ARMY

OWNER	DESIGNER (Firm Name)	DATE OF PREPARATION

KASHMIR HOUSE, RAJAJI MARG,
NEW DELHI.

MAIL OFFICE > THE CONVENTUAL,
TOWN- A-1, BOX- 18, MOON BAY 201
PH. 8150-427777, BL. FAX- 210-432778
BRANCH OFFICE > 15 JALAPA VILLAGE, NEW DELHI 16
TELE FAX- 211 - 422270

NOTES:-

NO.	DESCRIPTION	REVISION
1.	1. 100 WATT LIGHT	
2.	2. 100 WATT LIGHT	
3.	3. 100 WATT LIGHT	
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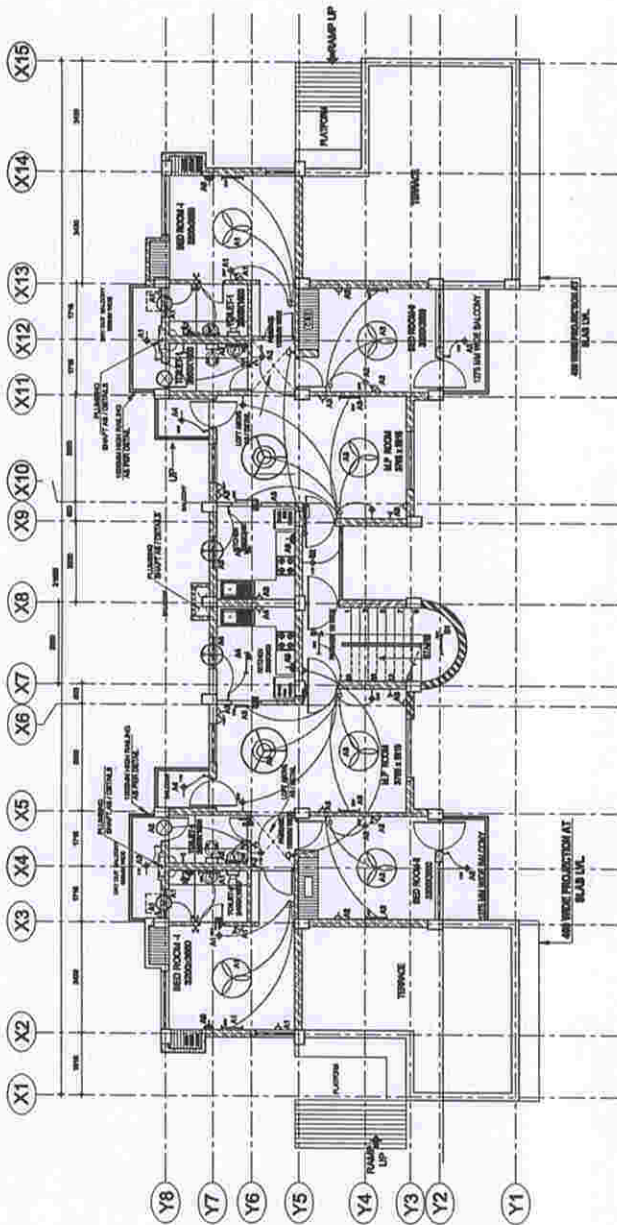
100 WATT LIGHT

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100 WATT LIGHT

100 WATT LIGHT



TYPICAL FLOOR PLAN

1. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DRAWINGS.
2. ALL ELECTRICAL WORK SHALL BE COMPLETED AS PER IS & IS NOT IN ALL RESPECTS.
3. LIGHTING FIXTURES SHALL BE AS SPECIFIED IN THE DRAWING.
4. LIGHT CONTROL SWITCHES SHALL BE 1300MM ABOVE FLOOR, BOTTOM OF DOOR.
5. SOCKET OUTLETS SHALL BE 1300MM ABOVE FLOOR, BOTTOM OF DOOR.
6. WALL MOUNTED LIGHTS SHALL BE 2000MM ABOVE FLOOR, BOTTOM OF DOOR.
7. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
8. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
9. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
10. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
11. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
12. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
13. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
14. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
15. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
16. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
17. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
18. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
19. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.
20. DISTRIBUTION BOARD SHALL BE 1800MM ABOVE FLOOR, BOTTOM OF DOOR.

Facilities Chart: JCC Quarters per Unit

NO. OF QUARTERS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	TOTAL
1. BED ROOM-1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2. BED ROOM-2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3. KITCHEN	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
4. TOILET-1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5. TOILET-2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
6. TOILET-3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
7. TOILET-4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
8. TOILET-5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
9. TOILET-6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
10. TOILET-7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
11. TOILET-8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
12. TOILET-9	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
13. TOILET-10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
14. TOILET-11	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
15. TOILET-12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
16. TOILET-13	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
17. TOILET-14	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
18. TOILET-15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
19. TOILET-16	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
20. TOILET-17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
TOTAL	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20

Lighting & Power (dB)

LOCATION	NAME OF AREA	NO. OF LIGHTS	WATTAGE	TOTAL WATTAGE
1. BED ROOM-1	1. BED ROOM-1	1	100	100
2. BED ROOM-2	2. BED ROOM-2	1	100	100
3. KITCHEN	3. KITCHEN	1	100	100
4. TOILET-1	4. TOILET-1	1	100	100
5. TOILET-2	5. TOILET-2	1	100	100
6. TOILET-3	6. TOILET-3	1	100	100
7. TOILET-4	7. TOILET-4	1	100	100
8. TOILET-5	8. TOILET-5	1	100	100
9. TOILET-6	9. TOILET-6	1	100	100
10. TOILET-7	10. TOILET-7	1	100	100
11. TOILET-8	11. TOILET-8	1	100	100
12. TOILET-9	12. TOILET-9	1	100	100
13. TOILET-10	13. TOILET-10	1	100	100
14. TOILET-11	14. TOILET-11	1	100	100
15. TOILET-12	15. TOILET-12	1	100	100
16. TOILET-13	16. TOILET-13	1	100	100
17. TOILET-14	17. TOILET-14	1	100	100
18. TOILET-15	18. TOILET-15	1	100	100
19. TOILET-16	19. TOILET-16	1	100	100
20. TOILET-17	20. TOILET-17	1	100	100
TOTAL	TOTAL	20	2000	2000

100 WATT LIGHT

100 WATT LIGHT

100 WATT LIGHT

100 WATT LIGHT

100 WATT LIGHT

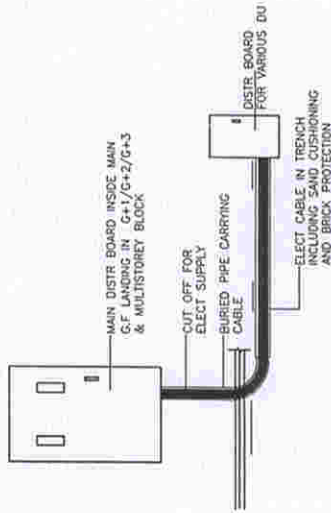
100 WATT LIGHT

100 WATT LIGHT

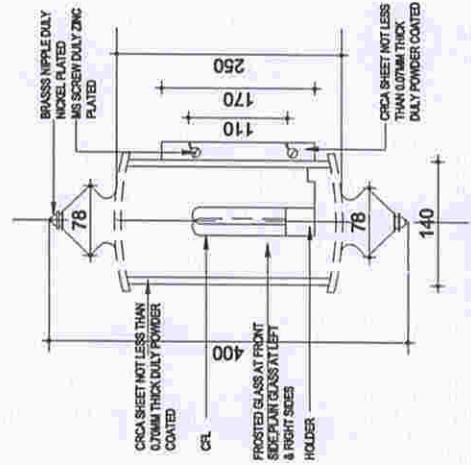
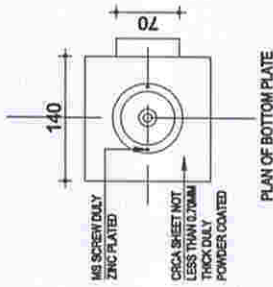
[illegible]

FEEDER NUMBER	F-1	F-2	F-3	F-4	F-5	F-6	F-7	F-8	F-9
CONNECTED LOAD IN KW	2.6 KW	2.6 KW	2.6 KW	2.6 KW	2.6 KW	2.5 KW	1.5 KW		
MCB/MCBR RATING IN AMPS	32A DP MCB	32A DP MCB	32A DP MCB	32A DP MCB	32A DP MCB	32A DP MCB	16A DP MCB	10A DP MCB	10A DP MCB
BREAKING CAPACITY IN KA	10 KA	10 KA	10 KA	10 KA	10 KA	10 KA	10 KA	10 KA	10 KA
CABLE SIZE IN SQ.MM. CU./AL. WIRE/CABLE	2x16+1x10	2x16+1x10	2x16+1x10	2x16+1x10	2x16+1x10	2x16+1x10	3x6		
ROUTE LENGTH IN METERS									
FEEDER DESCRIPTION	FLAT	FLAT	FLAT	FLAT	FLAT	FLAT	COMMON AREA	BLANK	BLANK

[illegible]

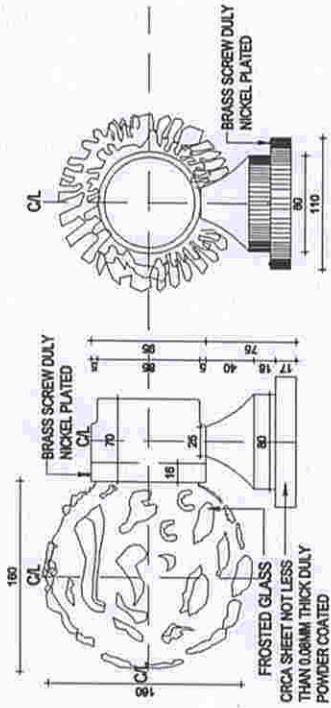


**ELECT. SUPPLY CUT OFF POINT
EXTERNAL & INTERNAL**



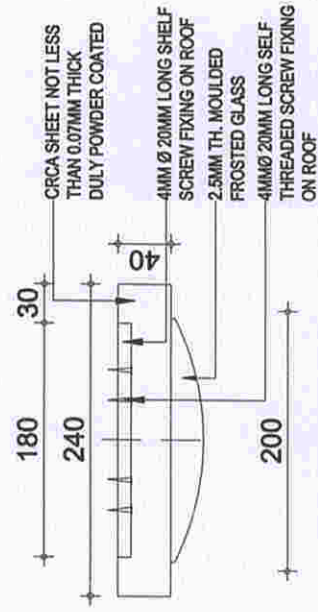
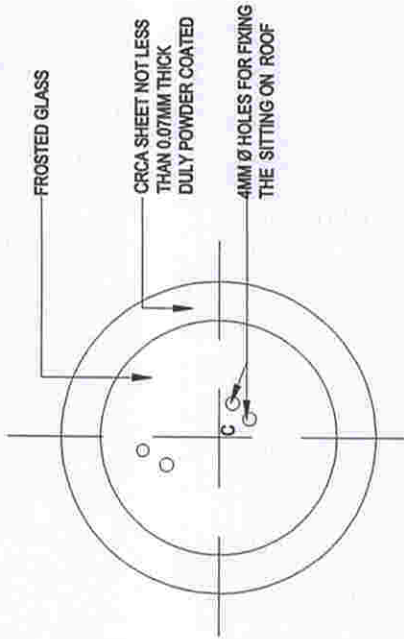
**WALL MOUNTED TYPE FITTING
SUITABLE FOR 20 WATT CFL
(SELF BALLASTED TYPE)**

SKETCH NO-LF2



**WALL MOUNTED FITTING SUITABLE FOR 20 WATT CFL
(SELF BALLASTED TYPE)**

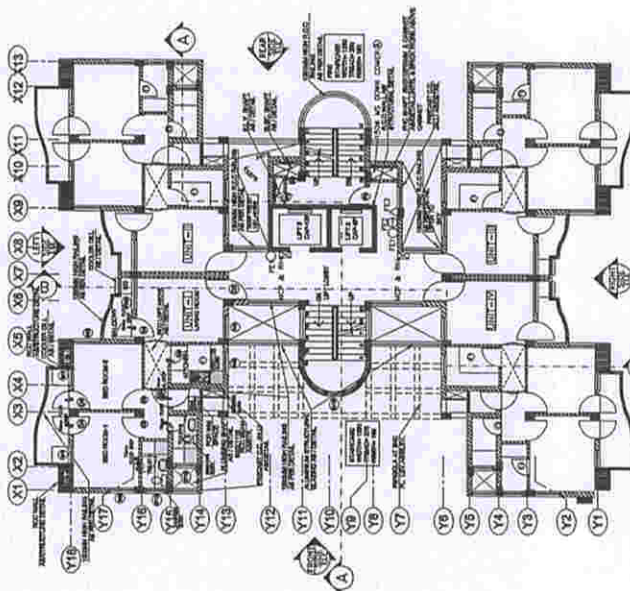
SKETCH NO-LF1



**CEILING MOUNTED FITTING
SUITABLE FOR 11 WATT CFL
(SELF BALLASTED TYPE)**

SKETCH NO-LF3

ARCHITECT	HOLISTIC BS-JV
DESIGNER	ARTB-EE-JP-01
DATE	11/8-01
REVISIONS	
NO.	1
DATE	11/8-01
DESCRIPTION	ELECTRICAL FIXTURES & CUT OFF POINT STANDARD DETAILS
PROJECT	D.G. MAP HOUSING PROJECT AT UDAMPUR ARMY
OWNER	D.G. MAP KASHMIR HOUSE, RAJAJI MARG, NEW DELHI
DESIGNED BY	HOLISTICS - BS JV
CHECKED BY	HOLISTICS - BS JV
APPROVED BY	HOLISTICS - BS JV
DATE	11/8-01

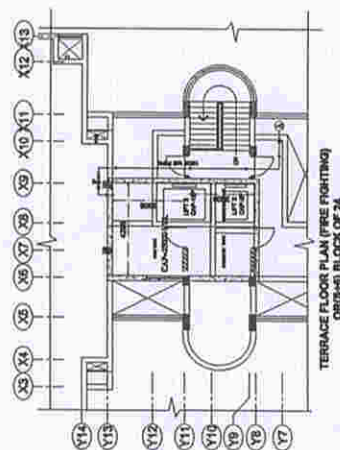
STILT FLOOR PLAN (FIRE FIGHTING) -
ORIGIN BLOCK OF 24TYPICAL FLOOR PLAN (FIRE FIGHTING)-
OR (B+6) BLOCK OFF 24

DETAIL OF FIRE EXTINGUISHERS		
S. NO.	TYPE	AT STALL AT TYPICAL FLOOR
1	FE-1	1
2	FE-2	1
3	FE-3	1
4	FE-4	1

FIRE SHIRT COSTING :-
FIRE HYDRANT SINGLE HEAD&SINGLE OUTLET
FIRST AND HOSE REEL
HOSE BOX
RRL HOSE PPE 15mtrs LONG
1500 M5 DOWN CORNER
FIREMAN AXE
FE10 FUL WATER GAS STOPPRESSURE TPOD
FE20 S4Q FIRE EXTINGUISHER
FE30 60M TAIL COZ FIRE EXTINGUISHER
FE40 90M TAIL COZ FIRE EXTINGUISHER
FE50 PALE MECHANISM FOAM/WATTI TYPE

UNIVERSITY OF CALIFORNIA, BERKELEY

1. FAP - FIRE ALARM PANEL AT STILT FLOOR.
2. MCP - MANUAL CALL POINT ON ALL FLOORS AT 1200 MM LVL
3. RH - RESPONSE INDICATOR & SHOOTER ON ALL FLOOR AT 2100 MM HEIGHT

TERRACE FLOOR PLAN (FIRE FIGHTING)
02/23/45) BLOCK OF 24

NOTE:
1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE
LATEST SPECIFICATION/ OF CODES & NATIONAL BUILDING
CODE 2008
2. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY
PERMITS FROM THE LOCAL AUTHORITY.

0275 MW0091 X 009 X 0527

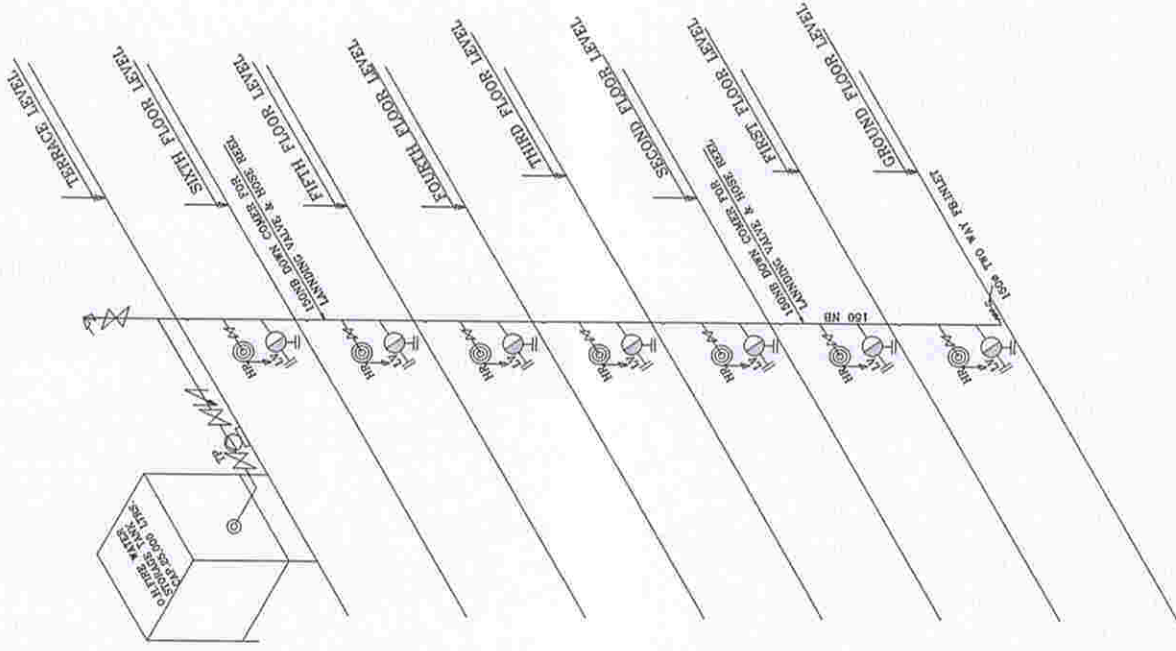
[illegible]

NOTES:-

1. ALL DIMENSIONS ARE IN MM OR OTHERWISE SPECIFIED.
2. MATERIALS TO BE USED SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
3. PIPES - ALL PIPES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
4. FITTINGS - ALL FITTINGS SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
5. JOINTS - ALL JOINTS SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
6. VALVES - ALL VALVES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
7. TENDERS - ALL TENDERS SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
8. MATERIALS - ALL MATERIALS SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
9. WORKMANSHIP - ALL WORKMANSHIP SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
10. TESTING - ALL TESTING SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
11. MAINTENANCE - ALL MAINTENANCE SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
12. SAFETY - ALL SAFETY MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
13. ENVIRONMENT - ALL ENVIRONMENTAL MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
14. HEALTH - ALL HEALTH MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
15. FIRE - ALL FIRE MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
16. EARTHQUAKE - ALL EARTHQUAKE MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
17. TERRORISM - ALL TERRORISM MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
18. CHEMICAL - ALL CHEMICAL MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
19. BIOLOGICAL - ALL BIOLOGICAL MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.
20. NUCLEAR - ALL NUCLEAR MEASURES SHALL BE AS PER SPECIFICATION AND APPROVED BY THE AUTHORITY.

LEGEND:-

S.NO.	SYMBOL	DESCRIPTION
1		FIRE HYDRANT
2		FIRE HOSE REEL
3		FIRE ALARM BELL
4		FIRE ALARM CONTROL PANEL
5		FIRE ALARM SOUNDER
6		FIRE ALARM MANUAL CALL POINT
7		FIRE ALARM CONTROL UNIT
8		FIRE ALARM CONTROL PANEL WITH SOUNDER
9		FIRE ALARM CONTROL PANEL WITH MANUAL CALL POINT



PUMPS DETAILS			
S.NO.	DESCRIPTION	CAPACITY	HEAD
1	TERRACE PUMP	100 LPM	10 M
2	GROUND FLOOR PUMP	100 LPM	10 M
3	FIRST FLOOR PUMP	100 LPM	10 M
4	SECOND FLOOR PUMP	100 LPM	10 M
5	THIRD FLOOR PUMP	100 LPM	10 M
6	FOURTH FLOOR PUMP	100 LPM	10 M
7	FIFTH FLOOR PUMP	100 LPM	10 M
8	SIXTH FLOOR PUMP	100 LPM	10 M
9	TERRACE PUMP	100 LPM	10 M

FIRE SHAFR CONSISTING :-
 FIRE HYDRANT SINGLE HEADED SINGLE OUTLET
 FIRST AID HOSE REEL
 HOSE BOX
 RPL HOSE PIPE 15mtrs LONG
 1500 MS DOWN COMER

ARCHITECT
 NORTH INDIA - 2010

DESCRIPTION	REV	DATE
1. FIRE FIGHTING SCHEMATIC DIAGRAM	1	2010/10
2. FIRE FIGHTING SCHEMATIC DIAGRAM	2	2010/10
3. FIRE FIGHTING SCHEMATIC DIAGRAM	3	2010/10
4. FIRE FIGHTING SCHEMATIC DIAGRAM	4	2010/10
5. FIRE FIGHTING SCHEMATIC DIAGRAM	5	2010/10
6. FIRE FIGHTING SCHEMATIC DIAGRAM	6	2010/10
7. FIRE FIGHTING SCHEMATIC DIAGRAM	7	2010/10
8. FIRE FIGHTING SCHEMATIC DIAGRAM	8	2010/10
9. FIRE FIGHTING SCHEMATIC DIAGRAM	9	2010/10
10. FIRE FIGHTING SCHEMATIC DIAGRAM	10	2010/10
11. FIRE FIGHTING SCHEMATIC DIAGRAM	11	2010/10
12. FIRE FIGHTING SCHEMATIC DIAGRAM	12	2010/10
13. FIRE FIGHTING SCHEMATIC DIAGRAM	13	2010/10
14. FIRE FIGHTING SCHEMATIC DIAGRAM	14	2010/10
15. FIRE FIGHTING SCHEMATIC DIAGRAM	15	2010/10
16. FIRE FIGHTING SCHEMATIC DIAGRAM	16	2010/10
17. FIRE FIGHTING SCHEMATIC DIAGRAM	17	2010/10
18. FIRE FIGHTING SCHEMATIC DIAGRAM	18	2010/10
19. FIRE FIGHTING SCHEMATIC DIAGRAM	19	2010/10
20. FIRE FIGHTING SCHEMATIC DIAGRAM	20	2010/10

PROJECT TITLE
 FIRE FIGHTING SCHEMATIC DIAGRAM
 OR (S+M) BLOCK OF 24

PROJECT NO.
 119-02

PROJECT NAME
 D.G. MAP HOUSING PROJECT
 AT UDAMPUR ARMY

PROJECT LOCATION
 D.G. MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

PROJECT OWNER
 D.G. MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

PROJECT ARCHITECT
 NORTH INDIA - 2010

PROJECT DATE
 2010/10

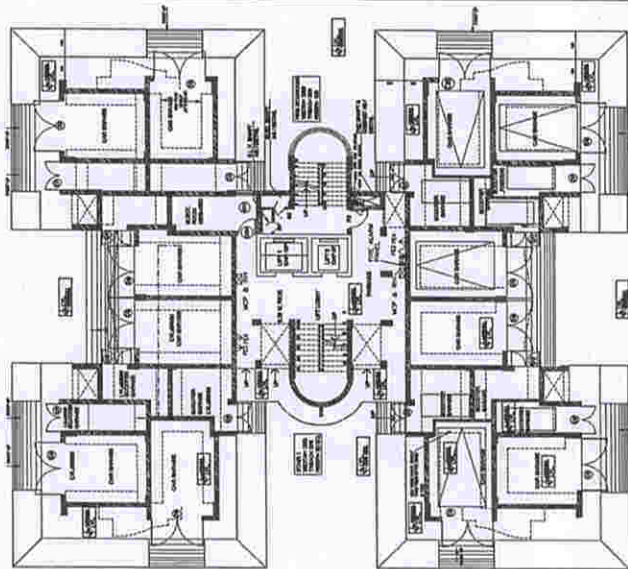
PROJECT SCALE
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PROJECT SHEET NO.
 119-02

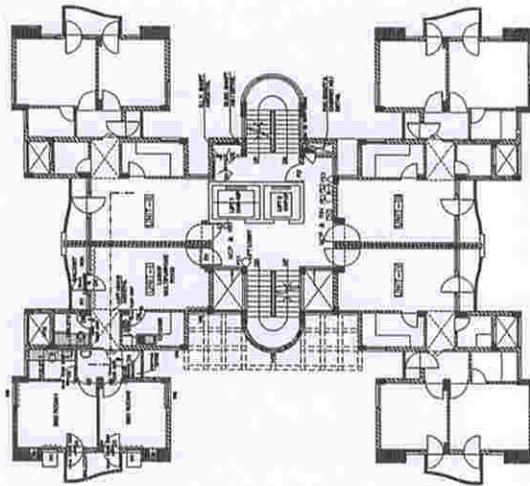
PROJECT TOTAL SHEETS
 119-02

PROJECT DRAWING TITLE
 FIRE FIGHTING SCHEMATIC DIAGRAM
 OR (S+M) BLOCK OF 24

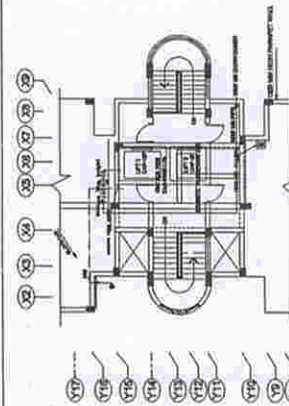
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 119-02



STILT FLOOR PLAN (FIRE PROTECTION SYSTEM)-
JCO(S+6) BLOCK OF 24



TYPICAL FLOOR PLAN (FIRE PROTECTION SYSTEM)-
JCO(S+6) BLOCK OF 24



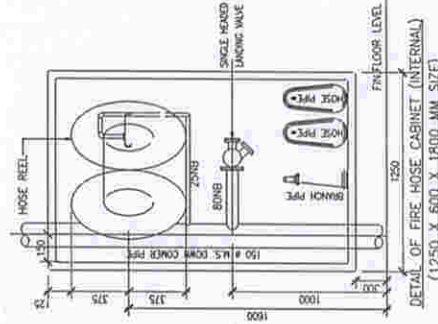
TERRACE FLOOR PLAN (FIRE PROTECTION SYSTEM)-
JCO(S+6) BLOCK OF 24

DETAIL OF FIRE EXTINGUISHERS

SL. NO.	TYPE	AT STILT FLOOR AT TYPICAL FLOOR
1	FE-1	1
2	FE-2	1
3	FE-3	1
4	FE-4	1

1. FIRE EXTINGUISHER SHALL BE OF THE TYPE OF FIRE
EXTINGUISHER AS SPECIFIED IN THE DRAWING.
2. FIRE EXTINGUISHER SHALL BE OF THE TYPE OF
EXTINGUISHER AS SPECIFIED IN THE DRAWING.

FIRE SHAFTS CONSISTING :-
FIRE HYDRANT SINGLE HEADED SINGLE OUTLET
FIRST AID HOSE REEL
HOSE BOX
RRL HOSE PIPE 15mtrs LONG
1500 MS DOWN COVER
FIREMAN AXE
FE1 9LIT. WATER GAS STORED(PRESSURE TYPE)
FE2 5kg DCP FIRE EXTINGUISHER
FE3 4.5-5kg LIGHT WEIGHT SQUEEZE
GRIP TYPE CO2 FIRE EXTINGUISHER
FE4 9LIT. MECHANICAL PUMP(W/RTF) TYPE
FIRE EXTINGUISHER



APPROVED FOR HOISTING IN

DESCRIPTION	REV. DATE
PREVISIONS:	30-04-2010
SCALE	1:100
DRAWING TITLE	ARTIS-FU-JH-01
NATURE OF WORK	120-01
PROJECT	FIRE EXTINGUISHER DETAIL JCO(S+6) BLOCK OF 24
DESIGNER	TECHNICAL DRAWING
PROJECT	FIRE EXTINGUISHER
PROJECT	D.G. MAP HOISTING PROJECT AT UCHAMPUR AGRI
OWNER	D.G. MAP KASHMIR HOUSE RAJALI MARG, NEW DELHI
DESIGNER	HOLISTICS - BS IV HEAD OFFICE - THE CENTRAL THIRD FLOOR, 100, LAKSHMI NAGAR NEW DELHI - 110028 BRANCH OFFICE - 111, LAKSHMI NAGAR, NEW DELHI - 110028 TEL: 011-26111111 FAX: 011-26111111

NOTES:-
 1. ALL DRAWINGS ARE TO BE IN CONFORMANCE WITH THE
 2. ALL WORKMANSHIP SHALL BE DONE AS PER THE
 3. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 4. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 5. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 6. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 7. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 8. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 9. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND
 10. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND

LEGEND:-
 1. FIRE HYDRANT
 2. FIRE HYDRANT
 3. FIRE HYDRANT
 4. FIRE HYDRANT
 5. FIRE HYDRANT
 6. FIRE HYDRANT
 7. FIRE HYDRANT
 8. FIRE HYDRANT
 9. FIRE HYDRANT
 10. FIRE HYDRANT

SL. NO.	SYMBOL	DESCRIPTION
1	1	FIRE HYDRANT
2	2	FIRE HYDRANT
3	3	FIRE HYDRANT
4	4	FIRE HYDRANT
5	5	FIRE HYDRANT
6	6	FIRE HYDRANT
7	7	FIRE HYDRANT
8	8	FIRE HYDRANT
9	9	FIRE HYDRANT
10	10	FIRE HYDRANT

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
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3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
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5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
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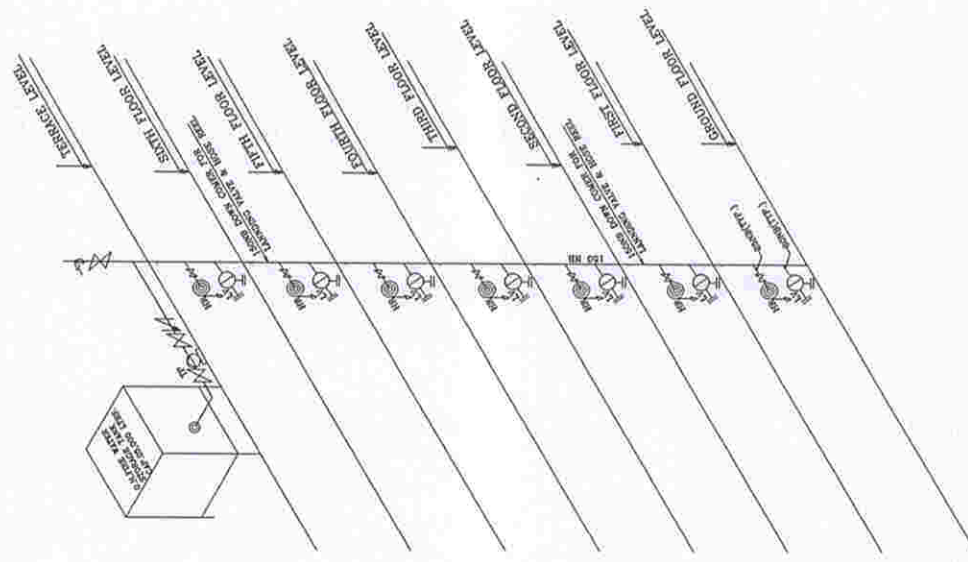
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3	3		
4	4		
5	5		
6	6		
7	7		
8	8		
9	9		
10	10		

REVISIONS	NO.	DATE	DESCRIPTION
1	1	20-04-2010	FOR VOLUNTARY REV. 1
2	2		
3	3		
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REVISIONS	NO.	DATE	DESCRIPTION
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8	8		
9	9		
10	10		



FIRE SHAFT CONSISTING :-
 FIRE HYDRANT SINGLE HEADED SINGLE OUTLET
 HOSE BOX
 RRL HOSE PIPE 15mtrs LONG
 1500 MS DOWN COMER

S.NO.	DESCRIPTION	CAPACITY	HEAD	PRIME MOVER
1	TERRACE PUMP	500 LPM	25 MFC	ELECT. MOTOR

SCHEMATIC DIAGRAM FIRE PROTECTION LAYOUT
 JCO (S+6) BLOCK OF 24

OWNER
 D.G.MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

DESIGNED BY
 D.G.MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

CHECKED BY
 D.G.MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

APPROVED BY
 D.G.MAP
 KASHMIR HOUSE, RAJAJI MARG,
 NEW DELHI.

DATE
 20-04-2010